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Bhartṛhari's *Vākyapadīya*: machine readable text

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The text follows Wilhelm RAU's 1977 edition (n° 16a in my bibliography). Stars (*) also refer to that edition. Encoding is "Norman". It has been made in several layers, by J. SUDHAKAR (1st and 2nd Kāṇḍa, *bhuyodravya*°, *guṇa*°, and *kālasamuddeśa*), Jan E.M. HOUBEN (*saṃbandhasamuddeśa*) and by myself (*jāti*°, *dravya*°, *dik*°, *sādhana*°, *kriyā*°, *puruṣa*°, *saṃkhyā*°, *upagraha*°, *liṅga*° and *vṛttisamuddeśa*). I did not retain Houben's emendations, except one, but they can be found in his book. I revised it several times, and there are surely some mistakes left. Still, I believe it is precise enough to be useful for research, though it does by no mean replace RAU's edition and index (n° 16b).

1st kāṇḍa

anādinidhanam brahma śabdatattvaṃ yad akṣaram |
vivartate 'rthabhāvena prakriyā jagato yataḥ || 1.1 ||

ekam eva yad āmnātaṃ bhinnaśaktivyapāśrayāt |
aprthaktve 'pi śaktibhyaḥ prthaktveneṇa vartate || 1.2 ||

adhyāhitakalāṃ yasya kālaśaktim upāśritāḥ |
janmādayo vikārāḥ ṣaḍ bhāvabhedasya yonayaḥ || 1.3 ||

ekasya sarvabījasya yasya ceyam anekadhā |
bhoktrbhoktavārūpeṇa bhogarūpeṇa ca sthitiḥ || 1.4 ||

prāptyupāyo 'nukāraś ca tasya vedo maharṣibhiḥ |
eko 'py anekavartmeva samāmnātaḥ prthak prthak || 1.5 ||

bhedānāṃ bahumārgatvaṃ karmaṇy ekatra cāṅgatā |
śabdānāṃ yataśaktitvaṃ tasya śākhāsu dṛṣyate || 1.6 ||

smṛtayo bahurūpās ca dṛṣṭāḍṛṣṭaprayojanāḥ |
tam evāśritya liṅgebhyo vedavidbhiḥ prakalpitāḥ || 1.7 ||

tasyārthavādarūpāṇi niśritāḥ svavikalpajāḥ |
ekatvināṃ dvaitināṃ ca pravādā bahudhāgatā || 1.8 ||

satyā visuddhis tatroktā vidyaivekapadāgamā |
yuktā praṇavarūpeṇa sarvavādāvirodhinā || 1.9 ||

vidhātus tasya lokānāṃ aṅgopāṅganibandhanāḥ |
vidyābhedāḥ pratāyante jñānasamskārahetavaḥ || 1.10 ||

āsannaṃ brahmaṇas tasya tapasām uttamam tapah |
prathamam chandasām aṅgam āhur vyākaraṇam budhāḥ || 1.11 ||

prāptarūpavibhāgāyā yo vācaḥ paramo rasaḥ |
yat tat puṇyatamam jyotis tasya mārgo 'yam āñjasash || 1.12 ||

arthapravṛttitattvānāṃ śabdā eva nibandhanam |
tattvāvabodjah śabdānaṃ nāsti vyākaraṇād ṛte || 1.13 ||

tad dvāram apavargasya vāṇmalānāṃ cikitsitam |
pavitram sarvavidyānām adhividyam prakāsate || 1.14 ||

yathārthajātayaḥ sarvāḥ sabākṛtinibandhanāḥ |
tathaiva loke vidyānām esā vidyā parāyanam || 1.15 ||

idam ādyaṃ padasthānaṃ siddhisopānaparvaṇām |
iyam sā mokṣamāṇānām ajihmā rājapaddhatiḥ || 1.16 ||

atrātītaviparyāsah kevalām anupasyati |
chandasyas chandasām yonim ātmā chandomayīm tanum || 1.17 ||

pratyasthamitabhedāyā yad vāco rūpam uttamam |
yad asminn eva tamasi jyotiḥ suddham vivartate || 1.18 ||

vaikṛtaṃ samati krāntā mūrtivyāpāradarśanam |
vyatītyālokatamasī prakāśam yam upāsate || 1.19 ||

yatra vāco nimettāni cihnānīvākṣarasamṛteḥ |
śabdapūrveṇa yogena bhāsante pratibimbavat || 1.20 ||

atharvaṇām aṅgirasām sāmṇām ṛgyajuṣasya ca |
ysminn uccāvacā varṇāḥ pṛthaksthitaparigrahāḥ || 1.21 ||

yad ekam prakriyābhedair bahudhā pravibhajyate |
tad vyākaraṇam āgamyā param brahmādhigamyate || 1.22 ||

nityāḥ śabdārthasambandhās tatrāmnātā maharṣibhiḥ |
sūtrāṇām sānutantrāṇām bhāṣyāṇām ca prañetr̥bhiḥ || 1.23 ||

apoddhārapadārthāḥ ye cārthāḥ sthitalakṣaṇāḥ |
anvākhyeyās ca ye śabdā ye cāpi pratipādakāḥ || 1.24 ||

kāryakāraṇabhāvena yogyabhāvena ca sthitāḥ |
dharme ye pratyaye cāṅgam sambandhāḥ sādhasādhuṣu || 1.25 ||

te līngaiś ca svaśabdaiś ca śāstre 'sminn upavarṇitāḥ |
smṛtyartham anugamyante ke cid eva yathāgamam || 1.26 ||

śiṣṭebhya āgamāt siddhāḥ sādhaso dharmasāadhanam |
arthapratyāyanābhede viparītās tv asādhavaḥ || 1.27 ||

nityatve kṛtakatve vā teṣām ādir na vidyate |
prāṇinām iva sā caiṣā vyavasthānityatocyate || 1.28 ||

nānarthikām imāṃ kaś cid vyavasthām kartum arhati |
tasmān nibadhyate śiṣṭaiḥ sādhutvaviṣayā smṛtiḥ || 1.29 ||

na cāgamād ṛte dharmas tarkeṇa vyavatiṣṭhate |
ṛṣiṇām api yaj jñānam tad apy āgamapūrvakam || 1.30 ||

dharmasya cāvyavacchinnāḥ panthāno ye vyavasthitāḥ |
na tāṃl lokaprasiddhatvāt kaś cit tarkeṇa bādhathe || 1.31 ||

avasthādeśakālānām bhedād bhinnāsu śaktiṣu |
bhāvānām anumānena prasiddhir atidurlabhā || 1.32 ||

nirjñātaśakter dravyasya tām tām arthakriyām prati |
viśiṣṭadravyasambandhe sā śaktiḥ pratibadhyate || 1.33 ||

yatnenānumito 'py arthaḥ kuśalair anumātrbhiḥ |
abhiyuktatarair anyair anyathaivopapādyate || 1.34 ||

pareṣām asmākhyeyam abhyāsād eva jāyate |
maṇirūpyādivijñānaṃ tadvidāṃ nānumānikam || 1.35 ||

pratyakṣam anumānaṃ ca vyatikramya vyavasthitāḥ |
pitṛrakṣaḥpiśācānāṃ karmajā eva siddhayaḥ || 1.36 ||

āvirbhūtaprakāśānām anupaplutacetasām |
atītānāgatajñānaṃ pratyakṣān na viśiṣyate || 1.37 ||

atīndriyān asaṃvedyān paśyanty ārṣeṇa cakṣuṣā |
ye bhāvān vacanaṃ teṣāṃ nānumānena bādhyate || 1.38 ||

yo yasya svam iva jñānaṃ darśanaṃ nātiśaṅkate |
sthitam pratyakṣapakṣe taṃ katham anyo nivartayet || 1.39 ||

idaṃ puṇyam idaṃ pāpam ity etasmin padadvaye |
ācaṇḍālamanaṣyāṇām alpam śāstraprayojanam || 1.40 ||

caitanyam iva yaś cāyam avicchēdēna vartate |
āgamas taṃ upāsīno hetuvādair na bādhyate || 1.41 ||

hastaparśād ivāndhena viṣame pathi dhāvatā |
anumānapradhānena vinipāto na durlabhaḥ || 1.42 ||

tasmād akṛtakaṃ śāstraṃ smṛtiṃ ca sanibandhanām |
āsrityārabhyate śiṣṭaiḥ sādhutvaviṣayā smṛtiḥ || 1.43 ||

dvāv upādānaśabdeṣu śabdau śabdavido viduḥ |
eko nimittam śabdānām aparo 'rthe prayujyate || 1.44 ||

avibhakto vibhaktebhyo jāyate 'rthasya vācakaḥ |
śabdas tatrārtharūpātmā saṃbandham upagacchati || 1.45 ||

ātmabhedam tayoh ke cid astyīti āhuḥ purāṇagāḥ |
buddhibhedād abhinnasya bhedaṃ eke pracakṣate || 1.46 ||

araṇisthaṃ yathā jyotiḥ prakāśāntarakāraṇam |
tadvac chabdo 'pi buddhisthaḥ śrutināṃ kāraṇam pṛthak || 1.47 ||

vitarkitaḥ purā buddhyā kva cid arthe niveśitaḥ |
karaṇebhyo vivṛttena dhvaninā so 'nugrhyate || 1.48 ||

nādasya kramajātātvaṃ na pūrvo na paraś ca saḥ |
akramaḥ kramarūpeṇa bhedaṇa iva jāyate || 1.49 ||

pratibimbaṃ yathānyatra sthitaṃ toyakriyāvaśāt |
tatpravṛttim ivānveti sa dharmāḥ sphoṭanādayoḥ || 1.50 ||

ātmarūpaṃ yathā jñāne jñeyarūpaṃ ca dṛśyate |
artharūpaṃ tathā śabde svarūpaṃ ca prakāśate || 1.51 ||

āṇḍabhāvam ivāpanno yaḥ kratuḥ śabdasaṃjñakaḥ |
vṛttis tasya kriyārūpā bhāgaśo bhajate kramam || 1.52 ||

yathaikabuddhiviśayā mūrtir ākriyate paṭe |
mūrtyantarasya tritayam evaṃ śabde 'pi dṛśyate || 1.53 ||

yathā prayoktuḥ prāg buddhiḥ śabdeṣv eva pravartate |
vyavasāyo grahītṛṇām evaṃ teṣv eva jāyate || 1.54 ||

arthopasarjanībhūtān abhidheyeṣu keṣu cit |
caritārthān parārthatvaṃ na lokaḥ pratipadyate || 1.55 ||

grāhyatvaṃ grāhakatvaṃ ca dve śaktiḥ tejaso yathā |
tathaiva sarvaśabdānām ete pṛthag avasthite || 1.56 ||

viśayatvam anāpannaiḥ śabdair nārthaḥ prakāśyate |
na sattayaiva te 'rthānām agrhītāḥ prakāśakāḥ || 1.57 ||

ato 'nirjñātarūpatvāt kim āhety abhidhīyate |
nendriyāṇāṃ prakāśye 'rthe svarūpaṃ grhyate tathā || 1.58 ||

bhedenāvagrhitau dvau śabdadharmāḥ apoddhṛtau |
bheda-kāreṣu hetutvam avirodhena gacchataḥ || 1.59 ||

*vr̥ddhyādayo yathā śabdāḥ svarūpopanibandhanāḥ |
ādaicpratyayāyitaiḥ śabdaiḥ saṃbandham yānti saṃjñibhiḥ || 1.60 ||*

*agniśabdas tathaivāyam agniśabdanibandhanāḥ |
agniśrutyaiḥ saṃbandham agniśabdābhidheyayā || 1.61 ||*

*yo ya uccāryate śabdo niyataṃ na sa kāryabhāk |
anyapratyāyane śaktir na tasya pratibadhyate || 1.62 ||*

*uccaran paratantratvād guṇaḥ kāryair na yujyate |
tasmāt tadarthaiḥ kāryāṇāṃ saṃbandhaḥ parikalpyate || 1.63 ||*

*sāmānyam āśritam yad yad upamānopameyayoḥ |
tasya tasyopamāneṣu dharmo ' nyo vyatiricyate || 1.64 ||*

*guṇaḥ prakarṣahetur yaḥ svātantryeṇopadiśyate |
tasyāśritād guṇād eva prakṛṣṭatvam pratīyate || 1.65 ||*

*tasyābhidheyabhāvena yaḥ śabdaḥ samavasthitaḥ |
tasāpy uccāraṇe rūpam anyat tasmād vivicyate || 1.66 ||*

*prāk saṃjñinābhisambandhāt saṃjñā rūpapadārthikā |
śaṣṭyāś ca prathamāyāś ca nimittatvāya kalpate || 1.67 ||*

*tatrārthavattvāt prathamā saṃjñāśabdād vidhīyate |
asyete vyatirekaś ca tadarthād eva jāyate || 1.68 ||*

*svam rūpam iti kaiś cit tu vyaktiḥ saṃjñopadiśyate |
jāteḥ kāryāṇi saṃsr̥ṣṭā jātis tu pratipadyate || 1.69 ||*

*saṃjñinīm vyaktim icchanti sūtre grāhyām athāpare |
jātipratyāyitā vyaktiḥ pradeśeṣūpatiṣṭhate || 1.70 ||*

*kāryatve nityatāyām vā ke cid ekatvavādinḥ |
kāryatve nityatāyām vā ke cin nānātvavādināḥ || 1.71 ||*

*padabhede 'pi varṇānām ekatvam na nivartate |
vākyeṣu padam ekaṃ ca bhinneṣv apy upalabhyate || 1.72 ||*

na varṇavyatirekeṇa padam anyac ca vidyate |
vākyam varṇapadābhyām pravibhāgo na kaś cana || 1.73 ||

pade na varṇā vidyante varṇeṣv avayavā na ca |
vākyāt padānām atyantam pravibhāgo na kaś cana || 1.74 ||

bhinnadarśanam āsṛitya vyvahāro 'nugamyate |
tatra yan mukhyam ekeṣām tatrānyeṣām viparyayaḥ || 1.75 ||

sphotasyābhinnakālasya dhvanikālānupātinaḥ |
grahaṇopādhibhedena vṛttibhedam pracakṣate || 1.76 ||

svabhāvabhedān nityatve hrasvadīrghaplutādiṣu |
prākṛtasya dhvaneḥ kālaḥ śabdasyety upacaryate || 1.77 ||

śabdasya grahaṇe hetuḥ prākṛto dhvanir iṣyate |
sṭhitibhedanimittatvam vaikṛtaḥ pratipadyate || 1.78 ||

śabdasyordhvam abhivyakter vṛttibhedam tu vaikṛtaḥ |
dhvanayaḥ samupohante sphoṭātmā tair na bhidyate || 1.79 ||

indriyasyaivasamskāraḥ śabdasyaivobhavasya vā |
kriyate dhvanibhir vādās trayo 'bhivyaktivādinām || 1.80 ||

indriyasyaiva samskāraḥ samādhānāñjanādibhiḥ |
viśayasya tu samskāraḥ tadgandhapratipattaye || 1.81 ||

cakṣuṣaḥ prāpyakāritve tejasā tu dvayor api |
viśayendriyayor iṣṭā samskāraḥ sa kramo dhvaneḥ || 1.82 ||

sphoṭarūpā vibhāgena dhvaner grahaṇam iṣyate |
kaiś cit dhvanir asaṃvedyaḥ svatanthro 'nyaiḥ prakalpitaḥ || 1.83 ||

yathānuvākaḥ śloko vā soḍhatvam upagacchate |
āvṛttyā na tu sa granthaḥ pratyāvṛtti nirūpyate || 1.84 ||

pratyayair anupākhyeyair grahaṇānugūṇais tathā |
dhvaniprakāśite śabde svarūpam avadhāryate || 1.85 ||

nādair āhitabījāyām antyena dhvaninā saha |
āvṛttaparipākāyām buddhau śabdo 'vadhāryate || 1.86 ||

asataś cāntarāle yāñ chabdān astīti manyate |
pratipattur aśaktiḥ sā grahaṇopāya eva saḥ || 1.87 ||

bhedānukāro jñānasya vācaś copaplavo dhruvaḥ |
kramopasṛṣṭarūpā vāg jñānaṃ jñeyavyapāśrayam || 1.88 ||

**jñeyena na vinā jñānaṃ vyavahāre 'vatiṣṭhate |*
*nālabdhakramayā kaś cid artho 'bhidhīyate || 1.89 ||**

yathādyasaṃkhyāgrahaṇam upāyaḥ pratipattaye |
saṃkhyāntarāṇaṃ bhede 'pi tathā śabdāntaraśrutiḥ || 1.90 ||

pratyekaṃ vyañjakā bhinna varṇavākyapadeṣu ye |
teṣāṃ atyantabhede 'pi saṃkīrṇā iva śaktayaḥ || 1.91 ||

yathaiva darśanaīḥ pūrvair dūrāt saṃtamase 'pi vā |
anyathākṛtya viṣayam anyathaivādhyavasyati || 1.92 ||

vyajyamāne tathā vākye vākyābhivyaakti hetubhiḥ |
bhāgāvagraharūpeṇa pūrvam buddhiḥ pravartate || 1.93 ||

yathānupūrvīniyamo vikāre kṣīrabījayoḥ |
tathaiva pratipattīrṇaṃ niyato buddhiṣu kramaḥ || 1.94 ||

bhāgavatsv api teṣv eva rūpabhedo dhvaneḥ kramāt |
nirbhāgeṣv abhyupāyo vā bhāgabhedaprakalpanam || 1.95 ||

anekavyaktyabhivyaṅgyā jātiḥ sphoṭa iti smṛtā |
kaiś cit vyaktaya evāsyā dhvanitvena prakalpitāḥ || 1.96 ||

avikārasya śabdasya nimittair vikṛto dhvaniḥ |
upalabdhau nimittatvam upayāti prakāśavat || 1.97 ||

na cāntyeṣv abhivyaaktir niyamena vyavasthitā |
āśrayair api nityānāṃ jātīnāṃ vyaktir iṣyate || 1.98 ||

deśādibhiḥ ca saṁbandho darśitaḥ kāyavatām api |
deśabhedavikalpe 'pi na bhedo dhvaniśabdayoḥ || 1.99 ||

grahaṇagrāhyayoḥ siddhā yogyatā niyatā yathā |
vyāṅgyavyaṅjakabhāve 'pi tathaiva sphoṭanādayoḥ || 1.100 ||

sadr̥śagrahaṇānām ca gandhādīnām prakāśakam |
nimittam niyatam loke pratidravyam avasthitam || 1.101 ||

prakāśakānām bhedāṁś ca prakāśyo 'rtho 'nuvartate |
tailodakādibhede tat pratyakṣam pratibimbake || 1.102 ||

viruddhaparimāṇeṣu vajrādarśatalādiṣu |
parvatādisarūpāṇām bhāvānām nāsti saṁbhavaḥ || 1.103 ||

tasmād abhinnakāleṣu varṇavākyapadeṣu |
vṛttikālaḥ svakālaś ca nāstabhedād vibhajyate || 1.104 ||

yaḥ saṁyogavibhāgābhyām karaṇair upajanyate |
sa sphoṭaḥ śabdajāḥ śabdā dhvanayo 'nyair udāhṛtāḥ || 1.105 ||

alpe mahati vā śabde sphoṭakālo na bhidyate |
paras tu śabdasamānāḥ pracayāpacayātmakāḥ || 1.106 ||

dūrāt prabheva dīpasya dhvanimātram tu lakṣyate |
ghaṇṭādūnām ca śabdeṣu vyakto bhedaḥ sa dr̥śyate || 1.107 ||

dravyābhighātāt pracitau bhinnau dīrghaplutāv api |
kampe tūparate jātā nādā vṛtter viśeṣakāḥ || 1.108 ||

anavasthitakampe 'pi karaṇe dhvanayo 'pare |
sphoṭād evopajāyante jvālā jvālāntarād iva || 1.109 ||

vāyor anūnām jñānasya śabdatvāpattir iṣyate |
kaiś cid darśanabhedo hi pravādeṣv anavasthitaḥ || 1.110 ||

**labdhakriyāḥ prayatnena vaktur iccānuvartinā |*
*sthāneṣv abhīhato vāyuh śabdatvam pratipadyate || 1.111 ||**

**tasya kāraṇasāmarthyād vegapracayadharmanah |*
*saṁnipātād vibhajyante sāravatyo 'pi mūrtayah || 1.112 ||**

**aṇavaḥ sarvaśaktitvād bhedasamṣargavṛttayah |*
*chāyātapatamaḥśabdabhāvena pariṇāminah || 1.113 ||**

**svaśaktau vyajyamānāyām prayatnena samīritāḥ |*
*abhrāṇīva pracīyante śabdākhyāḥ paramāṇavaḥ || 1.114 ||**

**athāyam āntaro jñātā sūkṣmavāgātmani sthitah |*
*vyaktaye svasya rūpasya śabdatvena vivartate || 1.115 ||**

**sa manobhāvam āpadya tejasā pākam āgataḥ |*
*vāyum āviśati prāṇam athāsau samudīryate || 1.116 ||**

**antaḥkaraṇatattvasya vāyur āśrayatām gataḥ |*
*taddharṁṇa samāviṣṭas tejasaiva vivartate || 1.117 ||**

**vibhajan svātmano granthīṁ chrutirūpaiḥ pṛthagvidhaiḥ |*
*prāṇo varṇān abhivyajya varṇeṣv evopalīyate || 1.118 ||**

**ātmā buddhyā samarthyārthān mano yuñkte vivakṣayā |*
*manaḥ kāyāgnim āhanti sa prerayati mārutam || 1.119 ||**

ajasravṛttir yaḥ śabdaḥ sūkṣmatvān nopalabhyate |
vyajanād vāyur iva sa svanimittāt pratīyate || 1.120 ||

tasya prāṇe ca yā śaktir yā ca buddhau vyavasthitā |
vivartamānā sthāniṣu saiṣā bhedaṁ prapadyate || 1.121 ||

śabdeṣv evāśritā śaktir viśvasyāsyā nibandhanī |
yannetraḥ pratibhātmāyaṁ bhedarūpaḥ pratāyate || 1.122 ||

śabdādibhedaḥ śabdena vyākhyāto rūpyate yataḥ |
tasmād arthavidhāḥ sarvāḥ śabdamātrāsu niśritāḥ || 1.123 ||
(ṣaḍgādibhedaḥ a)

śabdasyapariṇāmo 'yam ity āmnāyavido viduḥ |
chandobhya eva prathamam etad viśvaṃ pravartate || 1.124 ||

vibhajya bahudhātmānaṃ sa cchandasyaḥ prajāpatiḥ |
chandomayībhir mātṛābhir bahudhaiva viveśa tam || 1.125 ||

sādhvī vāg bhūyasī yeṣu puruṣeṣu vyavasthitā |
adhikaṃ vartate teṣu puṇyaṃ rūpaṃ prajāpateḥ || 1.126 ||

prajāpatyaṃ mahat tejas tatpātrair iva saṃvṛttam |
śarīrabhede viduṣāṃ svāṃ yonim upadhāvati || 1.127 ||

yad etan maṇḍalaṃ bhāsvad dhāma citrasya rādhasaḥ |
tadbhāvam abhisambhūya vidyāyāṃ pravilīyate || 1.128 ||

itikartavyatā loke sarvā śabdavyapāśrayā |
yāṃ pūrvāhitasamśkāro bālo 'pi pratipadyate || 1.129 ||

ādyaḥ kāraṇavinyāsaḥ prāṇasyordhvaṃ samīraṇam |
sthānānām abhighātaś ca na vinā śabdabhāvanām || 1.130 ||

na so 'sti pratyayo loke yaḥ śabdānugamād ṛte |
auviddham iva jñānaṃ sarvaṃ śabdena bhāśate || 1.131 ||

vāgrūpatā cet utkrāmed avabodhasya śāśvatī |
na prakāśaḥ prakāśeta sā hi pratayavamarśinī || 1.132 ||

sā sarvavidyāśilpānām kalānām copabandhanī |
tadvaśād abhiniṣpannam sarvaṃ vastu vibhajyate || 1.133 ||

saiṣā saṃsāriṇām saṃjñā bahir antaś ca vartate |
tanmātrām avyatikrāntaṃ caitanyaṃ sarvajātiṣu || 1.134 ||

arthakriyāsu vāk sarvān samīhayati dehinaḥ |
tadutkrāntau viśaṃjño 'yaṃ dṛśyate kāṣṭakuḍyavat || 1.135 ||

**bhedodgrāhavivartena labdhākāraparigrahā |*
*āmnātā sarvavidyāsu vāg eva prakṛtiḥ parā || 1.136 ||**

*ekatvam anatīkrāntā vānnetrā vānnibandhanāḥ |
pṛthak pratyavabhāsante vāgvibhāgā gavādayaḥ || 1.137 ||*

*śaddvāraṃ śadadhiṣṭhānāṃ [ṣatpra]bodhāṃ śadavyayām |
te mṛtyum ativartante ye vai vācam upāsate || 1.138 ||*

pravibhāge yathā kartā tayā kārye pravartate |
avibhāge tathā saiva kāryatvenāvatiṣṭhate || 1.139 ||

*pravibhajyātmanātmānaṃ sṛṣṭvā bhāvān pṛthagvidhān |
sarveśvaraḥ sarvamayaḥ swapne bhoktā pravartate || 1.140 ||*

svamātrā paramātrā vā śrutyā prakramyate yathā |
tathaiva rūḍhatām eti tayā hy artho vidhīyate || 1.141 ||

atyantam atathābhūte nimitte śrutyapāśrayāt |
dṛśyate 'lātacakrādaḥ vastvākāranirūpaṇā || 1.142 ||

api prayoktur ātmānaṃ śabdam antar avasthitam |
prāhur mahāntam ṛṣabhaṃ yena sāyujyam iṣyate || 1.143 ||

tasmād yaḥ śabdasaṃskāraḥ sā siddhiḥ paramātmanaḥ |
tasya pravṛttitattvajñas tad brahmāmṛtam aśnute || 1.144 ||

