



UNIVERSITY OF
BIRMINGHAM

DHARMANATH NETWORK IN JAIN STUDIES

organises an international
symposium on Jain Philosophy titled

(NON-)ONE-SIDEDNESS



September 15, 2025 (Monday)



09:00 - 17:00 (UK TIME)



112, Seminar Room 3, Alan Walters Building,
University of Birmingham, UK ([google maps](#)).

For in-person participation, RSVP: j.sheth@bham.ac.uk

For online, kindly register [here](#)



GLOBAL
PHILOSOPHY OF RELIGION
PROJECT 2

BIRMINGHAM CENTRE FOR PHILOSOPHY OF RELIGION

Background: Milkmaid, churning, tightening one end of the rope, loosening another,
resembling the interplay of *nayas* (*Puruṣārthasiddhyupāya*, v. 225)

09:05 – 09:10

WELCOME

09:10 – 09:55

ANIL MUNDRA (University of California, Santa Barbara)
The Metaphysics and Method of An-/Ekānta in Haribhadra's *Śāstravārttāsamuccaya*

09:55 – 10:40

SASHA RESTIFO (Florida International University)
Muktvā Nayapakṣapātam: The Limits of Perspectivism in Amṛtacandra's *Ātmakhyāti* and *Kalaśas*

10:40 – 11:00

--TEA / COFFEE BREAK--

11:00 – 11:45

ANA BAJŽELJ (University of California, Riverside)
Jains in Confrontation: Digambara Philosophers Against the Vedas

11:45 – 12:30

JAYANDRA SONI (Innsbruck, Austria)
Amṛtacandra's Supplementations to *Anekāntavāda* in his Commentary to Kundakunda's *Pravacanasāra*

12:30 – 13:30

--LUNCH BREAK--

13:30 – 14:15

ACHYUT KANT JAIN (Jain University, Bangalore)
Neither Just One nor Only Many: (Non-)One-Sided Approaches to Jain Causality

14:15 – 15:00

JINESH SHETH (University of Birmingham)
Perspectives, Truth, and One-sidedness: Revisiting the *Naya* Method

15:00 – 15:30

--TEA / COFFEE BREAK--

15:30 – 16:45

Reading / Translation Session [in-person only]
47 *Nayas* from Amṛtacandra's *Tattvadīpikā*