

Dialogues in European Jain Studies

A collaborative speaker series brought to you by:
Arihanta Institute | Ghent University | University of Birmingham

First Monday of the month

4pm UK/ 5pm CET (except March 4)

More info and registration at: <https://dialogues.arihantainstitute.org/>

OCTOBER 2, 2023 – ADHYATMA MOVEMENTS: SRIMAD RAJCHANDRA AND KANJI SVAMI

. Introduction to the lecture series by Chris Miller, Tine Vekemans, and Marie-Hélène Gorisse

. Introduction to the session by **Heleen De Jonckheere** (SOAS)

Corinna May Lhoir (Universität Hamburg) Empowering Vernacular Identity: Exploring Srimad Rajchandra's Impact on the Significance of Gujarati in Forming a Religious Community

Corinne Smith (SOAS, London) Adhyātma in Gujarat: Some Comparative Remarks on Śrīmad Rājacandra and Kānjī Svāmī

NOVEMBER 6, 2023 – NARRATIVES

Introduction by **Eva de Clercq** (Gent Universiteit)

Simon Winant (Gent Universiteit) Invitation to Bhīma's Beheading and Quenched Fire: Strategies of Suspense in Devaprabhasūri's Jain Mahābhārata Adaptation

Heleen De Jonckheere (SOAS) The Absurd and the Grotesque in the *Dharmaparīkṣā*: a Taste of Embodied Humour

DECEMBER 4, 2023 – COLLECTIONS

Introduction by **Johannes Beltz** (Museum Rietberg)

Jérôme Petit (Bibliothèque Nationale de France) Jain manuscripts in Paris

Adrian Plau (Wellcome Collection) Jain Manuscripts at Wellcome Collection: Overview, Issues, Future

FEBRUARY 5, 2024 – PHILOSOPHY

Introduction by **Jayendra Soni** (Universität Innsbruck)

Jinesh Sheth (University of Mumbai, University of Birmingham) Can an Anekāntavādin Disagree?

Małgorzata Glinicka (Instytutu Kultur Śródziemnomorskich i Orientalnych Polskiej Akademii Nauk) Language and Cognition in Anantavīrya's Thought

MARCH 4, 2024 – EATING AND FASTING. A CONTEMPORARY PERSPECTIVE (STARTING AT 6 PM UK / 7 PM CET!)

Introduction by **Atul Shah** (City, University of London)

Melanie Barbato (Westfälische Wilhelms-Universität Münster) Food Security – An Issue for Practical Jain Studies

Claire Maes (Universität Tübingen) The Impact of Globalization and Secularization on Traditional Practices in India: The Case of *Sallekhanā*

APRIL 1, 2024 – TEACHING AND LEARNING JAINISM IN CONTEMPORARY SOCIETY

Introduction by **Mehool Sanghrajka** (Institute of Jainology; Learning Possibilities)

Samani Pratibha Pragma (SOAS, Florida International University)

Bindi Shah (University of Southampton)

MAY 6, 2024 – THE FUTURE OF JAIN STUDIES – Roundtable