*prāṇavṛttim atīkrānte vācas tattve vyavasthitaḥ |
kramasaṃhārayogena saṃhṛtyātmānaṃ ātmani || 1.145 ||*

*vācaḥ saṃskāram ādhāya vācam jñāne niveśya ca |
vibhajya bandhanāny asyāḥ kṛtvā tāṃ chinnabandhanām || 1.146 ||*

*jyotir āntaram āsādyā cchinna-granthiparigrahaḥ |
kāraṇajyotiṣaikatvaṃ chittvā granthīn pravartate || 1.147 ||*

na jātv akartṛkam kaś cid āgamaṃ pratipadyate |
bījaṃ sarvāgamāpāye trayy evāto vyavasthitā || 1.148 ||

astaṃ yāteṣu vādeṣu kartṛṣv anyeṣv asatsv api |
śrutismṛtyuditam dharmam loko na vyativartate || 1.149 ||

jñāne svābhāvike nārthaḥ śāstraiḥ kaś cana vidyate |
dharmo jñānasya hetuś cet tasyāmnāyo nibandhanam || 1.150 ||

vedaśāstrāvirodhī ca tarkaś cakśur apaśyatām |
rūpamātrād dhi vāk्यārthaḥ kevalam nātitiṣṭhati || 1.151 ||

sato 'vivakṣā pārārthyam vyaktir arthasya laiṅgikī |
iti nyāyo bahuvidhas tarkeṇa pravibhajyate || 1.152 ||

śabdānām eva sā śaktis tarko yaḥ puruṣāśrayaḥ |
sa śabdānugato nyāyo 'nāgameṣv anibandhanaḥ || 1.153 ||

**yad udumbaravarṇānām ghaṭīnām maṇḍalam mahat |*
*pītam na gamayet svargam kiṃ tat kratugatam nayet || 1.154 ||**

rūpādayo yathā dṛṣṭāḥ paryarthaṃ yataśaktayaḥ |
śabdās tathaiva dṛśyante viśāpaharaṇādīṣu || 1.155 ||

yathaiṣām tatra sāmārthyam dharme 'py evaṃ pratīyatām |
sādhūnām sādhubhis tasmād vācyam abhyudayārthinām || 1.156 ||

sarvo 'dṛṣṭaphalān arthān āgamāt pratipadyate |
viparītam ca sarvatra śakyate vaktum āgame || 1.157 ||

sādhutvajñānaviṣayā seyaṃ vyākaraṇasṃrṛtiḥ |
avicchedena śiṣṭānām idaṃ smṛtinibandhanam || 1.158 ||

vaikharyā madhyamāyās ca paśyantyās caitad adbhutam |
anekatīrthabhedāyās trayyā cācaḥ param param || 1.159 ||

**gaur iva prakṣaraty ekā rasam uttamaśālinī |*
*divyādivyena rūpeṇa bhāratī gauḥ śucismitā || 1.160 ||**

**etayor antaram paśya sūkṣmayoḥ spandamānayoḥ |*
*prāṇāpānāntare nityam ekā sarvasya tiṣṭhati || 1.161 ||**

**anyā tv apreryamāṇaiva vinā prāṇena vartate |*
*jāyate hi tataḥ prāṇo vācam āpyāyayan punaḥ || 1.162 ||**

*prāṇenāpyāyitā saivam vyavahāranibandhanī |
sarvasyocchvāsam āsādyā na vāg vadati karhi cit || 1.163 ||*

*ghoṣiṇī jātānirghoṣā aghoṣā ca pravartate |
tayor api ca ghoṣiṇyā nirghoṣaiva garīyasī || 1.164 ||*

*sthāneṣu vivṛte vāyau kṛtavarṇaparigrahā |
vaikharī vāk prayoktṛṇām prāṇavṛttinibandhanā || 1.165 ||*

*kevalam buddhyupādānakramarūpānupātinī |
prāṇavṛttim atikramya madhyamā vāk pravartate || 1.166 ||*

*avibhāgā tu paśyanti sarvataḥ saṃhṛtakramā |
svarūpajyotir evāntaḥ sūkṣmā vāg anapāyini || 1.167 ||*

*pīyūṣāpūryamāṇāpi nityam āgantubhir malaiḥ |
antyā kaleva somasya nātyantam abhidhīyate || 1.168 ||*

*yasyām dṛṣṭasvarūpāyām adhikāro nivartate |
puruṣe ṣoḍaśakale tām āhur amṛtām kalām || 1.169 ||*

*prāptoparāgarūpā sā viplavair anuṣaṅgibhiḥ |
vaikharī sattvamātreva guṇair na vyavakīryate || 1.170 ||*

tadvibhāgāvibhāgābhyām kriyamāṇām avasthitam |
svabhāvajñais tu bhāvānām dṛśyante śabdaśaktayaḥ || 1.171 ||

anādim avyavacchinnaṃ śrutim āhur akartṛkām |
śiṣṭair nibadhyamānā tu na vyavacchidyate smṛtiḥ || 1.172 ||

avibhāgād vivṛttānām abhikhyā svapnavac chrutau |
bhāvatattvam tu vijñāya liṅgebhyo vihitā smṛtiḥ || 1.173 ||

kāyavāgbuddhiviṣayā ye malāḥ samavasthitāḥ |
cikitsālakṣaṇādhyātmasāstraish teṣāṃ viśuddhayaḥ || 1.174 ||

śabdaḥ saṃskārahīno yo gaur iti prayuyukṣyate |
tam apabhraṃśam icchanti viśiṣṭārthaniveśinam || 1.175 ||

asvagoṇyādayaḥ śabdāḥ sādhave viṣayāntare |
nimittabhedāt sarvatra sādhutvaṃ ca vyavasthitam || 1.176 ||

te sādhuṣv anumānena pratyayotpattihetavaḥ |
tādātmyam upagamyeva śabdārthasya prakāśakāḥ || 1.177 ||

na śiṣṭair anugamyante paryāyā iva sādhaveḥ |
te yataḥ smṛtiśāstreṇa tasmāt sāksād avācakāḥ || 1.178 ||

aṃbvaṃbv iti yathā bālaḥ śikṣamāṇo 'pabhāṣate |
avyaktaṃ tadvidāṃ tena vyaktau bhavati niścayaḥ || 1.179 ||

evam sādhuḥ prayoktavye yo 'pabhraṃśaḥ prayujyate |
tena sādhuvyavahitaḥ kaś cid artho 'bhidhīyate || 1.180 ||

pāraṃparyād apabhraṃśā viguṇeṣv abhidhātṛṣu |
prasiddhim āgatā yena teṣāṃ sādhuḥ avācakāḥ || 1.181 ||

daivī vāg vyatikīrṇeyam aśaktair abhidhātṛbhiḥ |
anityadarśināṃ tv asmin vāde buddhiviparyayaḥ || 1.182 ||

ubhayeṣāṃ avicchedād anyaśabdavivakṣayā |
yo 'nyaḥ prayujyate śabdo na so 'rthasyābhidhāyakaḥ || 1.183 ||

2nd kāṇḍa

ākhyātaṃ śabdasaṃghāto jātiḥ saṃghātavartinī |
eko 'navayavaḥ śabdaḥ kramo buddhyanusaṃhṛtiḥ || 2.1 ||

padam ādyaṃ pṛthak sarvaṃ padam sāpekṣam ity api |
vākyam prati matir bhinnā bahudhā nyāyadarśinām || 2.2 ||

nighātādivyavasthārthaṃ śāstre yat paribhāṣitam |
sākāṅkṣāvayavaṃ tena na sarvaṃ tulyalakṣaṇaṃ || 2.3 ||

sākāṅkṣāvayavaṃ bhede parānākāṅkṣaśabdakam |
karmaṇpradhānaṃ guṇavad ekārthaṃ vākyam ucyate || 2.4 ||

sambodhanapadam yac ca tat kriyāyā viśeṣakam |
tathā tiñantaṃ tatrāhus tiñantasya viśeṣakam || 2.5 ||

yathānekam api ktvāntaṃ tiñantasya viśeṣakam |
tathā tiñantaṃ tatrāhus tiñantasya viśeṣakam || 2.6 ||

yathaika eva sarvārthaparakāśaḥ pravibhajyate |
dr̥śyabhedānukāreṇa vāk्यārthāvagamas tathā || 2.7 ||

citrasyaikasya rūpasya yathā bhedanidarśanaiḥ |
nīlādibhiḥ samākhyānaṃ kriyate bhinnalakṣaṇaiḥ || 2.8 ||

tathaivaikasya vāk्यasya nirākāṅkṣasya sarvataḥ |
śabdāntaraiḥ samākhyānaṃ sākāṅkṣair anugamyate || 2.9 ||

yathā pade vibhajyante prakṛtipratyayādayaḥ |
apoddhāras tathā vāk्यe padānām upapadyate || 2.10 ||

varṇāntarasarūpatvaṃ varṇabhāgeṣu dr̥śyate |
padāntarasarūpās ca padabhāgā iva sthitāḥ || 2.11 ||

bhāgair anarthakair yuktā vṛṣabhodakayāvakāḥ |
anvayavyatirekau tu vyavahāranibandhanam || 2.12 ||

śabdasya na vibhāgo 'sti kuto 'rthasya bhaviṣyati |
vibhāgaiḥ prakriyābhedaṃ avidvān pratipadyate || 2.13 ||

brāhmaṇārtho yathā nāsti kaś cid brāhmaṇakambale |
devadattādayo vāk्यe thataiva syur anarthakāḥ || 2.14 ||

sāmānyārthas tirobhūto na viśeṣe 'vatiṣṭhate |
upāttasya kutas tyāgo nivṛttaḥ kvāvatiṣṭhatām || 2.15 ||

aśābdo yadi vāk्यārthaḥ padārtho 'pi tathā bhavet |
evaṃ sati ca sambandhaḥ śabdasyārthena hīyate || 2.16 ||

viśeṣaśabdāḥ keṣāṃ cit sāmānyapratirūpakāḥ |
śabdāntarābhisambandhād vyajyante pratipattṛṣu || 2.17 ||

*teṣāṃ tu kṛtsno vākyārthaḥ pratibhedam samāpyate |
vyaktopavyaṅjanā siddhir arthasya pratipatṛṣu || 2.18 ||*

*sa vyaktaḥ kramavāñ chabda upāṃśu yam adhīyate |
akramas tu vitatyeva buddhir yatrāvatiṣṭhate || 2.19 ||*

*yathotkṣepaviśeṣe 'pi karmabhedo na grhyate |
āvr̥ttau vyajyate jātiḥ karmabhir bhramaṇādibhiḥ || 2.20 ||*

*varṇavākyapadeṣv evaṃ tulyopavyaṅjanā śrutih |
atyāntabhede tattvasya sarūpeva pratīyate || 2.21 ||*

*nityeṣu ca kutaḥ pūrvam param vā paramārthataḥ |
ekasyaiva tu sā śaktir yad evam avabhāṣate || 2.22 ||*

*ciraṃ kṣipram iti jñāne kālabhedād ṛte yathā |
bhinnakāle prakāśete sa dharmo hrasvadīrghayoḥ || 2.23 ||*

*na nityaḥ kramamātrābhiḥ kālo bhedaḥ ihārhati |
vyāvartinīnām mātrānām abhāve kīdrśaḥ kramah || 2.24 ||*

*tābhyo yā jāyate buddhir ekā sā bhāgavarjitā |
sā hi svaśaktyā bhinneva kramapratyavamarśinī || 2.25 ||*

*kramollekhānuṣaṅgeṇa tasyāṃ yad bījam āhitam |
tattvanānātvayos tasya niruktir nāvatiṣṭhate || 2.26 ||*

*bhāvanāsamaye tv etat kramasāmarthyam akramam |
vyāvṛttabhedo yenārtho bhedaḥ upalabhyate || 2.27 ||*

*padāni vākye tāny eva varṇās te ca pade yadi |
varṇeṣu varṇabhāgānām bhedaḥ syāt paramāṇuvāt || 2.28 ||*

*bhāgānām anupaśleṣān na varṇo na padaṃ bhavet |
teṣāṃ avyapadeśyatvāt kim anyad vyapadiśyatām || 2.29 ||*

*yad antaḥśabdatattvam tu bhāgair ekam prakāśitam |
tam āhur apare śabdaṃ tasya vākye tathaikatām || 2.30 ||*

arthabhāgaḥ tathā teṣāṃ antaro 'rthaḥ prakāśyate |
ekasyaivātmano bhedaḥ śabdārthāṃ aprthaksthitau || 2.31 ||

prakāśakaprakāśyatvaṃ kāryakāraṇarūpatā |
antarmātrātmanas tasya śabdatattvasya sarvadā || 2.32 ||

tasyaivāstitvanāstitve sāmārthyē samavasthite |
akrame kramanirbhāse vyavahāranibandhane || 2.33 ||

saṃpratyayaḥ pramāṇatvāt padārthāstitvakalpane |
padārthābhyuccaye tyāgād ānarthakyaṃ prasajyate || 2.34 ||

rājaśabdena rājārtho bhinnarūpeṇa gamyate |
vṛttāṃ ākhyātasadrśaṃ padam anyat prayujyate || 2.35 ||

yathāśvakarṇa ity ukte vinaivāśvena gamyate |
kaś cid eva viśiṣṭo 'rthaḥ sarveṣu pratyayas tathā || 2.36 ||

vākyeṣu arthāntaragataḥ sādṛśyaparikalpane |
keśāṃ cit rūḍhiśabdatvaṃ śāstra evānugamyate || 2.37 ||

upādāyāpi ye heyās tān upāyān pracakṣate |
upāyānāṃ ca niyamo nāvaśyam avatiṣṭhate || 2.38 ||

arthaṃ kathaṃ cit puruṣaḥ kaś cit saṃpratipadyate |
saṃsr̥ṣṭā vā vibhaktā cā bhedaḥ vākyanibandhanāḥ || 2.39 ||

so 'yam ity abhisambandho buddhyā prakramyate yadā |
vākyārthasya tadaiko 'pi varṇaḥ pratyāyakaḥ kva cit || 2.40 ||

kevalena padenārtho yāvān evābhidhīyate |
vākyasthaṃ tāvato 'rthasya tad āhur abhidhāyakam || 2.41 ||

saṃbandhe sati yat tv anyad ādhikyam upajāyate |
vākyārtam eva taṃ prāhur anekapadasaṃśrayam || 2.42 ||

sa tv anekapadaṣṭho 'pi pratibhedaṃ samāpyate |
jātivat samudāye 'pi saṃkhyāvat kalpyate 'paraiḥ || 2.43 ||

sarvabhedānugūṇyaṃ tu sāmānyam apare viduḥ |
tad arthāntarasamṣargād bhajate bhedarūpatām || 2.44 ||

bhedān ākāṅkṣatas tasya yā pariplavamāmatā |
avacchinatti sambandhas tāṃ viśeṣe niveśayan || 2.45 ||

kāryānumeyaḥ sambandho rūpaṃ tasya na vidyate |
asattvabhūtam atyantam atas taṃ pratijānate || 2.46 ||

niyataṃ sādhanē sādhyam kriyā niyatasāadhanā |
sa samnidhānamātreṇa niyamaḥ samprakāśate || 2.47 ||

guṇabhāvena sākāṅkṣam tatra nāma pravartate |
sādhyatvena nimittāni kriyāpadam apekṣate || 2.48 ||

santa eva viśeṣā ye padārtheṣv avibhāvitāḥ |
te kramād anugamyante na vākyam abhidhāyakam || 2.49 ||

śabdānāṃ kramamātre ca nānyaḥ śabdo 'sti vācakaḥ |
kramo hi dharmāḥ kālasya tena vākyam na vidyate || 2.50 ||

ye ca sambhavino bhedaḥ padārtheṣv avibhāvitāḥ |
te samnidhāne vyajyante na tu varṇeṣv ayaṃ kramāḥ || 2.51 ||

varṇānāṃ ca padānāṃ ca kramamātraniveśinī |
padākhyā vākyasamjñā ca śabdatvaṃ neṣyate tayoh || 2.52 ||

samāne 'pi tu śabdatve dṛṣṭaḥ sampratyaayaḥ padāt |
prativarṇam tv asau nāsti padasyārtham ato viduḥ || 2.53 ||

yathā sāvayavā varṇā vinā vācyena kena cit |
arthavantāḥ samuditā vākyam apy evam iṣyate || 2.54 ||

anarthakāny apāyatvāt padārthenārthavanti vā |
kramenoccaritāny āhur vākyārtham bhinnalakṣaṇam || 2.55 ||

nityatve samudāyānāṃ jāter vā parikalpane |
ekasyaikārthatām āhur vākyasyāvyabhicāriṇīm || 2.56 ||

abhedapūrvakābhedaḥ kalpitā vākyavādibhiḥ |
bhedapūrvān abhedāms tu manyante padadarśinaḥ || 2.57 ||

padaprakṛtibhāvaś ca vṛttibhedena varṇyate |
padānāṃ saṃhitā yoniḥ saṃhitā vā padāśrayā || 2.58 ||

padāmnāyaś ca yady anyah saṃhitāyā nidarśakah |
nityas tatra katham kāryaṃ padaṃ lakṣaṇadarśanāt || 2.59 ||

prativarṇam asaṃvedyah padārthapratyayo yathā |
padeśv evam asaṃvedyaṃ vākyārthasya nirūpaṇam || 2.60 ||

vākyārthaḥ saṃniviśate padeṣu saḥavṛttiṣu |
yathā tathaiva varṇeṣu padārthaḥ saḥavṛttiṣu || 2.61 ||

sūkṣmaṃ grāhyaṃ yathānyena saṃsr̥ṣṭaṃ saha gr̥hyate |
varṇo 'py anyena varṇena saṃbaddho vācakas tathā || 2.62 ||

padasyoccāraṇād artho yathā kaś cin nirūpyate |
varṇānāṃ api sām̐nidhyāt tathā so 'rthaḥ pratīyate || 2.63 ||

prāptasya yasya sām̐rthyān niyamārthā punaḥ śrutiḥ |
tenātyantaṃ viśeṣeṇa sām̐nyaṃ yadi bādhyate || 2.64 ||

yajeteti tato dravyaṃ prāptaṃ sām̐rthyalakṣaṇam |
vṛhiśrutyā nivarteta na syāt pratinidhis tathā || 2.65 ||

tasmād vṛhitvam adhikaṃ vṛhiśabdaḥ prakalpayet |
dravyatvam aviruddhatvāt prāptyarthaḥ san na bādhyate || 2.66 ||

tena cāpi vyavacchinne dravyatve saḥacāriṇi |
asaṃbhavād viśeṣānāṃ tatrānyeṣāṃ adarśanam || 2.67 ||

na ca sām̐nyavat sarve kriyāśabdena lakṣitāḥ |
viśeṣā na hi sarveṣāṃ satāṃ śabdo 'bhīdhāyakah || 2.68 ||

śuklādayo guṇāḥ santo yathā tatrāvivakṣitāḥ |
tathāvivakṣā bhedānāṃ dravyatvasaḥacāriṇām || 2.69 ||

asaṃnidhau pratinidhir mā bhūn nityasya karmaṇaḥ |
kāmyasya vā pravṛttasya lopa ity upapadyate || 2.70 ||

viśiṣṭaiva kriyā yena vākyārthaḥ parikalpyate |
dravyābhāve pratinidhau tasya tat syāt kriyāntaram || 2.71 ||

nirjñātārthaṃ padaṃ yac ca tadarthe pratipādite |
pikādi yad avijñātaṃ tat kim ity anuyujyate || 2.72 ||

sāmarthyaprāpitaṃ yac ca vyaktyartham anuśajyate |
śrutir evānuśaṅgeṇa bādhikā liṅgavākyayoḥ || 2.73 ||

aprāpto yas tu śuklādiḥ saṃnidhānena gamyate |
sa yatnaprāpito vākye śrutidharmavilakṣaṇaḥ || 2.74 ||

abhinnam eva vākyam tu yady abhinnārtham iṣyate |
tat sarvaṃ śrutibhūtatvān na śrutyaiḥ virotsyate || 2.75 ||

vākyānām samudāyaś ca ya ekārthaprasiddhaye |
sākāṅkṣāvayavas tatra vākyārtho 'pi na vidyate || 2.76 ||

prāsaṅgikam idaṃ kāryam idaṃ tantreṇa labhyate |
idaṃ āvṛttibhedābhyām atra bādhasamuccayau || 2.77 ||

ūho 'smin viṣaye nyāyyaḥ saṃbandho 'sya na bādhyate |
sāmānyasyātideśo 'yam viśeṣo 'trātidīśyate || 2.78 ||

arthitvam atra sāmarthyam asminn artho na bhidyate |
śāstrāt prāptādhikāro 'yam vyudāso 'sya kriyāntare || 2.79 ||

iyam śrutyā kramaprāptir iyam uccāraṇād iti |
kramo 'yam atra balavān asmiṃs tu na vivakṣitaḥ || 2.80 ||

idaṃ parāṅgaiḥ saṃbaddham aṅgānām aprayojakam |
prayojakam idaṃ teṣām atredaṃ nāntarīyakam || 2.81 ||

idaṃ pradhānaṃ śeṣo 'yam viniyogakramas tv ayam |
sākṣād asyopakārīdam idaṃ ārād viśeṣakam || 2.82 ||

śaktivyāpārabhedo 'smin phalam atra tu bhidyate |
sambandhāj jātabhedo 'yaṃ bhedas tatrāvivakṣitaḥ || 2.83 ||

prasajyapraṭiṣedho 'yaṃ paryudāso 'yam atra tu |
idaṃ gaṇaṃ idaṃ mukhyaṃ vyāpīdaṃ guru laghv idaṃ || 2.84 ||

bhedenāṅgāṅgibhāvo 'sya bahubhedaṃ vikalpyate |
idaṃ niyamyate 'syātra yogyatvam upajāyate || 2.85 ||

asya vākyāntare dṛṣṭāl līṅgād bhedo 'numīyate |
ayaṃ śabdair apoddhṛtya padārthaḥ pravibhajyate || 2.86 ||

iti vākyeṣu ye dharmāḥ padārthopanibandhanāḥ |
sarve tena prakalperan padaṃ cet syad avācakam || 2.87 ||

avibhakte 'pi vākyārthe śaktibhedād apoddhṛte |
vākyāntaravibhāgena yathoktaṃ na virudhyate || 2.88 ||

yathaivaikasya gandhasya bhedena parikalpanā |
puṣpādiṣu tathā vākye 'py arthabhedo 'bhidhīyate || 2.89 ||

gavaye narasiṃhe vāpy ekajñānāvṛte yathā |
bhāgaṃ jātyantarasyaiva sadṛśaṃ pratipadyate || 2.90 ||

aprasiddhaṃ tu yaṃ bhāgaṃ adṛṣṭam anupaśyati |
tāvaty asaṃvidaṃ mūḍhaḥ sarvatra pratipadyate || 2.91 ||

tathā pikādiyogena vākye 'tyantavilakṣaṇe |
sadrśasyeva saṃjñānam asato 'rthasya manyate || 2.92 ||

ekasya bhāge sādṛśyaṃ bhāge bhedaś ca lakṣyate |
nirbhāgasya prakāśasya nirbhāgeṇaiva cetasā || 2.93 ||

tathaiva bhāge sādṛśyaṃ bhāge bhedo 'vasīyate |
bhāgābhāve 'pi vākyānām atyantam bhinnadharmaṇām || 2.94 ||

rūpanāśe padānām syāt kathaṃ cāvadhikalpanā |
agrhitāvadhau śabde kathaṃ cārtho vivicyate || 2.95 ||

samsarga iva rūpānām śabde 'nyatra vyavasthitaḥ |
nānārūpeṣu tadrūpaṃ tantreṇāparam iṣyate || 2.96 ||

tasminn abhede bhedānām saṃsarga iva vartate |
rūpaṃ rūpāntarāt tasmād ananyat pravibhajyate || 2.97 ||

śāstre pratyāyakasyāpi kvacid ekatvam āśritam |
pratyāyyena kvacid bhedo grahaṇagrāhyayoḥ sthitaḥ || 2.98 ||

ū ity abhedam āśritya yathāsaṃkhyāṃ prakalpitaṃ |
lṛluṭor grahaṇe bhedo grāhyābhyāṃ parikalpitaḥ || 2.99 ||

yasyety etad aṇo rūpaṃ saṃjñinām abhidhāyakam |
na hi pratīyamānena grahaṇasyāsti sambhavaḥ || 2.100 ||

ū ity etad abhinnaṃ ca bhinnavākyanibandhanam |
bhedena grahaṇaṃ yasya pararūpaṃ iva dvayoḥ || 2.101 ||

plutasyāṅgavivṛddhiṃ ca samāhāram acos tathā |
vyudasyatā punar bhedaḥ śabdeṣv atyantam āśritaḥ || 2.102 ||

ardharcādiṣu śabdeṣu rūpabhedāḥ kramād yathā |
tantrāt tathaikaśabdatve bhinnānām śrutir anyathā || 2.103 ||

saṃhitāviṣaye varṇāḥ svarūpeṇāvikāriṇaḥ |
śabdāntaratvaṃ yāntīva śaktyantaraparigrahāt || 2.104 ||

indriyādivikāreṇa dr̥ṣṭaṃ grāhyeṣu vastuṣu |
ātmatyāgād ṛte bhinnaṃ grahaṇaṃ sa kramaḥ śrutau || 2.105 ||

abhidhānakriyābhedaḥ chabdeṣv avikṛteṣv api |
rūpaṃ atyantabhedena tad evaikam prakāśate || 2.106 ||

