

11th Coffee Break Conference

Arranged Marriages between Disciplines

Rome – Friday, 10 December 2021 (CET time zone)

Sapienza ("Marco Polo" building, 3rd floor, Meeting room 1)

Zoom link: <https://uniroma1.zoom.us/meeting/register/tZUkc-6hqjguH90692zEq7oRDJPs-k7DisiH>

1. *Vyākaraṇa* and its main espouses: linguistics, philology, philosophy

Convener: Artemij Keidan

09.00 — *Opening*

Compounds

09.30 A. Catt, "Pāṇini's approach to verbal governing compounds with a first member in *-m*"

10.10 A. Borghero, "Compounds at the limit: the case of numerals in the *Aṣṭādhyāyī*"

10.50 M. Sulich-Cowley, "Do we or do we not have negative compounds in Sanskrit?"

11.30 *Coffee break*

Pāṇini and Linguistics

11.50 D. Mocci, "The *sāmānādhikaraṇya* relation and the *upasarjana*: insights from Pāṇini and from Generative Grammar"

12.30 C. Pette, "Xuanzang's transcription of Sanskrit declension and the reconstruction of Middle Chinese phonology"

13.10 *Lunch*

Morphological theory in Pāṇini

- 14.30 A. Ajotikar, "Issues in nominal derivation in Pāṇini, Kātantra and Cāndra grammar: the case of *idam* and *adas* pronouns"
- 15.10 V. Ferrero, "Is *Śī* to be considered as *anekāl* or as *śit* according to *Aṣṭhādhyāyī* 1.1.55?"
- 15.50 M. Trivedi, "Exploring the foundation of the *lakāra* in the *tiṅanta* section of the *Vaiyākaraṇasiddhāntakaumudī* and the *Prakriyākaumudī*"

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Pāṇini and beyond

- 09.30 T. Ajotikar, "Analysis of counter examples on 1.4.33–38"
- 10.10 R. Rajpopat, "The evolution of rule-conflict resolution tools in the Pāṇinian grammatical tradition"
- 10.50 *Coffee break*
- 11.00 A. Keidan, "Hiding a verb: ritual vs. courtly interpretation of *Aṣṭhādhyāyī* 1.4.34"
- 11.40 A. Ruiz-Falqués, "The *Mukhamattasāra*, a hidden Pali treasure"

Vienna – Thursday, 16 December 2021 (CET time zone)

Online only <https://univienna.zoom.us/j/99751756179?pwd=S2FWY25CazBIL21XNTgvNTB4R1lwUT09>

2. Conceptuality in Perceptual Knowledge: Philosophical and Philological Perspectives

Convener: Marco Ferrante

- 09.00 Introduction
- 09.15 A. Chaturvedi, “Tracing the Evolution of Buddhist and Nyāya Views on Non-Conceptual Perception”
- 09.55 S. Saxena, “The Prābhākara’s claim of the middle-path: Śālikanātha on *nirvikalpaka* cognitions”
- 10.35 *Coffee Break*
- 11.00 P. Chiou, “Kamalaśīla’s epistemological-soteriological understanding of the non-conceptuality of yogic perception”
- 11.45 P. McAllister, “Acting without knowledge? Prajñākaragupta’s alternative to Dharmottara”
- 12.25 J. Beaulieu, “Raghunātha on Seeing Darkness”
- 13.05 *Lunch Break*

3. Telling tales, Interpreting Documents: the Interaction of Literary and Historical practices

Conveners: Naresh Keerthi, Elena Mucciarelli

- 14.30 Introduction
- 14.45 N. Keerthi, “Bending and Blending Tales–Ranna’s Alchemy of Kannada Poetical Genres”
- 15.25 A. Malayil, “Malayil Mī(n)māṃsa: Fish-Meat, Nambūtiri Ritual and the Early Modern Political Conflict in Cāttirāṅkaṃ”
- 16.05 *Coffee Break*

- 16.30 T. Ariav, "The Trope and the World: Patterns of Individuality in Sanskrit literature from the Kaveri Delta, 17-18th centuries"
- 17.10 S. Goren-Arzon, "God's Slaves, Dancers or Prostitutes? Toward a Nuanced Reading of Early Maṇipravāḷam Heroines"
- 17.50 C. Formigatti, "Interpreting the Language of Things, or How Materiality Tells (Hi)stories"

Vienna – Friday, 17 December 2021 (CET time zone)

Online only: <https://univienne.zoom.us/j/99382934315?pwd=MXRHeEhMa0YxenlhQzd0SVVzbEo5Zz09>

4. The language of things: Materiality as a Fruitful Lens in the Humanities

Conveners: Borayin Larios, Nina Mirnig

- 09.00 Introduction
- 09.15 B. Larios, "Textuality, Performativity, and Materiality: The case of Gaṇeśa from the Brahmin's Mouth to the Streets"
- 09.50 C. Barois, "On some philological questions arising from the observation of Śaiva rituals"
- 10.25 V. Widorn, "Materiality and visibility of textual sources at a pilgrimage center in Himachal Pradesh, India"
- 10.55 *Coffee Break*
- 11.30 N. Mirnig, "Of Cakras, Deer and Tridents: Sanskrit Inscriptions as Material Culture in Early Medieval Nepal"
- 12.05 R. Voix, "'Bharata's immortals'. Inclusivism and Egalitarian Pluralism in Sectarian Hinduism"
- 12.40 Discussion
- 13.15 *Lunch Break*

5. A humanities' love triangle: Anthropology, Literature and Gender Studies

Conveners: Marco Lauri, Marta Scaglioni

- 14.30 Introduction
- 14.45 M. Biondi, "Women's Prison Narratives and Anthropology of Female Coercion in Morocco"
- 15.25 N. Demirkol, "Queering Turkish Identity on the road to Baghdad"
- 16.05 *Coffee Break*
- 16.30 M. Lauri, "Gender roles and social expectations in the One Thousand and One Nights".
- 17.10 M. Scaglioni, "Descent, race, and migration in the life and family history of an Egyptian migrant in Milan"