

यच्चापि सर्वभूतानां बीजं तदहमर्जुन ।

न तदस्ति विना यत्स्यान्मया भूतं चराचरम् ॥ ३९ ॥

39. And what is the seed of all being, that also am I, O Arjuna. There is no being, whether moving or unmoving, that can exist without me.

To conclude the present section, the Lord summarises His Glory (vibhuti) as follows:—There is no being without Me; for, anything into which I have not entered would be without Self (could not exist) and would be void (*sunya*). Wherefore, everything is of My nature, *i.e.*, I am the essence of everything.

नान्तोऽस्ति मम दिव्यानां विभूतीनां परन्तप ।

एष तूद्देशतः प्रोक्तो विभूतेर्विस्तरो मया ॥ ४० ॥

40. There is no end of My heavenly Glories, O harasser of thy foes; but the details of My Glory have been declared only by way of instance.

It is indeed not possible for anybody to describe or know the exact extent of the Divine Glories of the Lord, the Self of all.

Divine Glory described in brief.

यद्यद्विभूतिमत्सत्त्वं श्रीमदूर्जितमेव वा ।

तत्तदेवावगच्छ त्वं मम तेजोऽशसम्भवम् ॥ ४१ ॥

41. Whatever being is glorious, prosperous, or strong, that know thou to be a manifestation of a part of My Splendour.

My : the Isvara's.