ṛco vā gītimātraṃ vā sāma dravyāntaraṃ na tu |
gītibhedāt tu gr̥hyante tā eva vikṛtā ṛcaḥ || 2.107 ||

upāyāc chrutisaṃhāre bhinnānām ekaśeṣiṇām |
tantreṇoccāraṇe teṣāṃ śāstre sādhutvam ucyate || 2.108 ||

parigrhya śrutim caikāṃ rūpabhedavatām api |
tantreṇoccāraṇaṃ kāryam anyathā te na sādhaṇaḥ || 2.109 ||

sarūpāṇāṃ ca vākyānāṃ śāstreṇāpratipāditam |
tantreṇoccāraṇād ekaṃ rūpaṃ sādḥūpalabhyate || 2.110 ||

ekasyānekarūpatvaṃ nālikādiparigrahāt |
yathā tathaiva tantrāt syād bahūnām ekarūpatā || 2.111 ||

yathā padasarūpāṇāṃ vākyānāṃ saṃbhavaḥ pṛthak |
tathā vākyāntarābhāve syād eṣāṃ pṛthagarthatā || 2.112 ||

abhidheyaḥ padasyārtho vākyasyārthaḥ prayojanam |
yasya tasya na saṃbandho vākyānām upapadyate || 2.113 ||

tatra kriyāpadāny eva vyapekṣante parasparam |
kriyāpadānuṣaktas tu saṃbandho 'tha pratīyate || 2.114 ||

āvyṭtir anuvādo vā padārthavyaktikalpane |
pratyekaṃ tu samāpto 'rthaḥ sahabhūteṣu vartate || 2.115 ||

avikalpitavākyārthe vikalpā bhāvanāśrayāḥ |
atrādhikaraṇe vādāḥ pūrveṣāṃ bahudhā matāḥ || 2.116 ||

abhyāsāt pratibhāhetuḥ sarvaḥ śabdo 'paraiḥ smṛtaḥ |
bālānāṃ ca tiraścāṃ ca yathārthapratipādanaḥ || 2.117 ||

anāgamaś ca so 'bhyāsaḥ samayaḥ kaiś cid iṣyate |
anantaram idaṃ kāryam asmād ity upadarśakaḥ || 2.118 ||

asty arthaḥ sarvaśabdānāṃ iti pratyāyyalakṣaṇam |
apūrvadevatāsvargaiḥ samam āhur gavādiṣu || 2.119 ||

prayogadarśanābhyāsād ākārāvagrahas tu yaḥ |
na sa śabdasya viśayaḥ sa hi yatnāntarāśrayaḥ || 2.120 ||

ke cid bhedāḥ prakāśyante śabdais tadabhidhāyibhiḥ |
anuniṣpādināḥ kāṃś cic chabdārthān iti manyate || 2.121 ||

jāteḥ pratyāyake śabde yā vyaktir anuṣaṅgiṇī |
na tadvyaktigatān bhedañ jātiśabdo 'valambate || 2.122 ||

ghaṭādīnām na cākārān pratyāyayati vācakaḥ |
vastumātraniveśitvāt tadgatir nāntariyakā || 2.123 ||

kriyā vinā prayogeṇa na dr̥ṣṭā śabdacoditā |
prayogas tv anuniṣpādī śabdārtha iti gamyate || 2.124 ||

niyatās tu prayogā ye niyataṃ yac ca sādhanam |
teṣāṃ śabdābhidheyatvam aparair anugamyate || 2.125 ||

samudāyo 'bhidheyo vāpy avikalpasamuccayaḥ |
asatyō vāpi saṃsargaḥ śabdārthaḥ kaiś cid iṣyate || 2.126 ||

asatyopādhi yat satyaṃ tad vā śabdanibandhanām |
śabdo vāpy abhijalpatvam āgato yāti vācyatām || 2.127 ||

so 'yam ity abhisambandhād rūpam ekīkṛtaṃ yatā |
śabdasyārthena taṃ śabdam abhijalpaṃ pracakṣate || 2.128 ||

tayor apr̥thagātmatve rūḍhir avyabhicāriṇī |
kiṃ cid eva kva cid rūpaṃ prādhānyenāvatīṣṭhate || 2.129 ||

loke 'rtharūpatām śabdaḥ pratipannaḥ pravartate |
śāstre tūbhayarūpatvaṃ pravibhaktaṃ vivakṣayā || 2.130 ||

aśakteḥ sarvaśakter vā śabdair eva prakalpitā |
ekasyārthasya niyatā kriyādiparikalpanā || 2.131 ||

yo vārtho buddhiviśayo bāhyavastunibandhanaḥ |
sa bāhyaṃ vastv iti jñātaḥ śabdārtha iti gamyate || 2.132 ||

ākāravantaḥ saṃvedyā vyaktismṛtinibandhanaḥ |
ete pratyavabhāsante saṃvinmātraṃ tv ato 'nyathā || 2.133 ||

yathendriyaṃ saṃnipatad vaicitreṇopadarśakaṃ |
tathaiva śabdād arthasya pratipattir anekadhā || 2.134 ||

vaktrānyathaiva prakrānto bhinneṣu pratipattṛṣu |
svapratyayānukāreṇa śabdārthaḥ pravibhajyate || 2.135 ||

ekasminn api dṛśye 'rthe darśanam bhidyate pṛthak |
kālāntareṇa caiko 'pi taṃ paśyaty anyathā punaḥ || 2.136 ||

ekasyāpi ca śabdasya nimittair avyavasthataiḥ |
ekena bahubhiś cārtho bahudhā parikalpyate || 2.137 ||

tasmād adṛṣṭatattvānām sāparādham bahucchalaṃ |
darśanam vacanam vāpi nityam evānavasthitam || 2.138 ||

ṛṣṇām darśanam yac ca tattve kiṃ cid avasthitam |
na tena vyavahāro 'sti na tac chabdanibandhanam || 2.139 ||

talavad dṛśyate vyoma khadyoto havyavād iva |
naiva cāsti talaṃ vyomni na khadyote hutāśanaḥ || 2.140 ||

tasmāt pratyakṣam apy arthaṃ vidvān īkṣeta yuktitaḥ |
na darśanasya prāmānyād dṛśyam arthaṃ prakalpayet || 2.141 ||

asamākhyeyatattvānām arthānām laukikair yathā |
vyavahāre samākhyānam tat prajño na vikalpayet || 2.142 ||

vicchedagrahaṇe 'rthānām pratibhānyaiva jāyate |
vākyārtha iti tām āhuḥ padārthair upapāditām || 2.143 ||

idaṃ tad iti sānyeṣām anākyeyā kathaṃ cana |
pratyātmavṛtti siddhā sā kartrāpi na nirūpyate || 2.144 ||

upaśleṣam ivārthānām sā karoty avicāritā |
sārvarūpyam ivāpannā viṣayatvena vartate || 2.145 ||

sāksāc chabdena janitām bhāvanānugamena vā |
itikartavyatāyām tām na kaś cid ativartate || 2.146 ||

pramāṇatvena tām lokaḥ sarvaḥ samanugacchati |
samārambhāḥ pratāyante tiraścām api tadvaśāt || 2.147 ||

yathā dravyaviśeṣāṇām paripākair ayatnajāḥ |
madādiśaktayo dṛṣṭāḥ pratibhās tadvatām tathā || 2.148 ||

svaravṛttiṃ vikurute madhau puṃskokilasya kaḥ |
jatavādayaḥ kulāyādikaraṇe śikṣitāḥ katham || 2.149 ||

āhāraprītyapadveṣaplavanādikriyāsu kaḥ |
jātyanvayaprasiddhāsu prayoktā mṛgapakṣiṇām || 2.150 ||

bhāvanānugatād etad āgamād eva jāyate |
āsattiviprakṣābhyām āgamas tu viśiṣyate || 2.151 ||

svabhāvavaraṇābhāsayogādṛṣṭopapāditām |
viśiṣṭopahitām ceti pratibhām ṣaḍvidhām viduḥ || 2.152 ||

yathā saṃyogibhir dravyair lakṣite 'rthe prayujyate |
gośabdo na tv asau teṣām viśeṣāṇām prakāśakaḥ || 2.153 ||

ākāravarṇāvayavaiḥ saṃsṛṣṭeṣu gavādiṣu |
śabdaḥ pravartamāno 'pi na tām aṅgīkaroty asau || 2.154 ||

saṃsthānavarṇāvayavair viśiṣṭe 'rthe prayujyate |
śabdo na tasyāvayave pravṛttir upalabhyate || 2.155 ||

durlabham kasya cil loke sarvāvayavadarśanam |
kaiś cit tv avayavair dṛṣṭair arthaḥ kṛtso 'numīyate || 2.156 ||

tathā jātyutpalādīnām gandhena saḥacāriṇām |
nītyasaṃbandhinām dṛṣṭam guṇānām avadhāraṇam || 2.157 ||

saṃkhyāpramāṇasaṃsthānanirapekṣaḥ pravartate |
bindau ca samudāye ca vācakaḥ salilādiṣu || 2.158 ||

saṃskārādiparicchinne tailādau yo vyavasthitaḥ |
āhaikadeśam tattvena tasyāvayavavartinā || 2.159 ||

yenārthenābhisambaddham abhidhānam prayujyate |
tadarthāpagame tasya prayogo vinivartate || 2.160 ||

yāms tu saṁbhavino dharmān antarñīya prayujyate |
śabdas teṣāṁ na sāmñidhyaṁ niyamena vyapekṣate || 2.161 ||

yathā romaśaphādīnāṁ vyabhicāre 'pi dṛśyate |
gośabdo na tathā jāter viprayoge pravartate || 2.162 ||

tasmāt saṁbhavino 'rthasya śabdāt saṁpratyaye sati |
adrṣṭaviprayogārthaḥ saṁbandhitvena gamyate || 2.163 ||

vācikā dyotikā va syur dvitvādīnāṁ vibhaktayaḥ |
syād vā saṁkhyāvato 'rthasya samudāyo 'bhidhāyakaḥ || 2.164 ||

vinā saṁkhyābhidhānād vā saṁkhyābhedasamanvitān |
arthān svarūpabhedenā kāmś cid āhur gavādayaḥ || 2.165 ||

ye śabdā nityasaṁbandhā viveke jñātaśaktayaḥ |
anvayavyatirekābhyāṁ teṣāṁ artho vibhajyate || 2.166 ||

yāvac cāvyabhicāreṇa tayoḥ śakyaṁ prakalpanam |
niyamas tatra na tv evaṁ niyamo nuṣṭabādiṣu || 2.167 ||

saṁbhave nābhidhānasya lakṣaṇatvaṁ prakalpate |
āpekṣikyo hi saṁsarge niyatāḥ śabdaśaktayaḥ || 2.168 ||

na kūpasūpayūpānām anvayo 'rthasya dṛśyate |
ato 'rthāntaravācitvaṁ saṁghātasyaiva gamyate || 2.169 ||

anvākhyānāni bhidyante śabdavyutpattikarmasu |
bahūnāṁ saṁbhave 'rthānāṁ nimittam kiṁ cid iṣyate || 2.170 ||

vairavāsiṣṭhagiriśās tathaikāgārikādayaḥ |
kaiś cit katham cid ākhyātā nimittāvadhisamkaraiḥ || 2.171 ||

yathā pathaḥ samākhyānaṁ vṛkṣavalīmīkaparvataiḥ |
aviruddhaṁ gavādīnāṁ bhinnaiś ca saḥacāribhiḥ || 2.172 ||

anyathā ca samākhyānam avasthābhedadarśibhiḥ |
kriyate kiṁśukādīnāṁ ekadeśāvadhāraṇam || 2.173 ||

*kaiś cin nirvacanaṃ bhinnam girater garjater gameḥ |
gavater gadater vāpi gaur ity atrānudarśitam || 2.174 ||*

*gaur ity eva svarūpād vā gośabdo goṣu vartate |
vyutpādyate na vā sarvaṃ kaiś cic cobhayathesyate || 2.175 ||*

*sāmānyenopadeśaś ca śāstre laghvartham āśritaḥ |
jātyantaravad anyasya viśeṣāḥ pratipādakāḥ || 2.176 ||*

*arthāntare ca yad vṛttaṃ tat prakṛtyantaram viduḥ |
tulyarūpaṃ na tad rūdhāv anyasminn anuśajyate || 2.177 ||*

*bhinnāv ijiyajī dhātū niyatau viṣayāntare |
kaiś cit katham cid uddiṣṭau citraṃ hi pratipādanam || 2.178 ||*

*evaṃ ca vālavāyādi jitvarīvad upācaret |
bhedaḥbhedaḥbhyupagame na virodho 'sti kaś cana || 2.179 ||*

*adādīnām vyavasthārtham pṛthaktvena prakalpanam |
dhātūpasargayoḥ śāstre dhātur eva tu tādṛśaḥ || 2.180 ||*

*tathā hi saṃgrāmayateḥ sopasargād vidhiḥ smṛtaḥ |
kriyāviśeṣāḥ saṃghāte prakramyante tathāvidhāḥ || 2.181 ||*

*kāryāṇām antaraṅgatvam evaṃ dhātūpasargayoḥ |
sādhanaḥ yāti saṃbandhaṃ tathābhūtaiva sā kriyā || 2.182 ||*

*prayogārtheṣu siddhaḥ san bhetavyo 'rtho viśiṣyate |
prāk ca sādhanasaṃbandhāt kriyā naivopajāyate || 2.183 ||*

*dhātoḥ sādhanayogasya bhāvinah prakramād yathā |
dhātutvaṃ karmabhāvaś ca tathānyad api dṛśyatām || 2.184 ||*

*bījakāleṣu saṃbandhād yathā lākṣārasādayaḥ |
varṇādipariṇāmena phalānām upakurvate || 2.185 ||*

*buddhisthād abhisambandhāt tathā dhātūpasargayoḥ |
abhyantarīkṛtād bhedaḥ padakāle prakāśate || 2.186 ||*

kva cit saṁbhavino bhedāḥ kevalair anidarśitāḥ |
upasargeṇa saṁbandhe vyajyante pranirādinā || 2.187 ||

sa vācako viśeṣāṇām saṁbhavād dyotako 'pi vā |
śaktyādhānāya vā dhātoḥ sahakārī prayujyate || 2.188 ||

sthādibhiḥ kevalair yac ca gamanādi na gamyate |
tatrānumānād dvividhāt taddharmā prādir ucyate || 2.189 ||

aprayoge 'dhiparyoś ca yāvad dṛṣṭam kriyāntaram |
tasyābhidhāyako dhātuḥ saha tābhyām anarthakaḥ || 2.190 ||

tathaiva svārthikāḥ ke cit saṁghātāntaravṛttayaḥ |
anarthakena saṁsrṣṭāḥ prakṛtyarthānuvādināḥ || 2.191 ||

nipātā dyotakāḥ ke cit pṛthagarthaprakalpane |
āgamā iva ke cit tu saṁbhūyārthasya sādhakāḥ || 2.192 ||

upariṣṭāt purastād vā dyotakatvaṁ na bhidyate |
teṣu prayujyamāneṣu bhinnārtheṣv api sarvathā || 2.193 ||

cādayo na prayujyante padatve sati kevalāḥ |
pratyayo vācakatve 'pi kevalo na prayujyate || 2.194 ||

samuccitābhidhāne tu vyatireko na vidyate |
asattvabhūto bhāvaś ca tiṇpadair abhidhīyate || 2.195 ||

samuccitābhidhāne 'pi viśiṣṭārthābhidhāyinām |
guṇair padānām saṁbandho jāyate kva cit || 2.196 ||

janayitvā kriyā kā cit saṁbandhaṁ vinivartate |
śrūyamāṇe kriyāśabde saṁbandho jāyate kva cit || 2.197 ||

tatra ṣaṣṭhī pratipadaṁ samāsasya nivṛttaye |
vihitā darśanārthaṁ tu kārakaṁ pratyudāhṛtam || 2.198 ||

sa copajātaḥ saṁbandho vinivṛtte kriyāpade |
karmapravacanīyena tatra tatra niyamyate || 2.199 ||

yena kriyāpadākṣepaḥ sa kārakavibhaktibhiḥ |
yuyjate vir yathā tasya likhāv anupasargatā || 2.200 ||

tiṣṭhater aprayogaś ca dr̥ṣṭo 'praty ajayann iti |
sunv abhīty ābhimukhye ca kevalo 'pi prayuyjate || 2.201 ||

karmapravacanīyatvaṃ kriyāyoge vidhīyate |
ṣatvādivinivṛttyarthaṃ svatyādīnāṃ vidharmaṇām || 2.202 ||

hetuhetumator yogaparicchede 'nunā kṛte |
ārambhād bādhyate prāptā tṛtīyā hetulakṣaṇā || 2.203 ||

kriyāyā dyotako nāyaṃ na saṃbandhasya vācakaḥ |
nāpi kriyāpadākṣepi saṃbandhasya tu bhedakaḥ || 2.204 ||

anarthakānāṃ saṃghātaḥ sārthako 'narthakas tathā |
varṇānāṃ padam arthena yuktaṃ nāvayavāḥ pade || 2.205 ||

padānāṃ arthayuktānāṃ saṃghāto bhidyate punaḥ |
arthāntarāvabodhena saṃbandhavigamena ca || 2.206 ||

sārthakānarthakau bhede saṃbandhaṃ nādhigacchataḥ |
adhigacchata ity eke kuṭīrādinidarśanāt || 2.107 ||

arthavadbhyo viśiṣṭārthaḥ saṃghāta upajāyate |
nopajāyata ity eke samāsasvārthikādiṣu || 2.208 ||

ke cid dhi yutasiddhārthā bhede nirjñātaśaktayaḥ |
anvayavyatirekābhyāṃ ke cit kalpitaśaktayaḥ || 2.209 ||

śāstrārtha eva varṇānāṃ arthavattve pradarśitaḥ |
dhātvādīnāṃ hi śuddhānāṃ laukiko 'rtho na vidyate || 2.210 ||

kṛttaddhitānāṃ arthaś ca kevalānāṃ alaukikaḥ |
prāg vibhaktas tadantasya tathaivārtho na vidyate || 2.211 ||

abhivyaktataro yo 'rthaḥ pratyayānteṣu lakṣyate |
arthavattāprakaraṇād āśritaḥ sa tathāvidhaḥ || 2.212 ||

ātmabhedo na cet kaś cid varṇebhyaḥ padavākyayoḥ |
anyonyāpekṣayā śaktyā varṇaḥ syād abhidhāyakaḥ || 2.213 ||

varṇena kena cin nyūnaḥ saṃghāto yo 'bhidhāyakaḥ |
na cec chabdāntaram asāv anyūnas tena gamyate || 2.214 ||

sa tasmin vācake śabde nimittāt smṛtim ādadhat |
sākṣād iva vyavahitaṃ śabdenārtham upohate || 2.215 ||

padavācyo yathā nārthaḥ kaś cid gaurakharādiṣu |
saty api pratyaye 'tyantaṃ samudāye na gamyate || 2.216 ||

samanvita ivārthātmā padārthair yaḥ pratīyate |
padārthadarśanam tatra tathaivānupakāraḥ || 2.217 ||

samudāyāvayavayor bhinnārthatve ca vṛttiṣu |
yugapad bhedasamṣargau viruddhāv anuṣaṅginau || 2.218 ||

kaś ca sādhanamātrārthān adhyādīn parikalpayet |
aprayuktapadaś cārtho bahuvrīhau katham bhavet || 2.219 ||

prajñusamjñvādyavayavair na cāsty arthāvadhāraṇam |
tasmāt saṃghāta evaiko viśiṣṭārthanibandhanam || 2.220 ||

gargā ity eka evāyaṃ bahuṣv artheṣu vartate |
dvandvasamjño 'pi saṃghāto bahūnām abhidhāyakaḥ || 2.221 ||

yathaikaśeṣe bhujiyādīḥ pratyekam avatiṣṭhate |
kriyāivam dvandvavācye 'rthe pratyekam pravibhajyate || 2.222 ||

yac ca dvandvapaḍārthasya tacchabdena vyapekṣaṇam |
sāpi vyāvṛttarūpe 'rthe sarvanāmasarūpatā || 2.223 ||

yathā ca khadiracchede bhāgeṣu kramavāms chidiḥ |
tathā dvandvapaḍārthasya bhāgeṣu kramadarśanam || 2.224 ||

saṅghaikaśeṣe prakrāntān yathā saṅghānupātinaḥ |
kriyāviśeṣān manyante sa dvandvāvayave kramāḥ || 2.225 ||

pratipādayatā vṛttim abuddhān vākyapūrvikām |
vṛttau padārthabhedena prādhānyam upadarśitam || 2.226 ||

abhedād abhidheyasya nañsamāse vikalpitam |
prādhānyam bahudhā bhāṣye doṣās tu prakriyāgatāḥ || 2.227 ||

jahatsvārthavikalpe ca sarvārthatyāgam icchatā |
bahuvrīhipadārthasya tyāgaḥ sarvasya darśitaḥ || 2.228 ||

śāstre kva cit prakṛtyarthaḥ pratyayenābhidhīyate |
prakṛtau vinivṛttāyām pratyayārthaś ca dhātubhiḥ || 2.229 ||

yam artham āhatur bhinnau pratyayāv eka eva tam |
kva cid āha pacantīti dhātus tābhyām vinā kva cit || 2.230 ||

anvākhyānasmṛter ye ca pratyayārthā nibandhanam |
nirdiṣṭās te prakṛtyarthaḥ smṛtyantara udāhṛtāḥ || 2.231 ||

prasiddher udvamarīty evaṁ śāstre 'bhidhīyate |
vyavahārāya manyante śāstrārthaprakriyā yataḥ || 2.232 ||

śāstreṣu prakriyābhedair avidyaivopavarṇyate |
anāgamavikalpā tu svayam vidyopavartate || 2.233 ||

anibaddham nimitteṣu nirupākhyam phalam yathā |
tathā vidyāpy anākhyeyā śāstropāyeva lakṣyate || 2.234 ||

yathābhyāsam hi vāg arthe pratipattiṁ samīhate |
svabhāva iva cānādir mithyābhyāso vyavasthitaḥ || 2.235 ||

utprekṣate sāvayavam paramāṇum apaṇḍitaḥ |
tathāvayavinam yuktam anyair avayavaiḥ punaḥ || 2.236 ||

ghaṭādidarśanāl lokaḥ paricchinno 'vasīyate |
samārambhāc ca bhāvānām ādimad brahma śāśvatam || 2.237 ||

upāyāḥ śikṣamāṇānām bālānām upalāpanāḥ |
asatyē vartmani sthitvā tataḥ satyam samīhate || 2.238 ||

*anyathā pratipadyārtham padagrahaṇapūrvakam |
punar vākye tam evārtham anyathā pratipadyate || 2.239 ||*

*upāttā bahavo 'py arthā yeṣv ante pratiśedhanam |
kriyate te nivartante tasmāt tāṃs tatra nāśrayet || 2.240 ||*

*vṛkṣo nāstīti vākyam ca viśiṣṭābhāvalakṣaṇam |
nārthe na buddhau sambandho nivṛtter avatiṣṭhate || 2.241 ||*

*vicchedapratipattau ca yady astīty avadhāryate |
aśabdavācīyā sā buddhir nivartyeta sthitā katham || 2.242 ||*

*atha yaj jñānam utpannam tan mithyeti nañā kṛtam |
nañō vyāpārābhede 'sminn abhāvāvagatiḥ katham || 2.243 ||*

*nirādhārapravṛttau ca prākpravṛttir nañō bhavet |
athādhāraḥ sa evāsyā niyamārthā śrutir bhavet || 2.244 ||*

*niyamadyotanārthā vāpy anuvādo yathā bhavet |
kaś cid evārthavāṃs tatra śabdaḥ śeṣās tv anarthakāḥ || 2.245 ||*

*viruddham cābhisambandham udāhāryādibhiḥ kṛtam |
vākye samāpte vākyārtham anyathā pratipadyate || 2.246 ||*

*stutinindāpradhāneṣu vākyeṣv artho na tādrśaḥ |
padānāṃ pravibhāgena yādrśaḥ parikalpyate || 2.247 ||*

*athāsaṃsrṣṭa evārthaḥ padeṣu samavasthitaḥ |
vākyārthasyābhyupāyo 'sāv ekasya pratipādane || 2.248 ||*

*pūrvam padeṣv asaṃsrṣṭo yaḥ kramād upacīyate |
chinnagrathitakalpatvāt tad viśiṣṭataram viduḥ || 2.249 ||*

*ekam āhur anekārtham śabdam anye parīkṣakāḥ |
nimittabhedād ekasya sārvarthyam tasya bhidyate || 2.250 ||*

