

\*Assumed ancient layers of Jain grammatical teaching in Prakrit?

Vararuci est. 3rd-4th cent.  
(date from von Hinüber (2001: 87-88))  
'Prākṛta-prakāśa'  
Adhyāya 1-9 only (Mahārāṣṭrī)

Chapter 1

**Bharata**  
est. 3rd-4th cent.  
*Nāṭya-śāstra*  
Chapter 17: 1-150  
Chapter 32: *dhruvā*  
Chapter 2

\*Śākalya  
Maṇḍavya  
no works extant

**Abhinavagupta**  
10th cent.  
commentary  
*Abhinava-bhārati*

**Bhāmaha**  
7th cent.  
*Manoramā*  
on Adhyāya 1-9 &  
on Adhyāyas 10-11  
{Paiśāci, Māgadhī only}

\*'Vālmiki-sūtras'?

**Hemacandra**  
11th cent.  
*Siddha-hemacandra*  
(Adhyāya 8)  
(Jain)  
Chapter 5

**Puruṣottama**  
before 1265  
*Prākṛtānuśāsana*

**Kramadīśvara**  
ca. 12th cent.  
*Saṅkṣipta-sāra*  
(Adhyāya 8)  
with  
**Jumarānandin's**  
commentary  
*Rasavatī*  
Chapter 4

**Mārkaṇḍeya**  
before 14th cent.  
*Prākṛta-sarvasva*

**Appayadīkṣita**  
13th cent.?  
*Prākṛta-  
maṇidīpa*

**Trivikrama**  
13th cent.?  
*Prākṛta-  
vyākaraṇa*  
(Jain)

**Vasantarāja**  
14th-15th cent.  
*Prākṛta-  
sañjīvanī*

**Sadānanda**  
(date  
unknown)  
*Prākṛta-  
subodhinī*

**Goyīcandra's**  
commentary on  
both texts  
*Autthāsanika*

**Rāmaśarman**  
betw. 12th-16th cent.  
*Prākṛta-kalpataru*

**Lakṣmīdhara**  
mid-14th cent.  
*Ṣaḍ-bhāṣa-candrikā*

**Subha-  
candra**  
*Śabda-  
cintāmaṇi*  
(Jain)

**Prakrit grammars:**  
schema of  
traditions and  
texts based on  
Nitti-Dolci (1938)

(Unknown author)  
*Prākṛta-mañjarī*

**Nārāyaṇa Vidyāvinoda**  
*Prākṛta-pāda*

**Caṇḍa**  
< 18th cent.?  
*Prākṛta-lakṣaṇa*  
(perhaps a later  
formulation but  
based on earlier  
material?)  
(Jain?)  
Chapter 7

Chapter 3

Chapter 1

Chapter 6

*Eastern Grammarians*

*Commentators on Vararuci*

*Western (i.e. Southern) grammarians*

*All dates are CE*