



International Indology Graduate

Research Symposium 10

SOAS University of London

SOAS South Asia Institute

SOAS School of Languages, Cultures and Linguistics

SOAS School of History, Religions and Philosophies

SOAS Doctoral School

Brough Sanskrit Awards

Programme 2018



Friday, September 28th

9:15 Welcome

Session 1 Chair: AVNI CHAG

- 9:30 TILAK PAREKH – University of Cambridge
“aham brahmā’smi” - Ātmabuddhi with the Brahmasvarūpa Guru
- 10:00 HERSHINI SONEJI – King’s College London
Distinct Yet Dependent: The Interplay Between the Mind and Ātman in Svāminārāyaṇa Hindu Philosophy
- 10:30 PUJA-ARTI PATEL – Shree Somnath Sanskrit University
Original Argument, Distinct Philosophy: The Interpretation of ‘[sa] dahara uttarebhyaḥ’ in the Vedānta Commentaries of Rāmānuja, Śrīkaṇṭha, and Bhadreśādāsa
- 11:00 *tea*
- 11:30 KUSH DEPALA – University of Heidelberg
Ancient Form, Modern Interpretation: Reading a 21st Century Vādagrantha

Session 2 Chair: KAREN O’BRIEN-KOP

- 12:00 KEIKI NAKAYAMA – Kyoto University
The Criticism of Theism in the Śrāvaka bhūmi of the Yogācāra bhūmi
- 12:30 GAO MINGYUAN – The Buddha-Dharma Centre of Hong Kong
Vasubandhu and the Doctrine of Perfuming (vāsanā) in Yogācāra bhūmi
- 13:00 *lunch*

Session 3 Chairs: KAREN O’BRIEN-KOP & LIDIA WOJTCZAK

- 14:30 ANAÏS DORNIER-VIAVANT – University of Paris 3 Sorbonne Nouvelle
Dream in Buddhism: The Dispute Between the Vijñānavāda and the Madhyamaka Schools
- 15:00 SZILVIA SZANYI – University of Oxford
Cognitive Obstacles in the Way of Liberation in Vasubandhu’s Triṃśikā and Sthiramati’s Triṃśikāvijñaptibhāṣya
- 15:30 PÉTER SZÁLER – Eötvös Loránd University
The Pre-Śaiva Mahākāla Of Ujjayinī
- 16:00 *tea*
- 16:30 DR JAMES MALLINSON
Keynote Lecture – Cultural Flows in the History of Yoga
- 18:30 *dinner*

Saturday, September 29th

Session 3 Chair: YŪTO KAWAMURA

- 9:00 ALFRED YE – University of Oxford
Uddyotakara’s Criticism of Sāṃkhya on Causality: With a Reflection on Early Nyāya Theism
- 9:30 NIVEDITA CHATURVEDI – University of Delhi
A Critical Analysis of Mīmāṃsā-sūtra 1.1.4, with reference to ‘Vṛttikāra’, Kumārila-bhaṭṭa and Pārthasārathimiśra
- 10:00 SÁNDOR PAJOR – Eötvös Loránd University
The Nyāyasūtra Against the Pāśupata Concept of God. An Old interpretation with New Proof
- 10:30 *tea*

Session 4 Chair: GRAHAM BURNS

- 11:00 VALTERS NEGRIBS – University of Oxford
From Equanimity to Yogic Meditation: The Dharmasūtras, the Mahābhārata, and the Pātañjalayogaśāstra
- 11:30 ARINDE JONKER – Leiden University
The Death of a Yogi. The Relation between Yoga and Death in Early Śaivism
- 12:00 SAMANI UNNATA PRAGYA – SOAS
Semantics of the Polysemous term Samudghāta in Jaina and Buddhist literature
- 12:30 *lunch*

Session 5 Chair: MADDALENA ITALIA

- 14:00 TARA HEUZÉ – University of Oxford
‘What should I, ill-fated, do?’: Madness and Culpability in the Naiṣadhānanda
- 14:30 IRIS IRAN FARKHONDEH – University of Paris 3 Sorbonne Nouvelle
Sanskrit Satire and its Humour: Kṣemendra’s Samaya-māṭṛkā Within Sanskrit Literature
- 15:00 SUHAS MAHESH – University of Oxford
Sītā Strikes Back: A Citrakāvya from the Wodeyar Court
- 15:30 *tea*

Session 6 Chair: YAEL SHIRI

- 16:00 HYOEUN CHO – University of Bristol
What Are the Fundamental Defilements of the Mind: The Systematisation of the List of Mental Defilements (kleśa/kilesa) in Pāli Buddhist Texts
- 16:30 BRYAN DE NOTARIIS – University of Turin
From the Canon to the Comment: A Development of the Concept of “iddhi” within the Pāli Buddhist Literature
- 17:00 HÉLÈNE DE BRUX – Ludwig-Maximilians-Universität
The Dhūma Episode of the Avadānaśataka: The Case of an Actorless Miracle in Buddhism

group photo, closing remarks