*yaugapadyam atikramya paryāye vyavatiṣṭhate |
arthaprakaraṇābhyām vā yogāc chabdāntareṇa vā || 2.251 ||*

yathā sāsṇādimān piṇḍo gośabdenābhidhīyate |
tathā sa eva gośabdo vāhīke 'pi vyavasthitaḥ || 2.252 ||

sarvaśaktes tu tasyaiva śabdasyānekadharmanāḥ |
prasiddhibhedād gaṇatvaṃ mukhyatvaṃ copajāyate || 2.253 ||

eko mantras tathādhyātmam adhidaivam adhikratu |
asaṃkareṇa sarvārtho bhinnaśaktir avasthitaḥ || 2.254 ||

gotvānuṣaṅgo vāhīke nimittāt kaiś cid iṣyate |
arthamātraṃ viparyastaṃ śabdaḥ svārthe vyavasthitaḥ || 2.255 ||

tathā svarūpaṃ śabdānām sarvārtheṣv anuṣajyate |
arthamātraṃ viparyastaṃ svarūpe tu śrutih sthitā || 2.256 ||

ekatvaṃ tu sarūpatvāc chabdayor gaṇamukhyayoḥ |
prāhur atyantabhede 'pi bhedamārgānudarśinaḥ || 2.257 ||

sāmidhenyantaram caivam āvṛttāv anuṣajyate |
mantrās ca viniyogena labhante bhedaṃ ūhavat || 2.258 ||

tāny āmnāyāntarāṇy eva paṭhyate kiṃ cid eva tu |
anarthakānām pātho vā śeṣas tv anyāḥ pratīyate || 2.259 ||

śabdasvarūpaṃ arthas tu pāṭhe 'nyair upavarṇyate |
atyantabhedāḥ sarveṣāṃ tatsaṃbandhāt tu tadvatām || 2.260 ||

anyā saṃskārasāvitṛi karmany anyā prayujyate |
anyā japaprabandheṣu sā tv ekaiva pratīyate || 2.261 ||

arthasvarūpe śabdānām svarūpād vṛttim icchataḥ |
vākyarūpasya vākyārthe vṛttir anyānapekṣayā || 2.262 ||

anekārthatvam ekasya yaiḥ śabdasyānugamyate |
siddhyasiddhikṛtā teṣāṃ gaṇamukhyaprakalpanā || 2.263 ||

arthaprakaraṇāpekṣo yo vā śabdāntaraiḥ saha |
yuktaḥ pratyāyayaty arthaṃ taṃ gaṇam apare viduḥ || 2.264 ||

*śuddhasyoccāraṇe svārthaḥ prasiddho yasya gamyate |
sa mukhya iti vijñeyo rūpamātranibandhanaḥ || 2.265 ||*

*yas tv anyasya prayogeṇa yatnād iva niyuḥyate |
tam aprasiddham manyante gaunārthābhiniveśinam || 2.266 ||*

*svārthe pravartamāno 'pi yasyārthaḥ yo 'valambate |
nimittaḥ tatra mukhyaḥ syān nimittī gauna iṣyate || 2.267 ||*

*purārād iti bhinne 'rthe yau vartete virodhini |
arthaprakaraṇāpekṣaḥ tayor apy avadhāraṇam || 2.268 ||*

*vākyasyārthāt padārthānām apoddhāre prakalpite |
śabdāntareṇa sambandhaḥ kasyaikasyopapadyate || 2.269 ||*

*yac cāpy ekaḥ padaḥ dṛṣṭaḥ caritāstikriyaḥ kva cit |
tad vākyāntaram evāhur na tad anyena yuḥyate || 2.270 ||*

*yac ca ko 'yam iti praśne gaur aśva iti cocyate |
praśna eva kriyā tatra prakrāntā darśanādikā || 2.271 ||*

*naivādhikatvaḥ dharmāṇām nyūnatā vā prayojikā |
ādhikyam api manyante prasiddher nyūnatām kva cit || 2.272 ||*

*jātiśabdo 'ntareṇāpi jātiḥ yatra prayuḥyate |
sambandhisadrṣād dharmāt taḥ gaunaḥ apare viduḥ || 2.273 ||*

*viparyāsād ivārthasya yatrārthāntaratām iva |
manyante sa gavādis tu gauna ity ucyate kva cit || 2.274 ||*

*niyatāḥ sādhanatvena rūpaśaktisamanvitāḥ |
yathā karmasu gamyante sīrāsimusalādayaḥ || 2.275 ||*

*kriyāntare na caiteṣāḥ vibhavanti na śaktayaḥ |
rūpād eva tu tādārthyaḥ niyamena pratiyate || 2.276 ||*

*tathaiva rūpaśaktibhyām utpattyā samavasthitaḥ |
śabdo niyatatādārthyaḥ śaktyānyatra prayuḥyate || 2.277 ||*

śrutimātreṇa yatrāsyā sāmārthyam avasīyate |
taṃ mukhyam arthaṃ manyante gaṇaṃ yatnopapāditam || 2.278 ||

goyuṣmanmahatāṃ cvyarthē svārthād arthāntare sthitau |
arthāntarasya tadbhāvas tatra mukhyo 'pi dṛśyate || 2.279 ||

mahattvaṃ śuklabhāvaṃ ca prakṛtiḥ pratipadyate |
bhedenāpekṣitā sā tu gaṇatvasya prasādhikā || 2.280 ||

agnisomādayaḥ śabdā ye svarūpapadārthakāḥ |
saṃjñibhiḥ saṃprayujyante 'prasiddhes teṣu gaṇatā || 2.281 ||

agnidattas tu yo 'gniḥ syāt tatra svārthopasarjanaḥ |
śabdo dattārthavṛttitvād gaṇatvaṃ pratipadyate || 2.282 ||

nimittabhedāt prakrānte śabdavyutpattikarmaṇi |
hariścandrādiṣu suṭo bhāvābhāvau vyavasthitau || 2.283 ||

ṛṣyādaḥ prāptasaṃskāro yaḥ śabdo 'nyena yujyate |
tatrāntaraṅgasamskāro bāhye 'rthe na nivartate || 2.284 ||

atyantaviparīto 'pi yathā yo 'rtho 'vadhāryate |
yathāsaṃpratyayaṃ śabdas tatra mukhyaḥ prayujyate || 2.285 ||

yady api pratyayādhīnam arthatattvāvadhāraṇam |
na sarvaḥ pratyayas tasmin prasiddha iva jāyate || 2.286 ||

darśanaṃ salile tulyaṃ mṛgatṛṣṇādidarśanaiḥ |
bhedāt tu sparśanādīnāṃ na jalaṃ mṛgatṛṣṇikā || 2.287 ||

yad asādhāraṇaṃ kāryaṃ prasiddhaṃ rajjusarpayoḥ |
tena bhedaparicchedaḥ tayos tulye 'pi darśane || 2.288 ||

prasiddhārthaviparyāsanimittaṃ yac ca dṛśyate |
yas tasmāl lakṣyate bhedaḥ tam asatyaṃ pracakṣate || 2.289 ||

yac ca nimnonnatam citre sarūpaṃ parvatādibhiḥ |
na tatra pratighātādi kāryaṃ tadvat pravartate || 2.290 ||

sparsāprabandho hastena yathā cakrasya saṃtataḥ |
na tathālātacakrasya vicchinnaṃ spr̥śyate hi tat || 2.291 ||

vapraprākārakalpaiś ca sparśanāvaraṇe yathā |
nagareṣu na te tadvad gandharvanagareṣv api || 2.292 ||

mṛgapaśvādibhir yāvān mukhyair arthaḥ prasādhyate |
tāvān na mṛnmayeṣv asti tasmāt te viṣayaḥ kanaḥ || 2.293 ||

mahān āvriyate deśaḥ prasiddhaiḥ parvatādibhiḥ |
alpadeśāntarāvasthaṃ pratibimbaṃ tu dṛśyate || 2.294 ||

marañādinimittaṃ ca yathā mukhyā viṣādayaḥ |
na te svapnādiṣu svasya tadvad arthasya sādhakāḥ || 2.295 ||

deśakālendriyagatair bhedair yad dṛśyate 'nyathā |
yathā prasiddhir lokasya tathā tad avasīyate || 2.296 ||

yac copaghātajaṃ jñānaṃ yac ca jñānaṃ alaukikaṃ |
na tābhyāṃ vyavahāro 'sti śabdā lokanibandhanāḥ || 2.297 ||

ghaṭādiṣu yathā dīpo yenārthena prayujyate |
tato 'nyasyāpi sāmṇidhyāt sa karoti prakāśanam || 2.298 ||

saṃsargiṣu tathārtheṣu śabdo yena prayujyate |
tasmāt prayojakād anyān api pratyāyayaty asau || 2.299 ||

nirmanthanam yathāraṇyoraḥ agnyartham upapāditam |
dhūmam apy anabhipretaṃ janayaty ekasāadhanam || 2.300 ||

tathā śabdo 'pi kasmimś cit pratyāyye 'rthe vivakṣite |
avivakṣitam apy arthaṃ prakāśayate saṃnidheḥ || 2.301 ||

yathaivātyantasam̐sr̥ṣṭas tyaktum artho na śakyate |
tathā śabdo 'pi saṃbandhī pravivaktuṃ na śakyate || 2.302 ||

arthānāṃ saṃnidhāne 'pi sati caiṣāṃ prakāśane |
prayojako 'rthaḥ śabdasya rūpābhede 'pi gamyate || 2.303 ||

kva cid guṇapradhānatvam arthānām avivakṣitam |
kva cit sāmṇidhyam apy eṣām pratipattāv akāraṇam || 2.304 ||

**yac cānupāttam śabdena tat kasmimś cit pratīyate |*
*kva cit pradhānam evārtho bhavaty ayasya lakṣaṇam || 2.305 ||**

**ākhyātam taddhitārthasya yat kiṃ cid upadarśakam |*
*guṇapradhānabhāvasya tatra dṛṣṭo viparyayaḥ || 2.306 ||**

**nirdeśe liṅgasamkhyānām samṇidhānam akāraṇam |*
pramāṇam ardhahrasādāv anupāttam pratīyate || 2.307 ||

hrasvasyārdham ca yad dṛṣṭam tasyāsamṇidhāv api |
hrasvasya lakṣaṇārthatvāt tadvad evābhidhīyate || 2.308 ||

dīrghaplutābhyām tasya syān mātrayā vā viśeṣaṇam |
jāter vā lakṣaṇāya syāt sarvathā saptaparnavat || 2.309 ||

gantavyam dṛśyatām sūrya iti kālasya lakṣaṇe |
jñāyatām kāla ity etat sopāyam abhidhīyate || 2.310 ||

vidhyaty adhanuṣety atra viśeṣeṇa nidarśyate |
sāmānyam āśrayaḥ śakter yaḥ kaś cit pratipādakāḥ || 2.311 ||

kākebhyo rakṣyatām sarpir iti bālo 'pi coditaḥ |
upaghātapare vākye na śvādibhyo na rakṣati || 2.312 ||

prakṣālāne śarāvāṇām sthānanirmārjanaṃ tathā |
anuktam api rūpeṇa bhujaṅgatvāt pratīyate || 2.313 ||

vākyāt prakaraṇād arthād aucityād deśakālataḥ |
śabdārthāḥ pravibhajyante na rūpād eva kevalāt || 2.314 ||

saṃsargo viprayogaś ca sāhacaryam virodhitā |
arthāḥ prakaraṇam liṅgam śabdasyānyasya samṇidhiḥ || 2.315 ||

sāmarthyam aucitī deśaḥ kālo vyaktiḥ svarādayaḥ |
śabdārthasyānavacchede viśeṣasmṛtihetavaḥ || 2.316 ||

*bhedapakṣe 'pi sārūpyād bhinnārthāḥ pratipattṛṣu |
niyatā yānty abhivyaṅgīm śabdāḥ prakaraṇādibhiḥ || 2.317 ||*

*nāmākhyātasarūpā ye kāryāntaranibandhanāḥ |
śabdā vākyasya teṣv artho na rūpād adhigamyate || 2.318 ||*

*yā pravṛttinivṛttiyarthā stutinindāprakalpanā |
kuśalāḥ pratipattā tām ayathārthāṃ samīhate || 2.319 ||*

*vidhīyamānaṃ yat kṛma dṛṣṭādṛṣṭaprayojanam |
stūyate sā stutis tasya kartur eva prayojikā || 2.320 ||*

*vyāghrādivyapadeśena yathā bālo nivartyate |
astyo 'pi tathā kaś cit pratyavāyo 'bhidhīyate || 2.321 ||*

*na saṃvidhānāṃ kṛtvāpi pratyavāye tathāvidhe |
śāstreṇa pratiśiddhe 'rthe vidvān kaś cit pravartate || 2.322 ||*

*sarpeṣu saṃvidhāyāpi siddhair mantrasaḍadhādibhiḥ |
nānyathā pratipattavyaṃ na dato gamayed iti || 2.323 ||*

*kva cit tattvasamākhyānaṃ kriyate stutinindayoḥ |
tatrāpi ca pravṛttiś ca nivṛttiś copadiśyate || 2.324 ||*

*rūpaṃ sarvapaḍārthānāṃ vākyārthopanibandhanam |
sāpekṣā ye tu vākyārthāḥ paḍārthair eva te samāḥ || 2.325 ||*

*vākyam tad api manyante yat paḍaṃ caritakriyam |
antareṇa kriyāśabdaṃ vākyāder dvitvadarśanāt || 2.326 ||*

*ākhyātaśabde niyataṃ sādhanam yatra gamyate |
tad apy ekaṃ samāptārtham vākyam ity abhidhīyate || 2.327 ||*

*śabdavyavahitā buddhir aprayuktapaḍāśrayā |
anumānaṃ tadarthasya pratyaye hetur ucyate || 2.328 ||*

*apare tu padasyaiva tam arthaṃ pratijānate | this verse is only in RAU
śabdāntarābhisaṃbandham antareṇa vyavasthitam || 2.329 ||*

yasminn uccarite śabde yadā yo 'rthaḥ pratīyate |
tam āhur arthaṃ tasyaiva nānyad arthasya lakṣaṇam || 2.330 ||

kriyārthopadeśv evaṃ sthānināṃ gamyate kriyā |
vṛttau nirādibhiś caivaṃ krāntādyarthaḥ pratīyate || 2.331 ||

tāni śabdāntarāṇy eva paryāyā iva laukikāḥ |
arthaprakaraṇābhyāṃ tu teṣāṃ svārtho niyamyate || 2.332 ||

pratibodhābhyupāyās tu ye taṃ taṃ puruṣaṃ prati |
nāvaśyaṃ te 'bhisambaddhāḥ śabdā jñeyena vastunā || 2.333 ||

asatyāṃ pratipattau vā mithyā vā pratipādane |
svair arthair nityasambandhās te te śabdā vyavasthitāḥ || 2.334 ||

yathāprakaraṇaṃ dvāram ity asyāṃ karmaṇaḥ śrutau |
badhāna dehi vety etad upāyād avagamyate || 2.335 ||

tatra sādhanavṛttir yaḥ śabdaḥ sattvanibandhanaḥ |
na sa pradhānabhūtasya sādhyasyārthasya vācakaḥ || 2.336 ||

svārthamātraṃ prakāśyāsau sāpekṣo vinivartate |
arthas tu tasya sambandhī prakalpayati samnidhim || 2.337 ||

pārārthyasyāviśiṣṭatvān na śabdāc chabdasamnidhiḥ |
nārthāc chabdasya sāmnyidhyaṃ na śabdād arthasamnidhiḥ || 2.338 ||

naṣṭarūpam ivākhyātam ākṣiptaṃ karmavācinā |
yadi prāptaṃ pradhānatvaṃ yugapad bhāvasattvayoḥ || 2.339 ||

tais tu nāmasarūpatvam ākhyātasyāsyā varṇyate |
anvayavyatirekābhyāṃ vyavahāro vibhajyate || 2.340 ||

na cāpi rūpāt samdehe vācakatvaṃ nivartate |
ardhaṃ paśor iti yathā sāmārthyāt tad dhi kalpate || 2.341 ||

sarvaṃ sattvapadaṃ śuddhaṃ yadi bhāvanibandhanam |
samsarge ca vibhakto 'sya tasyārtho na pṛthag yadi || 2.342 ||

*kriyāpradhānam ākhyātaṃ nāmnāṃ sattvapradhānatā |
catvāri padajātāni sarvam etad virudhyate || 2.343 ||*

*vākyasya buddhau nityatvam arthayogaṃ ca laukikam |
dṛṣṭvā catuṣṭvaṃ nāstīti vadaty audumbarāyaṇaḥ || 2.344 ||*

*vyāptimāṃś ca laghuś caiva vyavahāraḥ padāśrayaḥ |
loke śāstre ca kāryārthaṃ vibhāgenaiva kalpitaḥ || 2.345 ||*

*na loke pratipattīṇāṃ arthayogāt prasiddhayaḥ |
tasmād alaukiko vākyād anyāḥ kaś cin na vidyate || 2.346 ||*

*anyatra śrūyamānaiś ca liṅgair vākyaiś ca sūcitāḥ |
svārthā eva pratiyante rūpābhedād alakṣitāḥ || 2.347 ||*

*utsargavākye yat tyaktam aśabdam iva śabdavat |
tad bādhakeṣu vākyeṣu śrutam anyatra gamyate || 2.348 ||*

*brāhmaṇānāṃ śrutir dadhni prakrāntā māṭharād vinā |
māṭharas takrasaṃbandhāt tatrācaṣṭe yathārthatām || 2.349 ||*

*anekākhyātayoge 'pi vākyam nyāyāpavādayoḥ |
ekam eveṣyate kaiś cid bhinnarūpam iva sthitam || 2.350 ||*

*niyamaḥ pratiṣedhaś ca vidhiśeṣas tathā sati |
dvitīye yo lug ākhyātas taccheṣam alukaṃ viduḥ || 2.351 ||*

*nirākāṅkṣāṇi nirvṛtau pradhānāni parasparam |
teṣāṃ anupakāritvāt kathaṃ syād ekavākyatā || 2.352 ||*

*viśeṣavidhinārthitvād vākyāśeṣo 'numīyate |
vidheyavan nivartye 'rthe tasmāt tulyaṃ vyapekṣaṇam || 2.353 ||*

*saṃjñāśabdaikadeśo yas tasya lopo na vidyate |
viśiṣṭarūpā sā saṃjñā kṛtā ca na nivartate || 2.354 ||*

*saṃjñāntarāc ca dattāder nānyā saṃjñā pratiyate |
saṃjñīnaṃ devadattākhyam dattaśabdaḥ kathaṃ vadet || 2.355 ||*

sarvair avayavais tulyaṃ saṃbandhaṃ samudāyavat |
ke cīc chabdasvarūpāṇāṃ manyante sarvasaṃjñibhiḥ || 2.356 ||

varṇānāṃ arthavattvaṃ tu saṃjñānāṃ saṃjñibhir bhavet |
saṃbaddho 'vayavaḥ saṃjñāpraviveke na kalpate || 2.357 ||

sarvasvarūpair yugapat saṃbandhe sati saṃjñīnaḥ |
naikadeśasarūpebhyas tatpratyāyanasaṃbhavaḥ || 2.358 ||

ekadeśāt tu saṃghāte keśāṃ cij jāyate smṛtiḥ |
smṛtes tu viśayāc chabdāt saṃghātārthaḥ pratiyate || 2.359 ||

ekadeśāt smṛtir bhinne saṃghāte niyatā katham |
kathaṃ pratiyamānaḥ syāc chabdo 'rthasyābhidhāyakaḥ || 2.360 ||

ekadeśasarūpās tu tais tair bhedaiḥ samanvitāḥ |
anuniṣpādīnaḥ śabdāḥ saṃjñāsu samavasthitāḥ || 2.361 ||

sādhāraṇatvāt saṃdhigdhāḥ sāmārthyān niyatāśrayāḥ |
teṣāṃ ye sādhasya teṣu śāstre lopādi śiṣyate || 2.362 ||

tulyāyām anuniṣpattau jye-drā-ghā ity asādhavaḥ |
na hy anvākhyāyake śāstre teṣu dattādivat smṛtiḥ || 2.363 ||

kṛtaṇatvāś ca ye śabdā nityāḥ kharāṇasādayaḥ |
ekadravyopadeśitvāt tān sādhuṇ saṃpracakṣate || 2.364 ||

gotrāṇy eva tu tāny āhuḥ saṃjñāśaktisamanvayāt |
nimittāpekṣaṇaṃ teṣu svārthe nāvaśyam iṣyate || 2.365 ||

vyavahārāya niyamaḥ saṃjñānāṃ saṃjñīni kva cit |
nitya eva tu saṃbandho dīthādīṣu gavādivat || 2.366 ||

kṛtakatvād anityatvaṃ saṃbandhasyopapadyate |
saṃjñāyām sā hi puruṣair yathākāmaṃ niyuḥyate || 2.367 ||

yathā hi pāṃsulekhānāṃ bālakair madhukrādayaḥ |
saṃjñāḥ kriyante sarvāsu saṃjñāsv eṣaiva kalpanā || 2.368 ||

*vṛddhyādīnāṃ ca śāstre 'smiñ chaktyavacchedalakṣaṇaḥ |
akṛtrimo hi sambandho viśeṣaṇaviśeṣyavat || 2.369 ||*

*saṃjñā svarūpam āśritya nimitte sati laukikī |
kā cit pravartate kā cin nimittāsaṃnidhāv api || 2.370 ||*

*śāstre 'pi mahatī saṃjñā svarūpopanibandhanā |
anumānam nimittasya saṃnidhāne pratīyate || 2.371 ||*

*āvṛtter anumānam vā sārūpyāt tatra gamyate |
śabdabhedānumānam vā śaktibhedasya vā gatiḥ || 2.372 ||*

*kva cid viśayabhedena kṛtrimā vyavatiṣṭhate |
saṃkhyāyām ekaviśayaṃ vyavasthānam dvayor api || 2.373 ||*

*viśayaṃ kṛtrimasyāpi laukikaḥ kva cid uccaran |
vyāpnoti dūrāt sambuddhau tathā hi grahaṇam dvayoḥ || 2.374 ||*

*saṅghaikaśeṣadvandveṣu ke cit sāmārthyalakṣaṇam |
pratyaśrayam avasthānam kriyānām pratijānate || 2.375 ||*

*bhojanam phalarūpābhyām ekaikasmin samāpyate |
anyathā hi vyavasthāne na tadarthaḥ prakalpyate || 2.376 ||*

*annādānādi rūpāṃ ca sarve tṛptiphalāṃ bhujim |
pratyekaṃ pratipadyante na tu nāṭyakriyām iva || 2.377 ||*

*pādyavat sā vibhāgena sāmārthyād avatiṣṭhate |
bhujih karoti bhujyartham na tantreṇa pradīpavat || 2.378 ||*

*dr̥śyādis tu kriyaikāpi tathābhūteṣu karmasu |
āvṛttim antareṇāpi samudāyāśrayā bhavet || 2.379 ||*

*bhinnavyāpārārūpāṇām vyavahārādidarśane |
kartṛṇām darśanam bhinnaṃ saṃbhūyārthasya sādhakam || 2.380 ||*

*lakṣyasya lokasiddhatvāc chāstre liṅgasya darśanāt |
arthiṣv ādaikṣu bhedenā vṛddhisamjñā samāpyate || 2.381 ||*

śatādānapradhānatvād danḍane śatakarmake |
arthinām guṇabhede 'pi saṃkhyeyo 'rtho na bhidyate || 2.382 ||

saṅghasyaiva vidheyatvāt kāryavat pratipādane |
tatra tantreṇa saṃbandhaḥ samāsābhyastasaṃjñayoḥ || 2.383 ||

lakṣaṇārthā śrutir yeṣāṃ kām cid eva kriyām prati |
tair vyastaiś ca samastaiś ca sa dharma upalakṣyate || 2.384 ||

vṛṣalair na praveṣṭavyam ity etasmin grhe yathā |
pratyekaṃ saṃhatānām ca praveśaḥ pratiśidhyate || 2.385 ||

saṃbhūya tv arthalipsādipratiṣedhopadeśane |
prthag apratiśiddhatvāt pravṛttir na virudhyate || 2.386 ||

vyavāyalakṣaṇārthātvād atkupvānādibhis tathā |
pratyekaṃ vā samastair vā ṇatvaṃ na pratiśidhyate || 2.387 ||

anugrahārthā bhoktṛṇām bhujir ārabhyate yadā |
deśakālādyabhedena nānugrḥṇāti tām asau || 2.388 ||

pātrādibhedān nānātvam yasyaikasyopadiśyate |
viparyaye vā bhinnasya tasyaikatvaṃ prakalpyate || 2.389 ||

saṃhatyāpi ca kurvāṇā bhedena pratipāditāḥ |
svaṃ vā bhojyaṃ vibhāgena prāptaṃ saṃbhūya bhuñjate || 2.390 ||

vīpsāyā viṣayābhāvād virodhād anyasaṃkhyayā |
dvidhā samāptyayogāc ca śatam saṅghe 'vatiṣṭhate || 2.391 ||

bhujir dvandvaikaśeṣābhyām yatrānyaiḥ saha śiṣyate |
tatrāpi lakṣaṇārthatvād dvidhā vākyam samāpyate || 2.392 ||

vākyāntarāṇām pratyekaṃ samāptiḥ kaiś cid iṣyate |
rūpāntareṇa yuktānām vākyanām tena saṃgrahaḥ || 2.393 ||

na vākyasyābhidheyāni bhedavākyāni kāni cit |
tasmimś tūccarite bhedāṃś tathānyān pratipadyate || 2.394 ||

yeṣāṃ samasto vākyārthaḥ pratibhedaṃ samāpyate |
teṣāṃ tadānīm bhinnasya kiṃ padārthasya sattayā || 2.395 ||

atha tair eva janitaḥ so 'rtho bhinneṣu vartate |
pūrvasyārthasya tena syād virodhaḥ saha vā sthitiḥ || 2.396 ||

sahasthitau virodhitvaṃ syād viśiṣṭāviśiṣṭayoḥ |
vyabhicārī tu saṃbandhas tyāge 'rthasya prasajyate || 2.397 ||

ekaḥ sādharmaṇo vācyaḥ pratiśabdāṃ avasthitaḥ |
saṅghe saṅghiṣu cārthātmā samnidhānanideśakaḥ || 2.398 ||

yathā sādharmaṇe svatvaṃ tyāgasya ca phalaṃ dhane |
prītiś cāvikalā tadvat saṃbandho 'rthena tadvatām || 2.399 ||

varṇānām arthavattāyāṃ tenaivārthena tadvati |
samudāye na caikatvaṃ bhedenā vyavatiṣṭhate || 2.400 ||

ekenaiva pradīpena sarve sādharmaṇaṃ dhanam |
paśyanti tadvad ekena supā saṃkhyābhidhīyate || 2.401 ||

nārthavattā pade varṇe vākye caivaṃ viśiṣyate |
abhyāsāt prakramo 'nyas tu viruddha iva dr̥śyate || 2.402 ||

vinīyogād ṛte śabdo na svārthasya prakāśakaḥ |
arthābhidhānasambandham uktidvāraṃ pracakṣate || 2.403 ||

yathā praṇihitaṃ cakṣur darśanāyopakalpate |
tathābhisamhitaḥ śabdo bhavaty arthasya vācakaḥ || 2.404 ||

kriyāvyavetaḥ saṃbandho dr̥ṣṭaḥ karaṇakarmabhiḥ
abhidhāniyamas tasmād abhidhānābhidheyayoḥ || 2.405 ||

bahuṣv ekābhidhāneṣu sarveṣv ekārthakāriṣu |
yat prayoktābhisamdhatte śabdāḥ tatrāvatiṣṭhate || 2.406 ||

