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## **Oriental Institute**

**The Maharaja Sayajirao University of Baroda, Vadodara**

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### **Invites Articles for Research Journal**

**Journal of Oriental Institute** (ISSN 0030-5324, included in UGC 'CARE' list as Sr. No.124, Launched in 1950 (Referred and Peer Reviewed Quarterly Indological Inter-National Research Journal)

#### **Dear Sir/Madam,**

Journal of Oriental Institute published by the Oriental Institute, The Maharaja Sayajirao University of Baroda, Vadodara, is an annual international journal publishing research articles and book reviews in the field of Indological Studies. Oriental Institute welcomes submissions about Veda, Purana, Itihasa, Literature (Sanskrit), Archaeology, History, Literature, Iconography, Ancient Indian sciences, Philosophy and Unpublished manuscripts. All articles submitted are peer reviewed by expert scholars. We would like you to send an article on any of the above mentioned sections for our forthcoming 70<sup>th</sup> Volume of the Journal.

#### **Guidelines :**

1. Submission of an article implies that it has not previously been published and has not been accepted for publication elsewhere. An article must be in English only.
2. The author of the article should write his name (no adjective or designation) at the right side below the Title of an article with sign +. Down at the end of first page in Foot-notes, should mention his official postal address (with pincode) with Mobile No. and E-mail ID with sign +.
3. The Article should include an abstract and key-words used in the article.
4. All references cited in the article must appear in the 'References' at the end of the article. References should not be numbered in the text of the article. They are to be mentioned in the text in the bracket as follow:

Arata notes that in reading the novel from this perspective, 'Stoker thus transforms the materials of the vampire myth, making them bear the weight of the culture's fears over its declining status.' (Arata 2000, 166)

Here Arata is the name of the Author, 2000 is the year of publication, 166 is the page number.

This reference is to be given at the end of the article in the following manner:

1. Author or Editor's name - surname first then initials, 2. Year of publication (full stop) 3. Article title in inverted commas, Journal's/Book's name (in Italics) (in Journal's reference- Volume No. Issue No), comma Publication House (first place name followed by publisher's/press name): (colon) page no. 4. Place 5. Publisher 6. Total Page nos. (only for article, not for book)

For Example:

**(For Article)**

Bhatt, G. H. 1975. 'The Higher Criticism on Critical Edition of Ramayana', in *The Journal of Oriental Institute*, 47.3, Oriental Institute: 161-71.

( 47. 3 means Volume no. 47 and 3 means issue no. 3 and 167-71 means page numbers of entire article)

**(For Book)**

Prasad, Madhava 1998. *Indian Temple Architecture*, New Delhi: Eastern Book Linkers

For references to the same work occurring without any interruption, use 'ibid'. All the references listed at the end of the article should be arranged alphabetically.

5. Foot notes should be given only for special notes or glossaries with consecutive numbers in the text as well as below the page.

6. In the article, for English language, Font name -Times New Roman, size 12 (Heading 16, subtitles 14 in Bold), Foot-note font size 10, for *Devanāgarī* (Sanskrit) in Unicode in Font, Size 10.

7. The Titles of Sanskrit/Non-Sanskrit works in transliteration should be in *Italics* while printing (should be dictated by underlining the word if not done by the author) with proper diacritical marks e.g. *Ṛgveda*, *Śvetāśvara Upaniṣad*, *Rāmāyaṇa*, *History of Sanskrit Poetics*, *Rāmacaritamānasa* etc.

8. The names of certain General classes of works in transliteration should not be in *italics* e.g. Vedas, Upaniṣads, Purāṇas, Upapurāṇas, Māhātmya, Itihāsa, Nyāya, Kośa (but with diacritical marks).

9. But the names of certain classes of works in transliteration should be in *Italics* except last 's' showing plurality, e.g. *Jātakas* , *Pañcarātrāgamās* etc.

10. Abbreviations of the titles of Sanskrit works should not be in Italics , e.g. RV (for *Ṛgveda*), SV (*Sāmaveda*), YV (*Yajurveda*), AV (*Atharvaveda*), Mbh (*Mahābhārata*), BG (*Bhagavad Gītā*), NS (*Nāṭyaśāstra*) (or any other Abb. created for any Sanskrit works).

11. Proper names in transliteration, should not be in Italics e.g. Rāma, Sītā, Bhāsa, Kālidāsa, Bhavabhūti, Pāṇini, (names of deities ) Indra, Agni, Varuṇa, Viṣṇu, Śiva, Umā, Durgā, Rudra, Kṛṣṇa, Gaṅgā, Yamunā etc. and the names of places e.g. Prayāga, Mathurā, Bhārata, Mithilā (but with diacritical marks).

12. Epithets (adjectives) in transliteration should be in Italics e.g. *Paulasatya*, *Kārtavīrya*, *Cakravartī*, *Siddharāja*, *Prajāpati* (in general sense).

13. In the body of the 'article', Non-English stray words/ Sanskrit/Prakrit lines/ verses must be written in transliteration (Roman), in *Italics* and with proper diacritical marks.

14. The Sanskrit quotations (verses/slokas) if quoted in quarter/half/full line in text body or Foot-noted should be in 'Devanāgarī script' (not Roman).

15. Whenever an Abbreviation is used in an article, its full form should be stated in first occurrence and then that abridged form may be used for that full form in all over the article.

16. The views expressed in any article will solely belong to the contributor. The Advisory Board and Editorial board will not be responsible for any controversial opinion in the published article. To over-rule the plagiarism, the articles will be scanned by Urkund/shodhganga software. In case of plagiarism, the judicial procedure may be followed by the effected party. The Oriental Institute will not be liable for it.

17. The Copyright of all articles published in the Journal will rest with the Oriental Institute.

18. A contributor will be provided the complimentary copy of the Journal along with 10 off prints of the article.

19. The articles will be reviewed by the experts (Blind review) other than our editorial board. After receiving the approval from the expert, the article will be considered for editing and

publication. The reason for rejecting the article by reviewing scholar will not be disclosed. The author has to revise the article as suggested by the peer reviewing expert.

**20. The last date for submitting articles : 31st December 2020.**

21. The type written articles/papers should be submitted on A-4 size paper (typed on one side) addressed to -

Director,  
Oriental Institute, Opp. Palace Gate,  
Palace Road,  
Vadodara - 390001 (Gujarat).

Do not send hard copy of the article. The article should be sent only through e-mail both in MS word format and PDF copyt at -  
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