



Oriental Institute

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CALL FOR ARTICLES

Diamond Jubilee Volume of Journal of The Oriental Institute

Journal of The Oriental Institute (ISSN 0030-5324, included in UGC 'CARE' list as Sr.No.202, Launched in 1950 (Referred and Peer-Reviewed Yearly Indological Inter-National Research Journal))

Dear Sir/Madam,

It gives us immense pleasure that in the next year, we will be celebrating the Diamond Jubilee of Journal of The Oriental Institute, as it is completing its 75th year of publication.

The publication of Journal of the Oriental Institute (JOI) in English was started in 1951. Its first issue was out in September 1951 under the editorship of Prof. G.H. Bhatt. It started with a quarterly with four issues in the months of September, December, March, June-on all aspects of Indology, a survey of contemporary Journals and a review of books. But from the last decade onwards, four issues have been merged into one annual issue.

Now, the Journal of The Oriental Institute is published yearly by the Oriental Institute, The Maharaja Sayajirao University of Baroda, Vadodara. This is a postgraduate teaching and research Institute. It has done outstanding service in the cause of Oriental Studies. His Highness Sir Sayajirao Gaekwad III of Baroda conceived the idea in 1893 and felt the need to establish the Oriental Institute which can collect and preserve the ancient treasure of rare Manuscripts and books. As a first step, a small nucleus collection of original Manuscripts along with some printed books in Sanskrit was set up as separate 'Sanskrit Section' in the existing Central Library of Baroda. In 1927, the Sanskrit Section was separated from the Central Library and took the shape of an independent institution named as '**ORIENTAL INSTITUTE**' (Prachya Vidya Mandir). After the establishment of The Maharaja Sayajirao University of Baroda in 1949, the Oriental Institute became the constituent part of the university. It publishes original innovative unpublished research articles and book reviews in the field of Indological Studies

Oriental Institute welcomes submissions for JOI about Veda, Purāṇa, Itihāsa, Literature (Sanskrit), Archaeology, History, Ancient Architecture, Iconography, Ancient Indian Sciences, Philosophy and Unpublished Manuscripts. All submitted articles are peer-reviewed by expert scholars. For its quality of standard, it received ISSN No. and was added to UGC's CARE list. The Journal is well received all over the world as many eminent scholars like Dr. P.V. Kane, Dr. Bhogilal J. Sandesara, Shri U.P. Shah, Shri, J.S. Pade, Shri M.R. Nambiyar, Dr. M.R. Majmudar contributed to the Journal.

To celebrate the grand success of the **Journal of The Oriental Institute**, we would like you to send an article on any of the above-mentioned sections for our forthcoming remarkable **75th Volume** of the Journal since you are a scholar of your specific field.

Guidelines:

1. Submission of an article implies that it has not previously been published and has not been accepted for publication elsewhere.
2. Please follow APA format while writing your article.
3. Articles must be in English only. The author of the article should write only his/her name (no adjective or designation) at the right side below the title of an article. Down at the end of first page in footnotes, should mention his/her official postal address (with pincode) with Mobile No. and Email ID.
4. The research article may include a maximum of two writers, one of whom may be a co-author.
5. The article should be supported by the 'Abstract' of the paper and 'Keywords' used in the article. At the end of the article, the 'bibliography' should be added.
6. In the article, for **English language**, Font name -**Times New Roman**, font size 12 (Heading 16, subtitles 14 in Bold), **Footnote** font size 10, and for **Devanāgarī (Sanskrit)**, **Footnote** font size 10 in **Unicode**. Article should not be more than **15 pages** and not less than **10 pages**.
7. **Footnotes** should be given only for special notes or glossaries with consecutive numbers throughout the article, should appear at the bottom of the page. Bibliographical details should not be added in the footnotes.
8. The **Titles of Sanskrit/Non-Sanskrit works** in transliteration should be in **Italics** while printing (should be dictated by underlining the word if not done by the author) with proper diacritical marks e.g. *Ṛgveda*, *Śvetāśvatara Upaniṣad*, *Rāmāyaṇa*, *History of Sanskrit Poetics*, *Rāmacaritamānasa* etc.