āmnāyaśabdān abhyāse ke cid āhur anarthakān |
svarūpamātravṛttiṃś ca pareṣāṃ pratipādane || 2.407 ||

abhidhānakriyāyogād arthasya pratipādakān |
niyogabhedān manyante tān evaikatvadarsinaḥ || 2.408 ||

teṣām atyantānānātvaṃ nānātvavyavahāriṇaḥ |
akṣādīnām iva prāhur ekajātisamanvayāt || 2.409 ||

prayogād abhisamdhānam anyad eṣu na vidyate |
viṣaye yataśaktitvāt sa tu tatra vyavasthitaḥ || 2.410 ||

nānātvasyaiva samjñānam arthaprakaraṇādibhiḥ |
na jātv arthāntare vṛttir anyārthānām katham cana || 2.411 ||

padarūpam ca yad vākyam astitvopanibandhanam |
kāmam vimarśas tatrāyam na vākyāvayave pade || 2.412 ||

yathaivānarthakair varṇair viśiṣṭo 'rtho 'bhidhīyate |
padair anarthakair evaṃ viśiṣṭo 'rtho 'bhidhīyate || 2.413 ||

yad antarāle jñānam tu padārtheṣūpajāyate |
pratipatter upāyo 'sau prakramānavadhāraṇāt || 2.414 ||

pūrvair arthair anugato yathārthātmā paraḥ paraḥ |
samsarga eva prakrāntas tathānyeṣv arthavastuṣu || 2.415 ||

aṅgīkṛte tu keṣām cit sādhyenārthena sādhanē |
ārādhaniyamārthaiva sādhanānām punaḥ śrutiḥ || 2.416 ||

ādhāre niyamābhāvāt tadākṣepo na vidyate |
sāmarthyāt sambhavas tasya śrutis tv anyanivṛttaye || 2.417 ||

kriyā kriyāntarād bhinnā niyatādhārasādhanā |
prakrāntā pratipattṛñām bhedaḥ sambodhahetavaḥ || 2.418 ||

avibhāgaṃ tu śabdebhyaḥ kramavadbhyo 'padakramam |
prakāśate tadanyeṣām vākyam vākyārtha eva ca || 2.419 ||

svarūpaṃ vidyate yasya tasyātmā na nirūpyate |
nāsti yasya svarūpaṃ tu tasyaivātmā nirūpyate || 2.420 ||

*aśabdam apare 'rthasya rūpanirdhāraṇaṃ viduḥ |
arthāvabhāsarūpā ca śabdebhyo jāyate smṛtiḥ || 2.421 ||*

*anyathaivāgnisaṃbandhād dāhaṃ dagdho 'bhimanyate |
anyathā dāhaśabdena dāhārthaḥ saṃpratīyate || 2.422 ||*

*prṭhanniviṣṭatattvānāṃ prthagarthānupātinām |
indriyāṇāṃ yathā kāryam ṛte dehān na kalpate || 2.423 ||*

*tathā padānāṃ sarveṣāṃ prthagarthaniveśinām |
vākyebhyaḥ pravibhaktānām arthavattā na vidyate || 2.424 ||*

*saṃsargarūpaṃ saṃsrṣṭeṣv arthavastuṣu grhyate |
nātropākhyāyate tattvam apadārthasya darśanāt || 2.425 ||*

*darśanasyāpi yat satyaṃ na tathā darśanaṃ sthitam |
vastu saṃsargarūpeṇa tad arūpaṃ nirūpyate || 2.426 ||*

*astitvenānuśakto vā nivṛttyātmani vā sthitaḥ |
artho 'bhīdhīyate yasmād ato vākyam prayujyate || 2.427 ||*

*kriyānuṣaṅgeṇa vinā na padārthaḥ pratīyate |
satyo vā viparīto vā vyavahāre na so 'sty ataḥ || 2.428 ||*

*sad ity etat tu yad vākyam tad abhūd asti neti vā |
kriyābhīdhānasambandham antareṇa na gamyate || 2.429 ||*

*ākhyātapadavācye 'rthe sādhanopanibandhane |
vinā sattvābhīdhānena nākāṅkṣā vinivartate || 2.430 ||*

*prādhānyāt tu kriyā pūrvam arthasya pravibhajyate |
sādhyaprayuktāny aṅgāni phalaṃ tasya prayojakam || 2.431 ||*

*prayoktaivābhisamdhatte sādhyasādhanarūpatām |
arthasya cābhisambandhakalpanāṃ prasamīhate || 2.432 ||*

*pacikriyāṃ karotīti karmatvenābhīdhīyate |
pakṭiḥ karaṇarūpaṃ tu sādhyatvena pratīyate || 2.433 ||*

yo 'mso yenopakāreṇa prayoktṛñām vivakṣitaḥ |
arthasya sarvaśaktitvāt sa tathaiva vyavasthitaḥ || 2.434 ||

ārādvṛttiṣu saṁbandhaḥ kadā cid abhidhīyate |
āśliṣṭo yo 'nupaśliṣṭaḥ sa kadā cit pratīyate || 2.435 ||

saṁsṛṣṭānām vibhaktatvaṁ saṁsargaś ca vivekinām |
nānātmakānām ekatvaṁ nānātvam ca viparyaye || 2.436 ||

sarvātmakatvād arthasya nairātmīyād vā vyavasthitam |
atyantayataśaktitvāc chabda eva nibandhanam || 2.437 ||

vastūpalakṣaṇaḥ śabdo nopakārasya vācakaḥ |
na svaśaktiḥ padārthānām saṁspraṣṭum tena śakyate || 2.438 ||

saṁbandhidharmā saṁyogaḥ svaśabdenābhidhīyate |
saṁbandhaḥ samavāyas tu saṁbandhitvena gamyate || 2.439 ||

lakṣaṇād vyavatiṣṭhante padārthā na tu vastutaḥ |
upakārāt sa evārthaḥ katham cid anugamyate || 2.440 ||

vākyārtho yo 'bhisambandho na tasyātmā kva cit sthitaḥ |
vyavahāre padārthānām tam ātmānam pracakṣate || 2.441 ||

padārthe samudāye vā samāpto naiva vā kva cit |
padārtharūpabhedena tasyātmā pravibhajyate || 2.442 ||

anvākhyānāya yo bhedaḥ pratipattinibandhanam |
sākāṅkṣāvayavam bhede tenānyad upavarṇyate || 2.443 ||

anekaśakter ekasya pravibhāgo 'nugamyate |
ekārthatvaṁ hi vākyasya mātrayāpi pratīyate || 2.444 ||

saṁpratīyārthād bāhyo 'rthaḥ sann asan vā vibhajyate |
bāhyikṛtya vibhāgas tu śaktyapoddhāralakṣaṇaḥ || 2.445 ||

pratīyārthātmanīyatāḥ śaktayo na vyavasthitāḥ |
anyatra ca tato rūpaṁ na tāsām upalabhyate || 2.446 ||

bahuśv api tiñanteṣu sākāṅkṣeṣv ekavākyatā |
tiñā tiñbhyo nighātasya paryudāsas tathārthavān || 2.447 ||

ekatiñ yasya vākyam tu śāstre niyatalakṣaṇam |
tasyātiṅgrahaṇenārtho vākyabhedān na vidyate || 2.448 ||

tiñantāntarayukteṣu yuktayukteṣu vā punaḥ |
mṛgaḥ paśyata yātīti bhedābhedau na tiṣṭhataḥ || 2.449 ||

itikartavyatārthasya sāmārthyād yatra kāṅkṣyate |
aśabdalakṣaṇākāṅkṣam samāptārthaṁ tad ucyate || 2.450 ||

tattvānvākhyānamātre tu yāvān artho 'nuśajyate |
vināpi tatprayogeṇa śruter vākyam samāpyate || 2.451 ||

ciṅkramyamāṇo 'dhīṣvātra japaṁś caṅkramaṇam kuru |
tādarthyasyāviśeṣe 'pi śabdād bhedaḥ pratīyate || 2.452 ||

phalavantāḥ kriyābhedāḥ kriyāntaranibandhanāḥ |
asaṁkhyātāḥ kramoddeśair ekākhyātanidarśitāḥ || 2.453 ||

nivṛtabhedā sarvaiva kriyākhyāte 'bhidhīyate |
śruter aśakyā bhedānām pravibhāgaprakalpanā || 2.454 ||

aśvamedhena yakṣyante rājānaḥ sattram āsate |
brāhmaṇā iti nākhyātarūpād bhedaḥ pratīyate || 2.455 ||

sakṛc chrutā saptadaśasv anāvṛttāpi yā kriyā |
prajāpatyeṣu sāmārthyāt sā bhedaṁ pratipadyate || 2.456 ||

devadattādiṣu bhujih pratyekam avatiṣṭhate |
pratisvatantram vākyam vā bhedena pratipadyate || 2.457 ||

uccāraṇe tu vākyānām anyad rūpaṁ na grhyate |
pratipattau tu bhinnānām anyad rūpaṁ pratīyate || 2.458 ||

ekaṁ grahaṇavākyam ca sāmānyenābhidhīyate |
kartarīti yathā tac ca paśvādiṣu vibhajyate || 2.459 ||

yadi ākāṅkṣā nivarteta tadbhūtasya sakṛc chrutau |
naivānyenābhisambandham tad upeyāt katham cana || 2.460 ||

ekarūpam anekārtham tasmād upanibandhanam |
yonir vibhāgavākyānām tebhyo 'nanyad iva sthitam || 2.461 ||

kva cit kriyā vyaktibhāgair upakāre pravartate |
sāmānyabhāga evāsyāḥ kva cid arthasya sādhaḥ || 2.462 ||

kālabhinnāś ca ye bheda ye cāpy uṣṭrāsikādiṣu |
prakrame jātibhāgasya śabdātmā tair na bhidyate || 2.463 ||

ekasamkhyeṣu bhedeṣu bhinnā jātyādibhiḥ kriyāḥ |
bhedena viniyuḥyante tacchabdasya sakṛc chrutau || 2.464 ||

akṣādeṣu yathā bhinnā bhakṣibhañjīdivikriyāḥ |
prayogakālābhede 'pi pratibhedam prṭhak sthitāḥ || 2.465 ||

akṣiṇām tantriṇām tantram upāyas tulyarūpatā |
eṣām kramo vibhaktānām tannibaddhā sakṛc chrutiḥ || 2.466 ||

dvāv apy upāyau śabdānām prayoge samavasthitau |
kramo vā yaugapadyam vā yau loko nātivartate || 2.467 ||

krame vibhajyate rūpam yaugapadye na bhidyate |
kriyā tu yaugapadye 'pi kramarūpānupātini || 2.468 ||

bhedasamsargaśakti dve śabdād bhinne iva sthite |
yaugapadye 'py anekena prayoge bhidyate śrutiḥ || 2.469 ||

abhinno rūpabhedena ya eko 'rtho vivakṣitaḥ |
tasyāvayavadharmeṇa samudāyo 'nugamyate || 2.470 ||

bhedanirvacane tv asya pratyedam vā samāpyate |
śrutir vacanabhinnā vā vākyabhede 'vatiṣṭhate || 2.471 ||

tatraikavacanānto vā so 'kṣaśabdaḥ prayujyate |
pratyekam vā bahutvena pravibhāgo yathāśruti || 2.472 ||

dviṣṭhāni yāni vākyāni teṣv apy ekatvadarśinām |
anekaśakter ekasya svaśaktiḥ pravibhajyate || 2.473 ||

atyantabhinnayor vā syāt prayoge tantralakṣaṇaḥ |
upāyas tatra saṃsargaḥ pratipatṭṛṣu bhidyate || 2.474 ||

bhedenādhigatau pūrvam śabdau tulyaśrutī punaḥ |
tantraṇa prapattāraḥ prayoktrā pratipāditāḥ || 2.475 ||

ekasyāpi vivakṣāyām anuniṣpadyate paraḥ |
vinābhisamdhinā śabdaḥ śaktirūpaḥ prakāśate || 2.476 ||

anekā śaktir ekasya yugapac chrūyate kva cit |
agniḥ prakāśadāhābhyām ekatrāpi niyujiyate || 2.477 ||

āvṛttiśaktibhinnārthe vākye sakṛd api śrute |
liṅgād vā tantradharmād vā vibhāgo vyavatiṣṭhate || 2.478 ||

saṃprasāraṇasaṃjñāyām liṅgābhyām varṇavākyayor |
pravibhāgas tathā sūtra ekasminn eva jāyate || 2.479 ||

tathā dvirvacane 'citi tantropāyād alakṣaṇaḥ |
ekaśeṣeṇa nirdeśo bhāṣya eva pradarśitaḥ || 2.480 ||

prāyeṇa saṃkṣeparucīn alpavidyāparigrahān |
saṃprāpya vaiyākaraṇān saṃgrahe 'stam upāgate || 2.481 ||

kṛte 'tha pātañjalīnā guruṇā tīrthadarśinā |
sarvesaṃ nyāyabījānām mahābhāṣye nibandhane || 2.482 ||

alabdhaḡādhe gāmbhīryād uttāna iva sauṣṭhavāt |
tasminn akṛtabuddhīnām naivāvāsthita niścayaḥ || 2.483 ||

vaijisaubhavaḡaryakṣaiḥ śuṣkatarkānusāribhiḥ |
ārṣe viplāvite granthe saṃgrahapratikañcuke || 2.484 ||

yaḥ pātañjalīśiṣyebhyo bhraṣṭo vyākaraṇāḡamaḥ |
kālena dākṣiṇātyeūu granthamātro vyavasthitaḥ || 2.485 ||

parvatād āgamaṃ labdhvā bhāṣyabījānusāribhiḥ |
sa nīto bahuśākhatvaṃ cāndrācāryādibhiḥ punaḥ || 2.486 ||

nyāyaprasthānamārgāṃs tān abhyasya svam ca darśanam |
praṇīto guruṇāsmākam ayam āgamasamgrahaḥ || 2.487 ||

vartmanām atra keṣām cid vastumātram udāhṛtam |
kāṇḍe tṛtīye nyakṣena bhaviṣyati vicāraṇā || 2.488 ||

prajñā vivekaṃ labhate bhinnair āgamadarśanaiḥ |
kiyaḍ vā śakyam unnetuṃ svatarkam anudhāvatā || 2.489 ||

tat tad utprekṣamāṇānām purāṇair āgamair vinā |
anupāsitavṛddhānām vidyā nātiprasīdati || 2.490 ||

3rd kāṇḍa

1. Jāṭisamuddeśa

dvidhā kaiś cit padaṃ bhinnaṃ caturdhā pañcadhāpi vā |
apoddhṛtyaiva vākyebhyaḥ prakṛtipratyayādivat || 3.1 jāti 1 ||

padārthānām apoddhāre jātir vā dravyam eva vā |
padārthau sarvaśabdānām nityāv evopavarṇitau (3.1.jāti 2 ||

keṣām cit sāhacaryeṇa jātiḥ śaktyupalakṣaṇam |
khadirādiṣv aśakteṣu śaktaḥ pratinidhīyate || 3.1 jāti 3 ||

asvātantryaphalo bandhiḥ pramāṇādīva śiṣyate |
ato jātyabhīdhāne 'pi śaktihīnam na grhyate || 3.1 jāti 4 ||

saṃśleṣamātram badhnātir yadi syāt tu vivakṣitaḥ |
śaktyāśraye tato liṅgaṃ pramāṇādyanuśāsanam || 3.1 jāti 5 ||

svā jātiḥ prathamam śabdaiḥ sarvair evābhīdhīyate |
tato 'rthajātirūpeṣu tadadhyāropakalpanā || 3.1 jāti 6)

yathā rakte guṇe tattvaṃ kaṣāye vyapadiśyate |
saṃyogisannikarṣāc ca vastrādiṣv api gṛhyate || 3.1 jāti 7 ||

tathā śabdārthasambandhāc chabde jātir avasthitā |
vyapadeśe 'rthajātīnāṃ jātikāryāya kalpate || 3.1 jāti 8 ||

jātiśabdaikaśeṣe sā jātīnāṃ jātir iṣyate |
śabdajātaya ity atra tajjātiḥ śabdajātiṣu || 3.1 jāti 9 ||

yā śabdajātiḥ śabdeṣu śabdebhyo bhinnalakṣaṇā |
jātiḥ sā śabdajātītvam avyatikramya vartate || 3.1 jāti 10 ||

arthajātyabhīdhāne 'pi sarve jātyabhīdhāyinaḥ |
vyāpāralakṣaṇā yasmāt padārthāḥ samavasthitāḥ || 3.1 jāti 11 ||

jātau padārthe jātir vā viśeṣo vāpi jātivat |
śabdair apekṣyate yasmād atas te jātivācinaḥ || 3.1 jāti 12 ||

dravyadharmā padārthe tu dravye sarvo 'rtha ucyate |
dravyadharmāśrayād dravyam ataḥ sarvo 'rtha iṣyate || 3.1 jāti 13 ||

anupravṛttidharmo vā jātiḥ syāt sarvajātiṣu |
vyāvṛttidharmasāmānyam viśeṣe jātir iṣyate || 3.1 jāti 14 ||

saṃyogidharmabhedenā deśe ca parikalpate |
teṣu deśeṣu sāmānyam ākāśasyāpi vidyate || 3.1 jāti 15 ||

adeśānāṃ ghaṭādīnāṃ deśāḥ sambandhino yathā |
ākāśasyāpy adeśasya deśāḥ sambandhinas tathā || 3.1 jāti 16 ||

bhinnavastvāśrayā buddhiḥ saṃyogiṣv anuvartate |
samavāyiṣu bhedasya grahaṇam vinivartate || 3.1 jāti 17 ||

ataḥ saṃyogideśānāṃ gaṇatvaṃ parikalpyate |
avivekāṭ pradeśebhyo mukhyatvaṃ samavāyinām || 3.1 jāti 18 ||

anupravṛttirūpā yā prakhyā tām ākṛtiṃ viduḥ |
ke cid vyāvṛttirūpāṃ tu dravyatvena pracakṣate || 3.1 jāti 19 ||

bhinnā iti paropādhir abhinnā iti vā punaḥ |
bhāvātmasu prapañco 'yaṃ saṃsṛṣṭeṣv eva jāyate || 3.1 jāti 20 ||

naikatvaṃ nāpi nānātvam na sattvam na ca nāstitā |
ātmatattveṣu bhāvānām asaṃsṛṣṭeṣu vidyate || 3.1 jāti 21 ||

sarvaśaktyātmabhūtatvaṃ ekasyaiveti nirṇaye |
bhāvānām ātmabhedasya kalpanā syād anarthikā || 3.1 jāti 22 ||

tasmād dravyādayaḥ sarvāḥ śaktayo bhinnalakṣaṇāḥ |
saṃsṛṣṭāḥ puruṣārthasya sādhanikā na tu kevalāḥ || 3.1 jāti 23 ||

yathaiva cendriyādīnām ātmabhūtā samagrataḥ |
tathā sambandhisambandhasaṃsarge 'pi pratīyate || 3.1 jāti 24 ||

na tad utpadyate kiṃ cid yasya jātir na vidyate |
ātmābhivyaktaye jātiḥ kāraṇānām prayojikā || 3.1 jāti 25 ||

kāraṇeṣu padaṃ kṛtvā nityānityeṣu jātayaḥ |
kva cit kāryeṣv abhivyaktim upayānti punaḥ punaḥ || 3.1 jāti 26 ||

nirvarttyamānaṃ yat karma jātis tatrāpi sādhanam |
svāśrayasyābhiniṣpattyai sā kriyāṇām prayojikā || 3.1 jāti 27 ||

vidhau vā pratiṣedhe vā brāhmaṇatvādi sādhanam |
vyaktyāśritāśritā jāteḥ saṃkhyājātir viśeṣikā || 3.1 jāti 28 ||

yathā jalādibhir vyaktaṃ mukham evābhidhīyate |
tathā dravyair abhivyaktā jātir evābhidhīyate || 3.1 jāti 29 ||

yathendriyagato bheda indriyagrahaṇād rte |
indriyārtheṣu adṛśyo 'pi jñānabhedāya kalpate || 3.1 jāti 30 ||

tathātmārūpagrahaṇāt keśāṃ cid vyaktayo vinā |
sāmānyajñānabhedānām upayānti nimittatām || 3.1 jāti 31 ||

satyāsatyau tu yau bhāgau pratibhāvaṃ vyavasthitau |
satyaṃ yat tatra sā jātir asatyā vyaktayaḥ smṛtāḥ || 3.1 jāti 32 ||

sambandhibhedāt sattaiva bhidyamānā gavādiṣu |
jātir ity ucyate tasyām sarve śabdā vyavasthitāḥ || 3.1 jāti 33 ||

tām prātipadikārtham ca dhātvartham ca pracakṣate |
sā nityā sā mahān ātmā tām āhus tvatalādayaḥ || 3.1 jāti 34 ||

prāptakramā viśeṣeṣu kriyā saivābhidhīyate |
kramarūpasya saṃhāre tat sattvam iti kathyate || 3.1 jāti 35 ||

saiva bhāvavikāreṣu ṣaḍ avasthāḥ prapadyate |
krameṇa śaktibhiḥ svābhir evaṃ pratyavabhāsate || 3.1 jāti 36 ||

ātmabhūtaḥ kramo 'py asyā yatredam kāladarśanam |
paurvāparyādirūpeṇa pravibhaktam iva sthitam || 3.1 jāti 37 ||

tirobhāvābhyupagame bhāvānām saiva nāstitā |
labdhakrame tirobhāve naśyatīti pratīyate || 3.1 jāti 38 ||

pūrvasmāt pracyutā dharmād aprāptā cottaram padam |
tadantarāle bhedānām āśrayāj janma kathyate || 3.1 jāti 39 ||

āśrayaḥ svātmamātrā vā bhāvā vā vyatirekinaḥ |
svaśaktayo vā sattāyā bhedadarśanahetavaḥ || 3.1 jāti 40 ||

prṭhivyādiṣv abhivyaaktaḥ na saṃsthānam apekṣate |
anucchināśrayāj jātir anitye 'py āśraye sthitā || 3.1 jāti 41 ||

anucchedyāśrayām eke sarvām jātiṃ pracakṣate |
na yaugapadyaṃ pralaye sarvasyeti vyavasthitāḥ || 3.1 jāti 42 ||

prakṛtau pravilīṇeṣu bhedeṣu ekatvadarśinām |
dravyasattvaṃ prapadyante svāśrayā eva jātayaḥ || 3.1 jāti 43 ||

brāhmaṇatvādayo bhāvāḥ sarvaprāṇiṣv avasthitāḥ |
abhivyaaktāḥ svakāryāṇām sādhakā ity api smṛtiḥ || 3.1 jāti 44 ||

citrādiṣv apy abhivyaaktir jātīnām kaiścid iṣyate |
prānyāśritās tu tāḥ prāptau nimittam puṇyapāpayoḥ || 3.1 jāti 45 ||

jñānaṃ tv asmad viśiṣṭānāṃ tāsu sarvendriyam viduḥ |
ābhyāsān maṇirūpyādiviśeṣeṣv iva tadvidāṃ || 3.1 jāti 46 ||

jātyutpalādigandhādau bhedatattvaṃ yad āśritam |
tad bhāvapratyayair loke 'nityatvān nābhidhīyate || 3.1 jāti 47 ||

asvaśabdābhidhānās tu narasiṃhādi-jātayaḥ |
sarūpāvayavevānyā tāsu śrutir avasthitā || 3.1 jāti 48 ||

jātyavasthāparicchede saṃkhyā saṃkhyātvam eva vā |
viprakarṣe 'pi saṃsargād upakārāya kalpate || 3.1 jāti 49 ||

lakṣaṇā śabdasaṃskāre vyāpāraḥ kāryasiddhaye |
saṃkhyākarmādiśaktīnāṃ śrutisāmye 'pi dr̥śyate || 3.1 jāti 50 ||

na vinā saṃkhyayā kaś cit sattvabhūto 'rtha ucyate |
ataḥ sarvasya nirdeśe saṃkhyā syād avivakṣitā || 3.1 jāti 51 ||

ekatvaṃ vā bahutvaṃ vā keśāṃ cid avivakṣitam |
tad dhi jātyabhidhānāya dvitvaṃ tu syād vivakṣitam || 3.1 jāti 52 ||

yady etau vyādhitau syātām deyaṃ syād idam auṣadham |
ity evaṃ lakṣaṇe 'rthasya dvitvaṃ syād avivakṣitam || 3.1 jāti 53 ||

ekādiśabdavācyaṃ karmasv aṅgatvaṃ iṣyate |
saṃkhyāyāḥ khanati dvābhyām iti rūpād dhi sāsritā || 3.1 jāti 54 ||

yajeta paśunety atra saṃskārasyāpi saṃbhave |
yathā jātis tathaikatvaṃ sādhanatvena gamyate || 3.1 jāti 55 ||

liṅgāt tu syāt dvitīyādes tad ekatvaṃ vivakṣitam |
ekārthaviśayatve ca tal liṅgaṃ jātisaṃkhyayoḥ || 3.1 jāti 56 ||

anyatrāvihitasyaiva sa vidhiḥ prathamam paśoḥ |
kriyāyām aṅgabhāvaś ca tat tv etasmād vivakṣitam || 3.1 jāti 57 ||

grahās tv anyatra vihitā bhinnasaṃkhyāḥ pṛthak pṛthak |
prājāpatyā navety evamādibhedasamanvitāḥ || 3.1 jāti 58 ||

aṅgatvena pratītānāṃ saṃmārga tv aṅgināṃ punaḥ |
nirdeśaṃ prati yā saṃkhyā sā kathaṃ syād vivakṣitā || 3.1 jāti 59 ||

nānyatra vidhir astīti saṃskāro nāpi cāṅgitā |
hetuḥ saṃkhyāvivakṣāyā yatnāt sā hi vivakṣitā || 3.1 jāti 60 ||

saṃmārgjane viśeṣaś ca na grahe kva cid āśritaḥ |
vihitās te ca saṃskāryāḥ sarveṣāṃ āśrayas tataḥ || 3.1 jāti 61 ||

pratyāśrayaṃ samāptāyāṃ jātāv ekena cet kriyā |
paśunā na prakalpeta tat syād eva prakalpanam || 3.1 jāti 62 ||

ekena ca prasiddhāyāṃ kriyāyāṃ yadi saṃbhavāt |
paśvantaram upādeyam upādānam anarthakam || 3.1 jāti 63 ||

yathaivāhitagarbhāyāṃ garbhādhānām anarthakam |
tathaikena prasiddhāyāṃ paśvantaram anarthakam || 3.1 jāti 64 ||

tāvatārthasya siddhatvād ekatvasyāvyatikramam |
ke cid icchanti na tv atra saṃkhyāṅgatvena grhyate || 3.1 jāti 65 ||

dvitīyādi tu yal liṅgam uktanyāyānuvādi tat |
na saṃkhyā sādhanatvena jātivat tena gamyate || 3.1 jāti 66 ||

anvayavyatirekābhyāṃ saṃkhyābhyupagame sati |
yuktaṃ yat sādhanatvaṃ syān na tv anyārthopalakṣaṇaṃ || 3.1 jāti 67 ||

sādhanatve padārthasya sāmāthyam na prahīyate |
saṃkhyāvyāpāradharmo 'tas tena liṅgena gamyate || 3.1 jāti 68 ||

apūrvasya vidheyatvāt prādhānyam avasīyate |
vihitasya parārthatvāc cheśabhāvaḥ pratīyate || 3.1 jāti 69 ||

saṃmārgasya vidheyatvāt anyatra vihite grahe |
vidhivākye śrutā saṃkhyā lakṣaṇāyāṃ na bādhyate || 3.1 jāti 70 ||

vidhivākyāntare saṃkhyā paśor nāsti virodhin |
tasmāt saguṇa evāsau sahaikatvena gamyate || 3.1 jāti 71 ||

nirjñātadravyasambandhe yaḥ karmaṇy upadiśyate |
guṇas tenārthitā tasya dravyeṇeva pratīyate || 3.1 jāti 72 ||

kaścid eva guṇo dravye yathā sāmāthyalakṣaṇaḥ |
ādhāro 'pi guṇasyaivam prāptaḥ sāmāthyalakṣaṇaḥ || 3.1 jāti 73 ||

tayos tu pṛthagarthitve saṁbandho yaḥ pratīyate |
na tasminn upaghāto 'sti kalpyam anyan na cāśrutam || 3.1 jāti 74 ||

kriyayā yo 'bhisambandhaḥ sa śrutiprāpitas tayoh |
āśrayāśrayiṇor vākyān niyamas tv avatiṣṭhate || 3.1 jāti 75 ||

tatra dravyaguṇābhāve pratyekaṁ syād vikalpanam |
śrutiprāpto hi saṁbandho balavān vākyalakṣaṇāt || 3.1 jāti 76 ||

yadā tu jātiḥ śaktir vā kriyāṁ praty upadiśyate |
sāmāthyāt saṁnidhīyete tatra dravyaguṇau tadā || 3.1 jāti 77 ||

jātīnām ca guṇānām ca tulye 'ṅgatve kriyāṁ prati |
guṇāḥ pratinidhīyante chāgādīnām na jātayaḥ || 3.1 jāti 78 ||

vyaktiśakteḥ samāsannā jātayo na tathā guṇāḥ |
sākṣād dravyaṁ kriyāyogi guṇas tasmād vikalpate || 3.1 jāti 79 ||

sāmyenānyatarābhāve vikalpaḥ kaiścid iṣyate |
atadguṇo 'taś chāgaḥ syān meṣo vā tadguṇo bhavet || 3.1 jāti 80 ||

jāter āśritasamkhyāyāḥ pravṛttir upalabhyate |
samkhyāviśeṣam utsrjya kvacit saiva pravartate || 3.1 jāti 81 ||

parāṅgabhūtaṁ sāmānyaṁ yujyate dravyasamkhyayā |
svārthaṁ pravartamānaṁ tu na samkhyām avalambate || 3.1 jāti 82 ||

yajeta paśunety atra yajyarthāyāṁ paśuśrutau |
kṛtārthaikena paśunā pradhānaṁ bhavati kriyā || 3.1 jāti 83 ||

yāvatām saṁbhavo yasya sa kuryāt tāvatām yadi |
ālambhanaṁ guṇais tena pradhānaṁ syāt prayojitam || 3.1 jāti 84 ||

sammṛjyamānatanetre tu grahe yatra kriyāśrutih |
saṁkhyāviśeṣagrahaṇaṁ naiva tatrādriyāmahe || 3.1 jāti 85 ||

śiṣyamāṇapare vākye yad ekagrahaṇaṁ kṛtam |
śeṣe viśiṣṭasaṁkhye 'pi vyaktaṁ tal liṅgadarśanam || 3.1 jāti 86 ||

samāsapratyayavidhau yathā nipatitā śrutih |
guṇānāṁ paratantrāṇāṁ nyāyenaivopapadyate || 3.1 jāti 87 ||

guṇe 'pi nāṅgīkriyate pradhānāntarasiddhaye |
saṁkhyā kartā tathā karmany aviśiṣṭaḥ pratīyate || 3.1 jāti 88 ||

yasyānyasya prasaktasya niyamārthā punaḥ śrutih |
nivṛttau caritārthatvāt saṁkhyā tatrāvivakṣitā || 3.1 jāti 89 ||

sarūpasamudāyāt tu vibhaktir yā vidhīyate |
ekas tatrārthavān siddhaḥ samudāyasya vācakaḥ || 3.1 jāti 90 ||

pratyayasya pradhānasya samāsasyāpi vā vidhau |
siddhaḥ saṁkhyāvivakṣāyāṁ sarvathānugraho guṇe || 3.1 jāti 91 ||

abhedarūpaṁ sādṛśyam ātmabhūtāś ca śaktayaḥ |
jātiparyāyavācitvam eṣāṁ apy upavarṇyate || 3.1 jāti 92 ||

daṇḍopāditsayā daṇḍaṁ yady api pratipadyate |
na tasmād eva sāmārthyāt sa daṇḍīti pratīyate || 3.1 jāti 93 ||

necchānimittād icchāvān iti jñānam pravartate |
tasmāt saty api sāmārthye buddhir arthāntarāśrayā || 3.1 jāti 94 ||

svabhāvo vyapadeśyo vā sāmārthyam vāvatiṣṭhate |
sarvasyānte yatas tasmād vyavahāro na kalpate || 3.1 jāti 95 ||

yadā bhedaṁ parityajya buddhyaika iva grhyate |
vyaktyātmaiva tadā tatra buddhir ekā pravartate || 3.1 jāti 96 ||

bhedarūpair anusyūtaṁ yadaikam iva manyate |
samūhāvagrahā buddhir bahubhyo jāyate tadā || 3.1 jāti 97 ||

**yadā saḥavivakṣāyām ekabuddhinibandhanaḥ |*
*baddhāvayavavicchedaḥ samudāyo 'bhīdhīyate || 3.1 jāti 98 ||**

**pratīkriyaṃ samāptatvād eko bhedasamanvitaḥ |*
*dvandve dvitvādibhedena tadāsāv upagamyate || 3.1 jāti 99 ||**

sakṛtpravṛttāḥ ekatvam āvṛttau sadṛśātmatām |
bhinnātmakānāṃ vyaktīnāṃ bhedāpohāt prapadyate || 3.1 jāti 100 ||

anupravṛtteti yathābhinnā buddhiḥ pratīyate |
artho vyāvṛttarūpo 'pi tathā tattvena grhyate || 3.1 jāti 101 ||

sarūpāṇāṃ ca sarveṣāṃ na bhedopanipātinaḥ |
vidyante vācakāḥ śabdā nāpi bhedo 'vadhāryate || 3.1 jāti 102 ||

jñānaśabdārthaviṣayā viśeṣā ye vyavasthitāḥ |
teṣāṃ duravadhāratvāj jñānādyekatvadarśanam || 3.1 jāti 103 ||

jñāneṣv api yathārtheṣu tathā sarveṣu jātayaḥ |
samsargadarśane santi tās cārthasya prasādhikāḥ || 3.1 jāti 104 ||

jñeyastham eva sāmānyam jñānānām upakāraḥ |
na jātu jñeyavaj jñānam pararūpeṇa rūpyate || 3.1 jāti 105 ||

yathā jyotiḥ prakāśena nānyenābhiprakāśyate |
jñānākāras tathānyena na jñānenopagrhyate || 3.1 jāti 106 ||

**na cātmasamavetasya sāmānyasyāvadhāraṇe |*
*jñānaśaktiḥ samarthā syāj jñātasyānyasya vastunaḥ || 3.1 jāti 107 ||**

**ayaugapadye jñānānām asyety agrahaṇam na ca |*
*yathopalabdhi smaraṇam upalabdhe ca jāyate || 3.1 jāti 108 ||**

ghaṭajñānam iti jñānam ghaṭajñānavilakṣaṇam |
ghaṭa ity api yaj jñānam viṣayopanipāti tat || 3.1 jāti 109 ||

yato viṣayarūpeṇa jñānarūpaṃ na grhyate |
artharūpaviviktaṃ ca svarūpaṃ nāvadhāryate || 3.1 jāti 110 ||

2. Dravyasamuddeśaḥ

ātmā vastu svabhāvaś ca śarīraṃ tattvam ity api |
dravyam ity asya paryāyās tac ca nityam iti smṛtam || 3.2 dravya 1 ||

satyaṃ vastu tadākārair asatyair avadhāryate |
asatyopādhibhiḥ śabdaiḥ satyam evābhidhīyate || 3.2 dravya 2 ||

adhruveṇa nimittena devadattagrhaṃ yathā |
grhītaṃ grhaśabdena śuddham evābhidhīyate || 3.2 dravya 3 ||

suvarṇādi yathā yuktam svair ākārair apāyibhiḥ |
rucakādyabhidhānānām śuddham evaiti vācyatām || 3.2 dravya 4 ||

ākāraiś ca vyavacchedāt sārvarthyam avarudhyate |
yathaiva cakṣurādīnām sāmartyaṃ nālikādibhiḥ || 3.2 dravya 5 ||

teṣv ākāreṣu yaḥ śabdas tathābhūteṣu vartate |
tattvātmakatvāt tenāpi nityam evābhidhīyate || 3.2 dravya 6 ||

na tattvātattvayor bheda iti vṛddhebhya āgamaḥ |
atattvam iti manyante tattvam evāvicāritam || 3.2 dravya 7 ||

vikalparūpaṃ bhajate tattvam evāvikalpitam |
na cātra kālabhedo 'sti kālabhedaś cagrhyate || 3.2 dravya 8 ||

yathā viśayadharmāṇām jñāne 'tyantam asaṃbhavaḥ |
tadātmeva ca tat siddham atyantam atadātmakam || 3.2 dravya 9 ||

tathā vikārarūpāṇām tattve 'tyantam asaṃbhavaḥ |
tadātmeva ca tat tattvam atyamntam atadātmakam || 3.2 dravya 10 ||

satyam ākṛtisaṃhāre yad ante vyavatiṣṭhate |
tan nityaṃ śabdavācyaṃ tac chabdāt tac ca na bhidyate || 3.2 dravya 11 ||

na tad asti na tan nāsti na tad ekaṃ na tat prthak |
na saṃsrṣṭaṃ vibhaktaṃ vā vikṛtaṃ na ca nānyathā || 3.2 dravya 12 ||

tan nāsti vidyate tac ca tad ekaṃ tat prthak prthak |
samsṛṣṭaṃ ca vibhaktam ca vikṛtaṃ tat tad anyathā || 3.2 dravya 13 ||

tasya śabdārthasambandharūpam ekasya dṛśyate |
tad dṛśyam darśanam draṣṭā darśane ca prayojanam || 3.2 dravya 14 ||

vikārāpagame satyam suvarṇam kuṇḍale yathā |
vikārāpagame satyāṃ tathāhuḥ prakṛtiṃ parām || 3.2 dravya 15 ||

vācyā sā sarvaśabdānāṃ śabdāś ca na prthak tataḥ |
aprthaktve ca saṃbandhas tayor nānātmanor iva || 3.2 dravya 16 ||

ātmā paraḥ priyo dveṣyo vaktā vācyam prayojanam |
viruddhāni yathaikasya svapne rūpāni cetasaḥ || 3.2 dravya 17 ||

ajanmani tathā nitye paurvāparyavivarjite |
tattve janmādirūpatvam viruddham upalabhyate || 3.2 dravya 18 ||

3. Saṃbandhasamuddeśa

jñānam prayoktur bāhyo 'rthaḥ svarūpam ca pratīyate |
śabdair uccaritais teṣāṃ saṃbandhaḥ samavasthitaḥ || 3.3 sambandha 1 ||

pratipattur bhavaty arthe jñāne vā saṃśayaḥ kvacit |
svarūpeṣūpalabhyeṣu vyabhicāro na vidyate || 3.3 sambandha 2 ||

asyāyam vācako vācyā iti ṣaṣṭhyā pratīyate |
yogaḥ śabdārthayos tattvam apy ato vyapadiśyate || 3.3 sambandha 3 ||

nābhīdhānam svadharmeṇa saṃbandhasyāsti vācakam |
atyantaparatantratvād rūpam nāsyāpadiśyate || 3.3 sambandha 4 ||

upakārāt sa yatrāsti dharmas tatrānugamyate |
śaktīnām api sā śaktir guṇānām apy asau guṇaḥ || 3.3 sambandha 5 ||

taddharmaṇos tu tācchabdyam saṃyogasamavāyayoḥ |
tayor apy upakārārthā niyatās tadupādhayaḥ || 3.3 sambandha 6 ||

kā cid eva hi sāvasthā kāryaprasavasūcitā |
kasya cit kena cid yasyāṃ saṃyoga upajāyate || 3.3 sambandha 7 ||

nirātmakānām utpattau niyamaḥ kva cid eva yaḥ |
tenaivāvyapavargaś ca prāptabhede sa yatkr̥taḥ || 3.3 sambandha 8 ||

ātmāntarasya yenātmā tadātmevāvadhāryate |
yataś caikatvanānātvaṃ tattvaṃ nādhyavasīyate || 3.3 sambandha 9 ||

tāṃ śaktiṃ samavāyākhyāṃ śaktinām upakāriṇīm |
hedābhedāv atikrāntām anyathaiva vyavasthitām || 3.3 sambandha 10 ||

dharmam sarvapadārthānām atītaḥ sarvalakṣaṇaḥ |
anugrhnāti sambandha iti pūrvebhya āgamaḥ || 3.3 sambandha 11 ||

padārthikṛta evānyaiḥ sarvatrābhyupagamyate |
sambandhas tena śabdārthaḥ pravibhaktum na śakyate || 3.3 sambandha 12 ||

samavāyāt sva ādhāraḥ svā ca jātiḥ pratīyate |
ekārthasamavāyāt tu guṇaḥ svādhāra eva ye || 3.3 sambandha 13 ||

dravyatvasattāsaṃyogāḥ svānyādhāropabandhanāḥ |
tatpradeśavibhāgāś ca guṇā dvitvādayaś ca ye || 3.3 sambandha 14 ||

ke cit svāśrayasaṃyuktāḥ ke cit tatsamavāyinaḥ |
saṃyuktasamaveteṣu samavetās tathāpare || 3.3 sambandha 15 ||

svāśrayeṇa tu saṃyuktaiḥ saṃyuktaṃ vibhu gamyate |
samavāyasya sambandho nāparas tatra dr̥syate || 3.3 sambandha 16 ||

sambandhasyāviśiṣṭatvān na cātra niyamo bhavet |
tasmācchabdārthayor naivam sambandhaḥ parikalpyate || 3.3 sambandha 17 ||

adr̥ṣṭavṛttilābhena yathā saṃyoga ātmanaḥ |
kva cit svasvāmiyogākhyo 'bhede 'nyatrāpi sa kramaḥ || 3.3 sambandha 18 ||

prāptiṃ tu samavāyākhyāṃ vācyadharmātivartinīm |
prayoktā pratipattā vā na śabdair anugacchati || 3.3 sambandha 19 ||

*avācyam iti yad vācyam tad avācyatayā yadā |
vācyam ityavasīyeta vācyam eva tadā bhavet || 3.3 sambandha 20 ||*

*athāpy avācyam ity evaṃ, na tad vācyam pratiyate |
vivakṣitāsyā yāvasthā saiva nādhyavasīyate || 3.3 sambandha 21 ||*

tathānyathā sarvathā ca yasyāvācyaṭvam ucyate |
tatrāpi naiva sāvasthā taiḥ śabdaiḥ pratiṣidhyate || 3.3 sambandha 22 ||

*na hi saṁśayarūpe 'rthe śeṣatvena vyavasthite |
avyudāse svarūpasya saṁśayo'nyaḥ pravartate || 3.3 sambandha 23 ||*

yadā ca nirṇayajñāne nirṇayatvena nirṇayaḥ |
prakramyate tadā jñānam svadharme nāvatiṣṭhate || 3.3 sambandha 24 ||

sarvaṃ mithyā bravīmīti naitad vākyam vivakṣyate |
tasya mithyābhidhāne hi prakrānto 'rtho na gamyate || 3.3 sambandha 25 ||

na ca vācakarūpeṇa pravṛttasyāsti vācyatā |
pratipādyam na tat tatra yenānyat pratipādyate || 3.3 sambandha 26 ||

asādhikā pratijñeti neyam evābhidhīyate |
yathā, tathāśya dharmo 'pi nātra kaścit pratīyate || 3.3 sambandha 27 ||

vyāpārasyāparo yasmān na vyāpāro 'sti kaścana |
virodham anavasthām vā tasmāt sarvatra nāśrayet || 3.3 sambandha 28 ||

indriyāṇām svaviṣayeṣv anādir yogyatā yathā |
anādir arthaiḥ śabdāṇām sambandho yogyatā tathā || 3.3 sambandha 29 ||

asādhur anumānena vācakah kaiścid iṣyate |
vācakatvāviśese vā niyamah punyapāpayoh || 3.3 sambandha 30 ||

saṁbandhaśabde saṁbandho yogyatāñṁ prati yogyatā |
samayād yogyatāsamvin mātāputrādiyogavat || 3.3 saṁbandha 31||

śabdah kāraṇam arthasya sa hi tenopajanyate |
tathā ca buddhivīśayād arthāc chabdah pratīyate || 3.3 sambandha 32 ||

bhojanādy api manyante buddhyarthe yad asaṃbhavi |
buddhyarthād eva buddhyarthe jāte tad api dṛśyate || 3.3 sambandha 33 ||

anityeṣv api nityatvam abhidheyātmanā sthitam |
anityatvaṃ svaśaktir vā sā ca nityān na bhidyate || 3.3 sambandha 34 ||

śabdenārthasya saṃskāro dṛṣṭādrṣṭaprayojanaḥ |
kriyate so' bhisambandham antareṇa katham bhavet || 3.3 sambandha 35 ||

nāvaśyam abhidheyeṣu saṃskāraḥ sa tathāvidhaḥ |
dṛśyate na ca saṃbandhas tathābhūto vivakṣitaḥ || 3.3 sambandha 36 ||

sati pratyayahetutvaṃ saṃbandha upapadyate |
śabdasyārthe yatas tatra saṃbandho 'stīti gamyate || 3.3 sambandha 37 ||

nitye 'nitye 'pi vāpy 'rthe puruṣeṇa kathamcana |
saṃbandho 'kṛtasambandhaiḥ śabdaiḥ kartum na śakyate || 3.3 sambandha 38 ||

vyapadeśe padārthānām anyā sattaupacārikī |
sarvāvasthāsu sarveṣāṃ ātmarūpasya darśikā || 3.3 sambandha 39 ||

sphaṭikādi yathā dravyaṃ bhinnarūpair upāśrayaiḥ |
svaśaktiyogāt saṃbandham tādrūpyeṇeva gacchati || 3.3 sambandha 40 ||

tadvac chabdo 'pi sattāyām asyām pūrvaṃ vyavasthitaḥ |
dharmair upaiti saṃbandham avirodhivirodhibhiḥ || 3.3 sambandha 41 ||

evam ca pratiśedhyeṣu pratiśedhaprakṛtaye |
āsrīteṣūpacāreṇa pratiśedhaḥ pravartate || 3.3 sambandha 42 ||

ātmalābhasya janmākhyā satā labhyaṃ ca labhyate |
yadi saj jāyate kasmād athāsaj jāyate katham || 3.3 sambandha 43 ||

sato hi gantur gamanaṃ, sati gamye pravartate |
ganṭrvac cen na janmārtho, na cet tadvan na jāyate || 3.3 sambandha 44 ||

upacarya tu kartāram abhidhānapravṛttaye |
punaś ca karmabhāvena tāṃ kriyāṃ ca tadāśrayām || 3.3 sambandha 45 ||

athopacārasattaivaṃ vidheyas tatra lādayaḥ |
janmanā tu virodhitvān mukhyā sattā na vidyate || 3.3 sambandha 46 ||

ātmānam ātmanā bibhrad astīti vyapadiśyate |
antarbhāvāc ca tenāsau karmanā na sakarmakaḥ || 3.3 sambandha 47 ||

prāk ca sattābhisambandhān mukhyā sattā kathaṃ bhavet |
asaṃś ca nāsteḥ kartā syād upacāras tu pūrvavat || 3.3 sambandha 48 ||

tasmād bhinneṣu dharmeṣu virodhiṣv avirodhinīm |
virodhikhyāpanāyaiva śabdais tais tair upāśritām || 3.3 sambandha 49 ||

abhinnakālām artheṣu bhinnakāleṣv avasthitām |
pravṛtтиhetuṃ sarveṣāṃ śabdānām aupacārikīm || 3.3 sambandha 50 ||

etāṃ sattāṃ padārtho hi na kaś cid ativartate |
sā ca saṃpratisattāyāḥ pṛthag bhāśye nidarśitā || 3.3 sambandha 51 ||

pradeśasyaikadeśaṃ vā parato vā nirūpaṇam |
viparyayam abhāvaṃ vā vyavahāro 'nuvartate || 3.3 sambandha 52 ||

yathendriyasya vaiguṇyān mātrādhyāropavān iva |
jāyate pratyayo 'rthebhyas tathaivoddeśajā matiḥ || 3.3 sambandha 53 ||

akṛtsnaviṣayābhāsaṃ śabdaḥ pratyayam āśritaḥ |
artham āhānyarūpeṇa svarūpeṇānirūpitam || 3.3 sambandha 54 ||

rūpaṇavyapadeśābhyāṃ laukike vartmani sthitau |
jñānaṃ praty abhilāpaṃ ca sadṛśau bālapaṇḍitau || 3.3 sambandha 55 ||

sarvārtharūpatā śuddhir jñānasya nirupāśrayā |
tato 'py asya parāṃ śuddhim eke prāhur arūpikām || 3.3 sambandha 56 ||

upaplavo hi jñānasya bāhyākārānupātītā |
kāluṣyam iva tat tasya saṃsarge vyatibhedajam || 3.3 sambandha 57 ||

yathā ca jñānam ālekhād aśuddhau vyavatiṣṭhate |
tathopāśrayavān arthaḥ svarūpād viprakṛṣyate || 3.3 sambandha 58 ||

evam arthasya śabdasya jñānasya ca viparyaye |
bhāvābhāvāv abhedena vyavahārānupātinau || 3.3 sambandha 59 ||

yathā bhāvam upāśritya tadabhāvo 'nugamyate |
tathābhāvam upāśritya tadbhāvo 'py anugamyate || 3.3 sambandha 60 ||

nābhāvo jāyate bhāvo naiti bhāvo 'nupākhyatām |
ekasmād ātmano 'nanyau bhāvābhāvau vikalpatau || 3.3 sambandha 61 ||

abhāvasyānupākhyatvāt kāraṇaṃ na prasādhakam |
sopākhyasya tu bhāvasya kāraṇaṃ kiṃ kariṣyati || 3.3 sambandha 62 ||

tasmāt sarvam abhāvo vā bhāvo vā sarvam iṣyate |
na tv avasthāntaraṃ kiṃ cid ekasmāt satyataḥ sthitam || 3.3 sambandha 63 ||

tasmān nābhāvam icchanti ye loka bhāvavādināḥ |
abhāvavādino vāpi na bhāvaṃ tattvalakṣaṇam || 3.3 sambandha 64 ||

advaye caiva sarvasmin svabhāvād ekalakṣaṇe |
parikalpeṣu maryādā vicitraivopalabhyate || 3.3 sambandha 65 ||

catasro hi yathāvasthā nirupākhye prakalpitāḥ |
evaṃ dvaividhyam apy etad bhāvābhāvavypāśrayam || 3.3 sambandha 66 ||

avirodhī virodhī vā sann asan vāpi yuktitaḥ |
kramavān akramo vāpi nābhāva upapadyate || 3.3 sambandha 67 ||

avirodhī virodhī vā sann asan vāpi tattvataḥ |
kramavān akramo vāpi tena bhāvo na vidyate || 3.3 sambandha 68 ||

abhāve triṣu kāleṣu na bhedasyāsti sambhavaḥ |
tasminn asati bhāve 'pi traikālyam nāvatiṣṭhate || 3.3 sambandha 69 ||