9. The names of certain **general classes of works** in transliteration should **not be in italics** e.g. Vedas, Upaniṣads, Purāṇas, Upapurāṇas, Mahātmya, Itihāsa, Nyāya, Kośa (but with diacritical marks). But the names of **certain classes of works** in transliteration should **be in Italics** except last 's' showing plurality, e.g. *Jātakas*, *Pañcarātrāgamas* etc.

10. **Abbreviations of the titles of Sanskrit works** should **not be in Italics**, e.g. RV (for *Ṛgveda*), SV (*Sāmaveda*), YV (*Yajurveda*), AV (*Atharvaveda*), Mbh (*Mahābhārata*), BG (*Bhagavadgītā*), NS (*Nāṭyaśāstra*) (or any other Abb. created for any Sanskrit works).

11. **Proper names** in transliteration, **should not be in Italics** e.g. Rāma, Sītā, Bhāsa, Kālidāsa, Bhavabhūti, Pāṇini, (names of deities) Indra, Agni, Varuṇa, Viṣṇu, Śiva, Umā, Durgā, Rudra, Kṛṣṇa, Gaṅgā, Yamunā etc. and the **names of places** e.g. Prayāga, Mathurā, Bhārata, Mithilā (but with diacritical marks).

12. **Epithets (adjectives)** in transliteration should **be in Italics** e.g. *Paulastya*, *Kārtavīrya*, *Cakravartī*, *Siddharāja*, *Prajāpati* (in general sense).

13. In the body of the 'article', non-English **stray words/ Sanskrit/Prakrit lines** must be written in transliteration (Roman), **in Italics** and with proper diacritical marks.

14. **The Sanskrit quotations (verses/ślokas) if quoted in quarter/half/full line in text body or Footnoted should be in 'Devanāgarī' script (not Roman).**

15. Whenever an Abbreviation is used in an article, its full form should be stated in first occurrence and then that abridged form may be used for that full form in all over the article.

16. All references in the text should not be numbered. It should be reflected in bracket with author's last name and year of publication with page number. e.g. (Mishra, 1947, p. 32).

17. The sequence of the bibliography should be -1. Author or Editor's name - Surname first, then Initials. 2. Year of Publication (in bracket), 3. Article title in inverted commas, 4. Name of the book/periodical/Journal name (in italics) (in Journal's Reference-Volume No. (in italics), Issue No.), 5. Publisher, 6. Place, 7. Page no. (Incomplete or unauthentic references will be removed from the article). e.g.

(for Book)

1. Butler, C. (2002). Postmodernism: A very short introduction. Oxford University Press.

(for Journal)

2. Ruxton, C. (2016). "Tea: Hydration and other health benefits". Primary Health Care, 26 (8), 34-42.

18. For 'Book Reviewers', the order of Book's description (to begin with) should be 1.) Name of the book (in Italics) with Vol. No. (if any), 2.) Name of the Author/Editor, 3.) Publisher, 4.) Place, 5.) Year of Publication (with Edition), 6.) Pages and Price, 7.) ISBN (if there is any). The name of the reviewer should appear to the right side of the end and his/her address to the left side of the end.

19. The views expressed in any article will solely belong to the author. The Editorial board will not be responsible for any published controversial opinion in the article. To over-rule the plagiarism, the articles will be scanned by anti-plagiarism software. In case of plagiarism, the judicial process may be followed by the effected party. Oriental Institute will not be liable for it.

20. The Copyright of all articles published in the Journal will rest with the Oriental Institute.

21. Author will be provided the complimentary copy of the Journal.

22. The articles will be reviewed by the experts (Blind review) other than our editorial board. After receiving the approval from the expert, the article will be considered for editing and publication. The reason for rejecting the article by reviewing scholar will not be disclosed.

23. The last date for submitting articles: 15th September 2025.

NOTE: We don't charge any fees for the publication of articles. Please don't be deceived by any person who may exploit you or other scholars by publishing articles in fake journals using our name.

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