ātmataṭtvaparityāgaḥ parato nopapadyate |
ātmataṭtvam tu parataḥ svato vā nopakalpate || 3.3 sambandha 70 ||

tattve virodho nānātva upakāro na kaś cana |
tattvānyatvaparityāge vyavahāro nivartate || 3.3 sambandha 71 ||

yatra draṣṭā ca dṛśyaṃ ca darśanam cāvikalpitam |
tasyaivārthasya satyatvaṃ śritās trayyantavedinaḥ || 3.3 sambandha 72 ||

sāmānyam vā viśeṣam vā yasmād āhur viśeṣavat |
śabdās tasmād asatyeṣu bhedeṣv eva vyavasthitāḥ || 3.3 sambandha 73 ||

na hy abhāvasya sadbhāve bhāvasyātmā prahīyate |
na cābhāvasya nāstitve bhāvasyātmā prasūyate || 3.3 sambandha 74 ||

na śābaleyasyāstitvaṃ bāhuleyasya bādhakam |
na śābaleyo nāstīti bāhuleyaḥ prakalpate || 3.3 sambandha 75 ||

abhāvo yadi vastu syāt tatreyam syāt vicāraṇā |
tataś ca tadabhāve 'pi syād vicāryam idaṃ punaḥ || 3.3 sambandha 76 ||

avastu syād atītam yad vyavahārasya gocaram |
tatra vastugato bhedo na nirvacanam arhati || 3.3 sambandha 77 ||

apade 'rthe padanyāsaḥ kāraṇasya na vidyate |
atha ca prāgasadbhāvaḥ kāraṇe sati dṛśyate || 3.3 sambandha 78 ||

kā tasya prāgavastheti vastvāśritam idaṃ punaḥ |
prāg avastheti na hy etad dvayam apy asty avastuni || 3.3 sambandha 79 ||

na cordhvam asti nāstīti vacanāyānibandhanam |
alaṃ syād apadasthānam etad vācaḥ pracakṣate || 3.3 sambandha 80 ||

atyadbhutā tv iyaṃ vṛttir yad abhāgaṃ yad akramam |
bhāvānām prāg abhūtānām ātmatattvaṃ prakāśate || 3.3 sambandha 81 ||

vikalpotthāpitenaiḥ sarvo bhāvena laukikaḥ |
mukhyeneva padārthena vyavahāro vidhīyate || 3.3 sambandha 82 ||

bhāvaśaktim ataś cainām manyante nityavādināḥ |
bhāvam eva kramam prāhur na bhāvād aparāḥ kramāḥ || 3.3 sambandha 83 ||

kramān na yaugapadyasya kaś cid bhedo 'sti tattvataḥ |
yathaiva bhāvān nābhāvaḥ kaś cid anyo 'vasīyate || 3.3 sambandha 84 ||

kālasyaāpy aparaṃ kālaṃ nirdeśanty eva laukikāḥ |
na ca nirdeśamātreṇa vyatireko 'nugamyate || 3.3 sambandha 85 ||

ādhāraṃ kalpayan buddhyā nābhāve vyavatiṣṭhate |
avastuṣv api notprekṣā kasya cit pratibadhyate || 3.3 sambandha 86 ||

tasmāc chaktivibhāgena nityaḥ sadasadātmakaḥ |
eko 'rthaḥ śabdavācyaṭve bahuṛūpaḥ prakāśate || 3.3 sambandha 87 ||

vyavahāraś ca lokasya padārthaiḥ parikalpitaiḥ |
śāstre padārthaḥ kāryārthaṃ laukikaḥ pravibhajyate || 3.3 sambandha 88 ||

4. Bhūyodravysamuddeśaḥ

saṃsargarūpāt saṃbhūtāḥ saṃvidrūpād apoddhṛtāḥ |
śāstre vibhaktā vākyārthāt prakṛtipratyayārthavat || (3.4 bhūyodravya 1 ||

nimittabhūtāḥ sādhutve śāstrād anumitātmakāḥ |
ke cit padārthā vakṣyante saṃkṣepeṇa yathāgamam || (3.4 bhūyodravya 2 ||

vastūpalakṣaṇaṃ yatra sarvanāma prayujyate |
dravyam ity ucyate so 'rto bhedyatvea vivakṣitaḥ || (3.4 bhūyodravya 3 ||

5. Guṇasamudeśa

saṃsargi bhedakaṃ yad yat savyāpāraṃ pratīyate |
guṇatvaṃ paratantratvāt tasya śāstra udāhṛtam || 3.5 guṇa 1 ||

dravyasyāvyapadeśasya ya upādīyate guṇaḥ |
bhedako vyapadeśāya tatprakarṣo 'bhidhīyate || 3.5 guṇa 2 ||

sarvasyaiva pradhānasya na vinā bhedahetunā |
prakarṣo vidyate nāpi 'śabdasyopaiti vācyatām || 3.5 guṇa 3 ||

vidyamānāḥ pradhāneṣu na sarve bhedahetavaḥ |
viśeṣaśabdair ucyante vyāvṛttārthābhidhāyibhiḥ || 3.5 guṇa 4 ||

vastūpalakṣaṇe tatra viśeṣo vyāpṛto yadi |
prakarṣo niyamābhāvāt syād avijñātahetukaḥ || 3.5 guṇa 5 ||

sarvaṃ ca sarvato 'vaśyaṃ niyamena prakṛṣyate |
samsargiṇā nimittena nikṛṣṭenādhikena vā || 3.5 guṇa 6 ||

nāpekṣate nimittaṃ ca prakarṣe vyāpṛtaṃ yadi |
dravyasya syād upādānaṃ prakarṣaṃ praty anarthakaṃ || 3.5 guṇa 7 ||

savyāpāro guṇas tasmāt svaprakarṣanibandhanaḥ |
dravyātmānaṃ bhinatty eva svaprakarṣaṃ niveśayan || 3.5 guṇa 8 ||

arūpaṃ pararūpeṇa dravyam ākhyāyate yathā |
aprakarṣaṃ prakarṣeṇa guṇasyāviśyate tathā || 3.5 guṇa 9 ||

6. Diksamuddeśa

dik sādhanam kriyā kāla iti vastvabhīdhāyinaḥ |
śaktirūpe padārthānām atyantam anavasthitāḥ || 3.6 dik 1 ||

vyatirekasya yo hetur avadhipratipādyayoḥ |
ṛjv ity evam yato 'nyena vinā buddhiḥ pravartate || 3.6 dik 2 ||

karmano jātibhedānām abhivyaktir yadāśrayā |
sā svair upādhibhir bhinnā śaktir dig iti kathyate || 3.6 dik 3 ||

parāparatve mūrtinām deśabhedanibandhane |
tata eva prakalpete kramarūpe tu kālataḥ || 3.6 dik 4 ||

ākāśasya pradeśena bhāgaiś cānyaiḥ pṛthak pṛthak |
sā saṃyogavibhāgānām upādhitvāya kalpate || 3.6 dik 5 ||

diśo vyavasthā deśānām digvyavasthā na vidyate |
śaktayaḥ khalu bhāvānām upakāraprabhāvitāḥ || 3.6 dik 6 ||

pratyastarūpā bhāveṣu dik pūrvety abhidhīyate |
pūrvabuddhir yato dik sā samākhyāmātram anyathā || 3.6 dik 7 ||

svāṅgād vyavasthā yā loke na tasyām niyatā diśaḥ |
pratyāñmukhasya yat paścāt tat purastād viparyaye || 3.6 dik 8 ||

deśavyavasthāniyamo dikṣu na vyavatiṣṭhate |
rūḍham apy aparatvena pūrvam ity abhidhīyate || 3.6 dik 9 ||

ato bhāṣitapuṃskatvāt puṃvadbhāvo na sidhyati |
asminn arthe na śabdena prasavaḥ kva cid ucyate || 3.6 dik 10 ||

dikśakter abhidhāne tu niyataṃ diśi darśanam |
pūrvādinām yathā ṣaṣṭer jīvitasyāvadhāraṇe || 3.6 dik 11 ||

chāyābhābhīyām nagādīnām bhāgabhedāḥ prakalpate |
ataddharmasu bhāveṣu bhāgabhedo na kalpate || 3.6 dik 12 ||

paramāṇor abhāgasya diśā bhāgo vidhīyate |
bhāgaprakalpanāśaktiṃ prathamām tām pracakṣate || 3.6 dik 13 ||

adeśāś cāpy abhāgāś ca niṣkramā nirupāśrayāḥ |
bhāvāḥ saṃsargirūpāt tu śaktibhedāḥ prakalpate || 3.6 dik 14 ||

nirbhāgātmakatā tulyā paramāṇor ghaṭasya ca |
bhāgaḥ śaktyantaram tatra parimāṇam ca yat tayoh || 3.6 dik 15 ||

yataḥ prakalpate bhedo bhedas tatrāpi drśyate |
adr̥ṣṭoparatim bhedam ato 'yuktataram viduḥ || 3.6 dik 16 ||

sarvatra tasya kāryasya darśanād vibhur iṣyate |
vibhutvam etad evāhur anyāḥ kāyavatām vidhiḥ || 3.6 dik 17 ||

caitanyavat sthitā loke dikkālaparikalpanā |
prakṛtiṃ prāṇinām tām hi ko 'nyathā sthāpayiṣyati || 3.6 dik 18 ||

saṃkaro vyavahārāṇām prakṛteḥ syād viparyaye |
tasmāt tyajann imān bhāvān punar evāvalambate || 3.6 dik 19 ||

tasyās tu śakteḥ pūrvādibhedo bhāvāntarāśrayaḥ |
bhinnā dik tena bhedena bhedāyaivopakalpate || 3.6 dik 20 ||

avadhitvena cāpekṣāyoge diglakṣaṇo vidhiḥ |
pūrvam asyeti ṣaṣṭhy eva dr̥ṣṭā dharmāntarāśraye || 3.6 dik 21 ||

pūrvādinām viparyāso 'dr̥ṣṭaś cāvadhyasaṃkare |
ṛjv etad asyety etac ca liṅgaṃ na vyatikīryate || 3.6 dik 22 ||

antaḥkaraṇadharmo vā bahir evaṃ prakāśate |
asyām tv antarbahirbhāvaḥ prakriyāyām na vidyate || 3.6 dik 23 ||

ekatvam āsām śaktīnām nānātvam veti kalpane |
avastupatīte jñātvā satyato na parāmṛśet || 3.6 dik 24 ||

vikalpātītattatveṣu saṃketopanibandhanāḥ |
bhāveṣu vyavahārā ye lokas tatrānugamyate || 3.6 dik 25 ||

naikatvam asty anānātvam vinaikatvena netarat |
paramārthe tayor eṣa bhedo 'tyantaṃ na vidyate || 3.6 dik 26 ||

na śaktīnām tathā bhedo yathā śaktimatām sthitiḥ |
na ca laukikam ekatvam tāsām ātmasu vidyate || 3.6 dik 27 ||

naikatvam vyavatiṣṭheta nānātvam cen na kalpayet |
nānātvam cāvahīyeta yady ekatvam na kalpayet || 3.6 dik 28 ||

7. Sādhanaśamuddeśa

svāśraye samavetānām tadvad evāśrayāntare |
kriyāṇām abhiniṣpattau sāmārthyam sādhanam viduḥ || 3.7 sādhana 1 ||

śaktimātrāsamūhasya viśvasyānekadharmaṇaḥ |
sarvadā sarvathā bhāvāt kva cit kiṃ cid vivakṣyate || 3.7 sādhana 2 ||

sādhanaavyavahāraś ca buddhyavasthānibandhanāḥ |
sann asan vārtharūpeṣu bhedo buddhyā prakalpyate || 3.7 sādhana 3 ||

buddhyā samīhitaikatvān pañcālān kurubhir yadā |
punar vibhajate vaktā tadāpāyaḥ pratīyate || 3.7 sādhana 4 ||

śabdopahitarūpāṃś ca buddher viṣayatām gatān |
pratyakṣam iva kamsādīn sādhanatvena manyate || 3.7 sādhana 5 ||

buddhipravṛttirūpaṃ ca samāropyābhidhātṛbhiḥ |
artheṣu śaktibhedānāṃ kriyate parikalpanā || 3.7 sādhana 6 ||

vyaktau padārthe śabdāder janyamānasya karmanāḥ |
sādhanatvaṃ tathā siddhaṃ buddhirūpaprakalpitaṃ || 3.7 sādhana 7 ||

svatantraparatantratve kramarūpaṃ ca darśitaṃ |
nirīheṣv api bhāveṣu kalpanopanibandhanam || 3.7 sādhana 8 ||

śaktayaḥ śaktimantaś ca sarve saṃsargavādinām |
bhāvās teṣv asvaśabdeṣu sādhanatvaṃ nirūpyate || 3.7 sādhana 9 ||

ghaṭasya dṛśikarmatve mahattvādīni sādhanam |
rūpasya dṛśikarmatve rūpatvādīni sādhanam || 3.7 sādhana 10 ||

svaiḥ sāmānyaviśeṣaiś ca śaktimanto rasādayaḥ |
niyatagrahaṇā loke śaktayas tās tathāśrayaiḥ || 3.7 sādhana 11 ||

indriyārthamanahkarṭṛsaṃbandhaḥ sādhanam kva cit |
yad yadā yadanugrāhi tat tadā tatra sādhanam || 3.7 sādhana 12 ||

svaśabdair abhidhāne tu sa dharmo nābhidhīyate |
vibhaktyādibhir evāsāv upakāraḥ pratīyate || 3.7 sādhana 13 ||

nimittabhāvo bhāvānām upakārārtham āśritaḥ |
natir āvarjanety evaṃ siddhaḥ sādhanam iṣyate || 3.7 sādhana 14 ||

sa tebhyo vyatirikto vā teṣām ātmaiva vā tathā |
vyatirekam upāśritya sādhanatvena kalpyate || 3.7 sādhana 15 ||

saṃdarśanaṃ prārthanāyāṃ vyavasāye tv anantarā |
vyavasāyas tathārambhe sādhanatvāya kalpate || 3.7 sādhana 16 ||

pūrvasmin yā kriyā saiva parasmin sādhanam matā |
saṃdarśane tu caitanyaṃ viśiṣṭaṃ sādhanam viduḥ || 3.7 sādhana 17 ||

niṣpattimātre kartṛtvam sarvatraivāsti kārake |
vyāpārabhedāpekṣāyām karaṇatvādisambhavaḥ || 3.7 sādhana 18 ||

putrasya janmani yathā pitroḥ kartṛtvam ucyate |
ayam asyām iyaṃ tv asmād iti bhedo vivakṣayā || 3.7 sādhana 19 ||

guṇakriyāṇām kartāraḥ kartrā nyakkṛtaśaktayaḥ |
nyaktāyām api sampūrṇaiḥ svair vyāpāraiḥ samanvitāḥ || 3.7 sādhana 20 ||

karaṇatvādibhir jñātāḥ kriyābhedānupātibhiḥ |
svātantryam uttaram labdhvā pradhāne yānti kartṛtām || 3.7 sādhana 21 ||

yathā rājñā niyukteṣu yoddhṛtvam yoddhṛṣu sthitam |
teṣu vṛttau tu labhate rājā jayaparājayau || 3.7 sādhana 22 ||

tathā kartrā niyukteṣu sarveṣv ekārthakāriṣu |
kartṛtvam karaṇatvāder uttaram na virudhyate || 3.7 sādhana 23 ||

anāśrite tu vyāpāre nimittam hetur iṣyate |
āśritāvadhibhāvam tu lakṣaṇe lakṣaṇam viduḥ || 3.7 sādhana 24 ||

dravyādiviṣayo hetuḥ kārakam niyatakriyam |
kartā kartrantarāpekṣaḥ kriyāyām hetur iṣyate || 3.7 sādhana 25 ||

kriyāyai karaṇam tasya dṛṣṭaḥ pratinidhis tathā |
hetvarthā tu kriyā tasmān na sa pratinidhīyate || 3.7 sādhana 26 ||

prātilomyānulomyābhyām hetur arthasya sādhakāḥ |
tādarthyam ānulomyena hetutvānugataṃ tu tat || 3.7 sādhana 27 ||

sarvatra sahajā śaktir yāvaddravyam avasthitā |
kriyākāle tv abhivyakter āśrayād upakāriṇī || 3.7 sādhana 28 ||

kuḍyasyāvaraṇe śaktir asyādīnām vidāraṇe |
sarvadā sa tu san dharmāḥ kriyākāle nirūpyate || 3.7 sādhana 29 ||

svāṅgasamyoginaḥ pāśā daityānām vāruṇā yathā |
vyajyante vijigīṣūṇām dravyāṇām śaktayas tathā || 3.7 sādhana 30 ||

taikṣṇyagauravakāṭhinyasaṁsthānaiḥ svair asir yadā |
chedyaṁ prati vyāpriyate śaktimān grhyate tadā || 3.7 sādhana 31 ||

prāṇ nimittāntarodbhūtaṁ kriyāyāḥ kaiś cid iṣyate |
sādhanaṁ sahaṁ kaiś cit kriyānyaiḥ pūrvam iṣyate || 3.7 sādhana 32 ||

pravṛttir eva prathamam kva cid apy anapāśritā |
śaktīr ekādhikaraṇe srotavad apakarṣati || 3.7 sādhana 33 ||

apūrvam kālaśaktiṁ vā kriyāṁ vā kalam eva vā |
tam evamlakṣanam bhāvam ke cid āhuh katham ca na || 3.7 sādhana 34 ||

nityāḥ ṣaṭ śaktayo 'anyeṣāṁ bhedābhedasamanvitāḥ |
kriyāsaṁsiddhaye 'rtheṣu jātivat samavasthitāḥ || 3.7 sādhana 35 ||

dravyākārādibhedena tāś cāparimitā iva |
dr̥ṣyante tattvam āsāṁ tu ṣaṭ śaktīr nātivartate || 3.7 sādhana 36 ||

nimittabhedād ekaiva bhinnā śaktiḥ pratīyate |
śoḍhā kartṛtvam evāhus tatpravṛtter nibandhanam || 3.7 sādhana 37 ||

tattve vā vyatireke vā vyatiriktaṁ tad ucyate |
śabdapramāṇako lokāḥ sa śāstreṇānugamyate || 3.7 sādhana 38 ||

paramārthe tu naikatvaṁ pṛthaktvād bhinnalakṣaṇam |
pṛthaktvaikatvarūpeṇa tattvam eva prakāśate || 3.7 sādhana 39 ||

yat pṛthaktvam asaṁdigdham tad ekatvān na bhidyate |
yad ekatvam asaṁdigdham tat pṛthaktvān na bhidyate || 3.7 sādhana 40 ||

dyauḥ kṣamā vāyur ādityaḥ sāgarāḥ sarito diśaḥ |
antaḥkaraṇatattvasya bhāgā bahir avasthitāḥ || 3.7 sādhana 41 ||

kālavicchedarūpeṇa tad evaikam avasthitam |
sa hy apūrvāparo bhāvaḥ kramarūpeṇa lakṣyate || 3.7 sādhana 42 ||

dr̥ṣṭo hy avyatireke 'pi vyatireko 'nvaye 'sati |
vṛkṣādyarthānvayas tasmād vibhaktyartho 'nya iṣyate || 3.7 sādhana 43 ||

sāmānyam kārakam tasya saptādyā bhedayonayaḥ |
ṣaṭ karmākhyādibhedena śeṣabhedas tu saptamī || 3.7 sādhana 44 ||

[atha karmādhikārah]

nirvartyam ca vikāryam ca prāpyam ceti tridhā matam |
tatrepsitatamaṁ karma caturdhānyat tu kalpitam || 3.7 sādhana 45 ||

audāsīnyena yat prāpyam yac ca kartur anīpsitam |
saṁjñāntarair anākhyātaṁ yad yac cāpy anyapūrvakam || 3.7 sādhana 46 ||

satī vāvidyamānā vā prakṛtiḥ pariṇāminī |
yasya nāśriyate tasya nirvartyatvam pracakṣate || 3.7 sādhana 47 ||

prakṛtes tu vivakṣāyām vikāryam kaiś cid anyathā |
nirvartyam ca vikāryam ca karma śāstre pradarśitam || 3.7 sādhana 48 ||

yad asaj jāyate sad vā janmanā yat prakāśyate |
tan nirvartyam vikāryam ca karma dvedhā vyavasthitam || 3.7 sādhana 49 ||

prakṛtyucchedasaṁbhūtaṁ kiṁ cit kāṣṭhādibhasmavat |
kiṁ cid guṇāntarotpattyā suvarṇādivikāravat || 3.7 sādhana 50 ||

kriyākṛtā viśeṣāṇām siddhir yatra na gamyate |
darśanād anumānād vā tat prāpyam iti kathyate || 3.7 sādhana 51 ||

viśeṣalābhaḥ sarvatra vidyate darśanādibhiḥ |
keṣām cit tadabhivyaktisiddhir drṣṭiviśādiṣu || 3.7 sādhana 52 ||

ābhāsopagamo vyaktiḥ soḍhatvam iti karmanāḥ |
viśeṣāḥ prāpyamāṇasya kriyāsiddhau vyavasthitāḥ || 3.7 sādhana 53 ||

nirvartyādiṣu tat pūrvam anubhūya svatantratām |
kartrantarāṇām vyāpāre karma saṁpadyate tataḥ || 3.7 sādhana 54 ||

tadvyāpāraviveke 'pi svavyāpāre vyavasthitam |
karmāpadiṣṭā Āllabhate kva cic chāstrāśrayān vidhīn || 3.7 sādhana 55 ||

nivṛttapreṣaṇaṃ karma svakriyāvayave sthitam |
nivartamāne karmatve sve kartṛtve 'vatiṣṭhate || 3.7 sādhana 56 ||

tāni dhātvantarāṇy eva pacisidhyativad viduḥ |
bhede 'pi tulyarūpatvād ekatvaparikalpanā || 3.7 sādhana 57 ||

ekadeśe samūhe ca vyāpārāṇāṃ pacādayaḥ |
svabhāvataḥ pravartante tulyarūpasamanvitāḥ || 3.7 sādhana 58 ||

nyagbhāvanā nyagbhavanam ruhau śuddhe pratīyate |
nyagbhāvanā nyagbhavanam nyante 'pi pratipadyate || 3.7 sādhana 59 ||

avasthāṃ pañcamīm āhur nyante tām karmakartari |
nivṛttapreṣaṇād dhātoḥ prākṛte 'rthe ṇij ucyate || 3.7 sādhana 60 ||

bravīti pacater arthaṃ sidhyatir na vinā ṇicā |
sa nyantaḥ pacater arthe prākṛte vyavatiṣṭhate || 3.7 sādhana 61 ||

keṣāṃ cid devadattāder vyāpāro yaḥ sakarmake |
sa vinā devadattādeḥ kaṭādiṣu vivakṣyate || 3.7 sādhana 62 ||

nivṛttapreṣaṇaṃ karma svasya kartuḥ prayojakam |
preṣaṇāntarasambandhe nyante lenābhidhīyate || 3.7 sādhana 63 ||

sadrśādiṣu yat karmakartṛtvaṃ pratipadyate |
āpattyāpādane tatra viṣayatvaṃ prati kriye || 3.7 sādhana 64 ||

kutaś cid āhṛtya padam evaṃ ca parikalpane |
karmasthabhāvakatvaṃ syād darśanādyabhidhāyinām || 3.7 sādhana 65 ||

viśeṣadarśanaṃ yatra kriyā tatra vyavasthitā |
kriyāvyavasthā tv anyeṣāṃ śabdair eva prakāśyate || 3.7 sādhana 66 ||

kālabhāvādhvadeśānām antarbhūtakriyāntaraiḥ |
sarvair akarmakair yoge karmatvam upajāyate || 3.7 sādhana 67 ||

ādhāratvam iva prāptās te punar dravyakarmasu |
kālādayo bhinnakakṣyaṃ yānti karmatvam uttaram || 3.7 sādhana 68 ||

*atas taiḥ karmabhir dhātur yukto 'dravyair akarmakaḥ |
lasya karmaṇi bhāve ca nimittatvāya kalpate || 3.7 sādhana 69 ||*

*sarvaṃ cākathitaṃ karma bhinnakakṣyaṃ pratīyate |
dhātvarthoddeśabhedena tan nepsitatamaṃ kila || 3.7 sādhana 70 ||*

*pradhānakarma kathitaṃ yat kriyāyāḥ prayojakam |
tatsiddhaye kriyāyuktam anyat tv akathitaṃ smṛtam || 3.7 sādhana 71 ||*

*duhyādivan nayatyādau karmatvam akathāśrayam |
ākhyātānupayoge tu niyamāc cheṣa iṣyate || 3.7 sādhana 72 ||*

*antarbhūtaṇijarthānāṃ duhyādīnāṃ ṇijantavat |
siddhaṃ pūrveṇa karmatvam ṇijantaniyamas tathā || 3.7 sādhana 73 ||*

*karaṇasya svakakṣyāyāṃ na prakarṣāśrayo yathā |
karmaṇo 'pi svakakṣyāyāṃ na syād atīśayas tathā || 3.7 sādhana 74 ||*

*karmaṇas tv āptum iṣṭatva āśrite 'tiśayo yataḥ |
āśrīyate tato 'tyantaṃ bhedaḥ pūrveṇa karmaṇā || 3.7 sādhana 75 ||*

*ṇijante ca yathā kartā sakriyaḥ san prayujyate |
na duhyādau tathā kartā niṣkriyo 'pi prayujyate || 3.7 sādhana 76 ||*

*bhedavākyaṃ tu yan ṇyante nīduhiprakṛtau ca yat |
śabdāntaratvān naivāsti saṃsparśas tasya dhātunā || 3.7 sādhana 77 ||*

*yathaivaikam apādānaṃ śāstre bhedena darśitam |
tathaikam eva karmāpi bhedena pratipāditam || 3.7 sādhana 78 ||*

*nirvartyo vā vikāryo vā prāpyo vā sādhanāśrayaḥ |
kriyāṇām eva sādhyatvāt siddharūpo 'bhidhīyate || 3.7 sādhana 79 ||*

*ahiteṣu yathā laulyāt kartur icchopajāyate |
viṣādiṣu bhayādibhyas tathaivāsau pravartate || 3.7 sādhana 80 ||*

*pradhānetarayor yatra dravyasya kriyayoh prṛthak |
śaktir guṇāśrayā tatra pradhānam anurudhyate || 3.7 sādhana 81 ||*

pradhānaviṣayā śaktiḥ pratyayenābhidhīyate |
yadā guṇe tadā tadvad anukṭāpi prakāśate || 3.7 sādhana 82 ||

pacāṁ anukṭam yat karma ktvānte bhāvābhidhāyini |
bhujau śaktyantare 'py ukte tat taddharma prakāśa|| 3.7 sādhana 83 ||

iṣeś ca gamisaṁsparśād grāme yo lo vidhīyate |
tatreṣiṇaiva nirbhogaḥ kriyate gamikarmaṇaḥ || 3.7 sādhana 84 ||

paktvā bhujyata ity atra keśāṁ cin na vyapekṣate |
odanam pacatiḥ so 'sāv anumānāt pratīyate || 3.7 sādhana 85 ||

tathābhiniṣau karma yat tiṇante 'bhidhīyate |
ktvānte 'dhikaraṇatve 'pina tatreccchanti saptamīm|| 3.7 sādhana 86 ||

yan nirvṛttāśrayaṁ karma prāpter apracitaṁ punaḥ |
bhakṣyādiviṣayāpattiyā bhidyamānaṁ tad īpsitam || 3.7 sādhana 87 ||

dhātor arthāntare vṛtter dhātvarthenopasaṁgrahāt |
prasiddher avivakṣātaḥ karmaṇo 'karmikā kriyā || 3.7 sādhana 88 ||

bhedā ya ete catvāraḥ sāmānyena pradarśitāḥ |
te nimittādibhedena bhidyante bahudhā punaḥ || 3.7 sādhana 89 ||

[iti karmādhikāraḥ]

[atha karaṇādhikāraḥ]

kriyāyāḥ pariniṣpattir yadvyāpārād anantaram |
vivakṣyate yadā tatra karaṇatvaṁ tadā smṛtam || 3.7 sādhana 90 ||

vastutas tad anirdeśyaṁ na hi vastu vyavasthitam |
sthālyā pacyata ity eṣā vivakṣā dṛśyate yataḥ || 3.7 sādhana 91 ||

karaṇeṣu tu saṁskāram ārabhante punaḥ punaḥ |
vinīyogaviśeṣāṁś ca pradhānasya prasiddhaye || 3.7 sādhana 92 ||

svakakṣyāsu prakarṣaś ca karaṇānām na vidyate |
āśritātīśayatvaṃ tu paratas tatra lakṣaṇam || 3.7 sādhana 93 ||

svātantrye 'pi prayoktāra ārād evopakurvate |
karaṇena hi sarveṣāṃ vyāpāro vyavadhīyate || 3.7 sādhana 94 ||

kriyāsiddhau prakarṣo 'yaṃ nyagbhāvas tv eva kartari |
siddhau satyām hi sāmānyam sādhakatvaṃ prakṛṣyate || 3.7 sādhana 95 ||

asyādīnām tu kartṛtve taikṣṇyādi karaṇam viduḥ |
taikṣṇyādīnām svatantratve dvedhātmā vyavatiṣṭhate || 3.7 sādhana 96 ||

ātmabhede 'pi saty evam eko 'rthaḥ sa tathā sthitaḥ |
tadāśrayatvād bhede 'pi kartṛtvaṃ bādhakam tataḥ || 3.7 sādhana 97 ||

yathā ca saṃnidhānena karaṇatvaṃ pratīyate |
tathaivāsaṃnidhāne 'pi kriyāsiddheḥ pratīyate || 3.7 sādhana 98 ||

stokasya vābhinirvṛtter anirvṛtteś ca tasya vā |
prasiddhiṃ karaṇatvasya stokādīnām pracakṣate || 3.7 sādhana 99 ||

dharmāṇām tadvatā bhedād abhedāc ca viśiṣyate |
kriyāvadher avacchedaviśeṣād bhidyate yathā || 3.7 sādhana 100 ||

[iti karaṇādhikāraḥ]

[atha kartrādhikāraḥ]

prāg anyataḥ śaktilābhān nyagbhāvāpādanād api |
tadadhīnapravṛttitvāt pravṛttānām nivartanāt || 3.7 sādhana 101 ||

adrṣṭatvāt pratinidheḥ praviveke ca darśanāt |
ārād apy upakāritve svātantryam kartur ucyate || 3.7 sādhana 102 ||

dharmair abhyuditaiḥ śabde niyamo na tu vastuni |
karṭṛdharmavivakṣāyām śabdāt kartā pratīyate || 3.7 sādhana 103 ||

*ekasya buddhyavasthābhir bhede ca parikalpite |
kartṛtvam karanatvam ca karmatvam copajāyate || 3.7 sādhana 104 ||*

*utpatteḥ prāg asadbhāvo buddhyavasthānibandhanaḥ |
aviśiṣṭaḥ satānyena kartā bhavati janmanaḥ || 3.7 sādhana 10@ ||*

*kāraṇam kāryabhāvena yadā vāvyavatiṣṭhate |
kāryaśabdaṁ tadā labdhvā kāryatvenopajāyate || 3.7 sādhana 106 ||*

*yathāheḥ kuṇḍalībhāvo vyagrāṇām vā samagratā |
tathaiva janmarūpatvam satām eke pracakṣate || 3.7 sādhana 107 ||*

*vibhaktayoni yat kāryam kāraṇebhyaḥ pravartate |
svā jātir vyaktirūpeṇa tasyāpi vyavatiṣṭhate || 3.7 sādhana 108 ||*

*bhāveṣv eva padanyāsaḥ prajñāyā vāca eva vā |
nāstīty apy apade nāsti na ca sad bhidyate tataḥ || 3.7 sādhana 109 ||*

*buddhiśabdau pravartete yathābhūteṣu vastuṣu |
teṣām anyena tattvena vyavahāro na vidyate || 3.7 sādhana 110 ||*

*ākāśasya yathā bhedaś chāyāyās calanam yathā |
janmanāśāv abhede 'pi tathā kaiś cit prakalpitaḥ || 3.7 sādhana 111 ||*

*yathaivākāśanāstitvam asan mūrtinirūpitam |
tathaiva mūrtināstitvam asadākāśaṇīrayam || 3.7 sādhana 112 ||*

*yathā tadarthair vyāpāraiḥ kriyātmā vyapadiśyate |
abhedagrahaṇād eṣa kāryakāraṇayoḥ kramah || 3.7 sādhana 113 ||*

*vikāro janmanaḥ kartā prakṛtir veti saṁśaye |
bhidyate pratipatṛṇām darśanam liṅgadarśanaiḥ || 3.7 sādhana 114 ||*

*klpi saṁpadyamāne yā caturthī sā vikārataḥ |
suvarṇapiṇḍe prakṛtau vacanam kuṇḍalāśrayam || 3.7 sādhana 115 ||*

*vākye saṁpadyateḥ kartā saṅghaś cvyantasya kathyate |
vṛttau saṅghābhavantīti brāhmaṇānām svatantratā || 3.7 sādhana 116 ||*

atvaṃ saṃpadyate yas tvam na tasmin yuṣmadāśrayā |
pravṛtṭiḥ puruṣasyāsti prākṛtaḥ sa vidhīyate || 3.7 sādhana 117 ||

pūrvāvasthām avijahat saṃspr̥śan dharmam uttaram |
saṃmūrchita ivārthātmā jāyamāno 'bhidhīyate || 3.7 sādhana 118 ||

savyāpārataḥ kaś cit kva cid dharmāḥ pratīyate |
saṃsr̥jyante ca bhāvānām bhedavatyo 'pi śaktayaḥ || 3.7 sādhana 119 ||

viparītārthavṛttitvaṃ puruṣasya viparyaye |
gamyeta sādhanam hy atra savyāpāram pratīyate || 3.7 sādhana 120 ||

tvam anyo bhavasīty eṣātatra syāt parikalpanā |
rājñi bhr̥tyatvamāpanne yathā tadvad gatir bhavet || 3.7 sādhana 121 ||

saṃbhāvanāt kriyāsiddhau kartṛtvena samāśritaḥ |
kriyāyām ātmasādhyāyām sādhanānām prayojakaḥ || 3.7 sādhana 122 ||

prayogamātre nyagbhāvaṃ svātantryād eva niśritaḥ |
aviśiṣṭo bhavaty anyaiḥ svatantrair muktasaṃśayaiḥ || 3.7 sādhana 123 ||

nimittebhyaḥ pravartante sarva eva svabhūtaye |
abhiprāyānurodho 'pi svārthasyaiva prasiddhaye || 3.7 sādhana 124 ||

[iti kartradhikārah]

[atha hetvadhikārah]

preṣaṇādhyeṣaṇe kurvaṃs tatsamarthāni cācaran |
kartaiva vihitām śāstre hetusaṃjñām prapadyate || 3.7 sādhana 125 ||

dravyamātrasya tu praiṣe pr̥cchyāder loḍ vidhīyate |
sakriyasya prayogas tu yadā sa viṣayo ṇicaḥ || 3.7 sādhana 126 ||

guṇakriyāyām svātantryāt preṣaṇe karmatām gataḥ |
niyamāt karmasaṃjñāyāḥ svadharṇeṇābhidhīyate || 3.7 sādhana 127 ||

kriyāyāḥ prerakam karma hetuḥ kartuḥ prayojakaḥ |
karmārthā ca kriyotpattisaṃskārapratipattibhiḥ || 3.7 sādhana 128 ||

[iti hetvadhikārah]

[atha saṃpradānādhikārah]

anirākaraṇāt kartus tyāgāṅgaṃ karmanepsitam |
preraṇānumatibhyāṃ ca labhate saṃpradānatām || 3.7 sādhana 129 ||

hetutve karmasaṃjñāyāṃ śeṣatve vāpi kārakam |
rucyarthādiṣu śāstreṇa saṃpradānākhyam ucyate || 3.7 sādhana 130 ||

bhedasya ca vivakṣāyāṃ pūrvāṃ pūrvāṃ kriyāṃ prati |
parasyāṅgasya karmatvān na kriyāgrahaṇaṃ kṛtam || 3.7 sādhana 131 ||

kriyāṇāṃ samudāye tu yadaikatvaṃ vivakṣitam |
tadā karma kriyāyogāt svākhyayaivopacaryate || 3.7 sādhana 132 ||

bhedābhedavivakṣā ca svabhāvena vyavasthitā |
tasmād gatyarthakarmatve vyabhicāro na dṛśyate || 3.7 sādhana 133 ||

vikalpenaiva sarvatra saṃjñe syātām ubhe yadi |
ārambheṇa na yogasya pratyākhyānaṃ samaṃ bhavet || 3.7 sādhana 134 ||

tyāgarūpaṃ prahātavye prāpye saṃsargadarśanam |
āsthitaṃ karma yat tatra dvairūpyaṃ bhajate kriyā || 3.7 sādhana 135 ||

[iti saṃpradānādhikārah]

[athāpādānādhikārah]

nirdiṣṭaviśayaṃ kiṃ cid upāttaviśayaṃ tathā |
apekṣitakriyaṃ ceti tridhāpādānam ucyate || 3.7 sādhana 136 ||

saṃyogabhedād bhinnātmā gamir eva bhramir yathā |
dhruvāvadhīr apāyo 'pi samavetas tathādhruvell || 3.7 sādhana 137 ||

dravyasvabhāvo na dhrauvyam iti sūtre pratīyate |
apāyaviṣayaṃ dhrauvyaṃ yat tu tāvad vivakṣitam || 3.7 sādhana 138 ||

saraṇe devadattasya dhrauvyaṃ pāte tu vājinaḥ |
āviṣṭaṃ yad apāyena tasyādhrauvyaṃ pracakṣate || 3.7 sādhana 139 ||

ubhāv apy adhruvau meṣau yady apy ubhayakarmaje |
vibhāge pravibhakte tu kriye tatra vivakṣite || 3.7 sādhana 140 ||

meṣāntarakriyāpekṣaṃ avadhitvaṃ pṛthak pṛthak |
meṣayoḥ svakriyāpekṣaṃ karṭṛtvaṃ ca pṛthak pṛthak || 3.7 sādhana 141 ||

abhedena kriyaikā tu dvisādhyā ced vivakṣitā |
meṣāv apāye kartārau yady anyo vidyate 'vadhiḥ || 3.7 sādhana 142 ||

gatir vinā tv avadhinā nāpāya iti gamyate |
vṛkṣasya paṇaṃ patatīty evaṃ bhāṣye nidarśitam || 3.7 sādhana 143 ||

bhedābhedau pṛthagbhāvaḥ sthitiś ceti virodhinaḥ |
yugapan na vivakṣyante sarve dharmā balāhake || 3.7 sādhana 144 ||

dhanuṣā vidhyatīty atra vināpāyavivakṣayā |
karaṇatvaṃ yato nāsti tasmāt tad ubhayaṃ saha || 3.7 sādhana 145 ||

ekaiva vā satī śaktir dvirūpā vyavatiṣṭhate |
nimittaṃ saṃjñāyos tatra parayā bādhyate 'parā || 3.7 sādhana 146 ||

nirdhāraṇe vibhakte yo bhītrādīnāṃ ca yo vidhiḥ |
upāttāpekṣitāpāyaḥ so 'budhapratipattaye || 3.7 sādhana 147 ||

[ity apādānādhikāraḥ]

[athādhikaraṇādhikāraḥ]

karṭṛkarmavyavahitām asākṣād dhārayat kriyām |
upakurvāt kriyāsiddhau śāstre 'dhikaraṇaṃ smṛtam || 3.7 sādhana 148 ||

upaśleṣasya cābhedas tilākāśakaṭādiṣu |
upakārās tu bhidyante saṃyogisamavāyinām || 3.7 sādhana 149 ||

avināśo gurutvasya pratibandhe svatantratā |
digviśeṣād avaccheda ityādyā bhedahetavaḥ || 3.7 sādhana 150 ||

ākāśam eva keṣāṃ cid deśabhedaprakalpanāt |
ādhāraśaktiḥ prathamā sarvasaṃyogināṃ matā || 3.7 sādhana 151 ||

idam atreti bhāvānām abhāvān na prakalpate |
vyapadeśas tam ākāśanimittam saṃpracakṣate || 3.7 sādhana 152 ||

kālāt kriyā vibhajyanta ākāśāt sarvamūrtayaḥ |
etāvāṃś caiva bhedo 'yam abhedopanibandhanaḥ || 3.7 sādhana 153 ||

yady apy upavasir deśaviśeṣam anurudhyate |
śabdapravṛttidharmāt tu kālam evāvalambate || 3.7 sādhana 154 ||

vasatāv aprayukte 'pi deśo 'dhikaraṇam tataḥ |
aprayuktaṃ trirātrādi karma copavasau smṛtam || 3.7 sādhana 155 ||

[ity adhikaraṇādhikāraḥ]

[atha śeṣādhikāraḥ]

saṃbandhaḥ kārakebhyo 'nyaḥ kriyākārapūrvakaḥ |
śrutāyām aśrutāyām vā kriyāyām so 'bhidhīyate || 3.7 sādhana 156 ||

dviṣṭho 'py asau parārthatvād guṇeṣu vyatiricyate |
tatrābhidhīyamānaḥ san pradhāne 'py upayujyate || 3.7 sādhana 157 ||

nimittaniyamaḥ śabdāt saṃbandhasya na grhyate |
karmapravacanīyais tu sa viśeṣo 'varudhyate || 3.7 sādhana 158 ||

sādhanaḥ vyapadiṣṭe ca śrūyamāṇakriye punaḥ |
proktā pratipadam ṣaṣṭhī samāsasya nivṛttaye || 3.7 sādhana 159 ||

niṣṭhāyāṃ karmaviṣayā ṣaṣṭhī ca pratiṣidhyate |
śeṣalakṣaṇayā ṣaṣṭhyā samāsastatra neṣyate || 3.7 sādhana 160 ||

anyena vyapadiṣṭasya yasyānyatropajāyate |
vyatirekaḥ sa dharmāu dvau labhate viṣayāntare || 3.7 sādhana 161 ||

prādhānyaṃ svaguṇe labdhvā pradhāne yāti śeṣatām |
sahayoge svayoge 'taḥ pradhānatvaṃ na hīyate || 3.7 sādhana 162 ||

[iti śeṣādhikāraḥ]

siddhasyābhimukhībhāvamātraṃ sambodhanaṃ viduḥ |
prāptābhimukhyo hy arthātmā kriyāsu viniyuḥyate || 3.7 sādhana 163 ||

sambodhanaṃ na vākyārtha iti pūrvebhya āgamaḥ |
uddeśena vibhaktyarthā vākyārthāt samapoddhṛtāḥ || 3.7 sādhana 164 ||

vibhaktyarthe 'vyayībhāvavacanād avasīyatām |
anyo dravyād vibhaktyarthaḥ so 'vyayenābhidhīyate || 3.7 sādhana 165 ||

dravyaṃ tu yad yathābhūtaṃ tad atyantam tathā bhavet |
kriyāyoge 'pi tasyāsau dravyātmā nāpahīyate || 3.7 sādhana 166 ||

tasmād yat karaṇaṃ dravyaṃ tat karma na punar bhavet |
sarvasya vānyathābhāvas tasya dravyātmano bhavet || 3.7 sādhana 167 ||

8. Kriyāsamuddeśa

yāvat siddham asiddham vā sādhyatvenābhidhīyate |
āśritakramarūpatvāt tat kriyeti pratiyate || 3.8 kriyā 1 ||

kāryakāraṇabhāvena dhvanatīty āśritakramaḥ |
dhvaniḥ kramanivṛttaḥ tu dhvanir ity eva kathyate || 3.8 kriyā 2 ||

śvete śvetata ity etac chvetatvena prakāśate |
āśritakramarūpatvād abhidhānaṃ pravartate || 3.8 kriyā 3 ||

guṇabhūtair avayavaiḥ samūhaḥ kramajanmanām |
buddhyā prakalpitābhedaḥ kriyeti vyapadiśyate || 3.8 kriyā 4 ||

samūhaḥ sa tatbābhūtaḥ pratibhedam samūhisu |
samāpyate tato bhede kālabhedasya sambhavaḥ || 3.8 kriyā 5 ||

kramāt sadasatām teṣām ātmāno na samūhinām |
sadvastuviṣayair yānti sambandham cakṣurādibhiḥ || 3.8 kriyā 6 ||

yathā gaur iti samghātaḥ sarvo nendriyagocaraḥ |
bhāgaśas tūpalabdhasya buddhau rūpaṁ nirūpyate || 3.8 kriyā 7 ||

indriyair anyathāprāptau bhedāmsopanipātibhiḥ |
alātacakravād rūpaṁ kriyānām parikalpyate || 3.8 kriyā 8 ||

yathā ca bhāgāḥ pacater udakāsecanādayaḥ |
udakāsecanādinām jñeyā bhāgās tathāpare || 3.8 kriyā 9 ||

yaś cāpakarṣaparyantam anuprāptaḥ pratiyate |
tatraikasmin kriyāśabdaḥ kevale na prayujyate || 3.8 kriyā 10 ||

pūrvottarais tathā bhāgaiḥ samavasthāpitakramaḥ |
ekaḥ so 'py asadadhyāsād ākhyātair abhidhīyate || 3.8 kriyā 11 ||

kālānupāti yad rūpaṁ tad astīty anugamyate |
paritas tu paricchinnam bhāva ity eva kathyate || 3.8 kriyā 12 ||

vyavahārasya siddhatvān na ceyam guṇakalpanā |
upacāro hi mukhyasya sambhavād avatiṣṭhate || 3.8 kriyā 13 ||

āhitottaraśaktitvāt pratyekam vā samūhinaḥ |
anekarūpā lakṣyante kramavanta ivākramāḥ || 3.8 kriyā 14 ||

anantaram phalam yasyāḥ kalpate tām kriyām viduḥ |
pradhānabhūtām tadarthyād anyāsām tu tadākhyatā || 3.8 kriyā 15 ||

**kriyāpravṛttau yo hetus tadartham yad viceṣṭitam |*
*anapekṣya prayuñjīta gacchatīty avadhārayan || 3.8 kriyā 16 ||**

satsu pratyayarūpo 'sau bhāvo yāvan na jāyate |
tāvat pareṣāṃ rūpeṇa sādhyah sann abhidhīyate || 3.8 kriyā 17 ||

siddhe tu sādhanākāṅkṣā kṛtārthatvān nivartate |
na kriyāvācināṃ tasmāt prayogas tatra vidyate || 3.8 kriyā 18 ||

sa cāpūrvāparibhūta ekatvād akramātmakah |
pūrvāparāṇāṃ dharmeṇa tadarthenānugamyate || 3.8 kriyā 19 ||

asan nivartate tasmād yat sat tad upalabhyate |
tayoḥ sadasatoś cāsāv ātmaika iva grhyate || 3.8 kriyā 20 ||

jātim anye kriyām āhur anekavyaktivartinīm |
asādhyā vyaktirūpeṇa sā sādhyevopalabhyate || 3.8 kriyā 21 ||

ante yā vā kriyābhāge jātiḥ saiva kriyā smṛtā |
sā vyakter anuṇiṣpāde jāyamāneva gamyate || 3.8 kriyā 22 ||

svavyāpāraviśiṣṭānām sattā vā, kartṛkarmanām |
kriyā vyāpārabhedeṣu sattā vā samavāyinī || 3.8 kriyā 23 ||

antye vātmani yā sattā sā kriyā kaiś cid iṣyate |
bhāva eva hi dhātvartha ity avicchinna āgamaḥ || 3.8 kriyā 24 ||

buddhiṃ tajjātim anye tu buddhisattām athāpare |
pratyastarūpāṃ bhāveṣu kriyeti pratijānate || 3.8 kriyā 25 ||

āvirbhāvatirobliāvau janmanāśau tathāparaiḥ |
ṣaṭsu bhāvavikāreṣu kalpitaḥ vyāvahārikau || 3.8 kriyā 26 ||

tābhyāṃ sarvapravṛttinām abhedenopasamgrahaḥ |
janmaivāśritasārūpyaṃ sthitir ity abhidhīyate || 3.8 kriyā 27 ||

**jāyamānān na janrnānyad vināśe 'py apadārthatā |*
*ato bhāvavikāreṣu sattaikā vyavatiṣṭhate || 3.8 kriyā 28 ||**

**pūrvabhāgas tu yaj jātāt taj janmety apadiśyate |*
*āśritakramarūpeṇa nimittatve vivakṣite || kriyā 29 ||**

ākhyātaśabdair artho 'sāv evaṃbhūto 'bhidhīyate |
nāmaśabdāḥ pravartante saṃharanta iva kramam || 3.8 kriyā 30 ||

phalaṃ phalāpadeśo vā vastu vā tadvirodhi yat |
tad anyad eva pūrveṣāṃ nāga ity apadiśyate || 3.8 kriyā 31 ||

naivāsti naiva nāstīti vastuno grahanād vinā |
kalpate pararūpeṇa vastv anyad anugamyate || 3.8 kriyā 32 ||

bhāvābhāvau ghaṭādinām asprśann api pāṇinā |
kaś cid vedāprakāśe 'pi prakāśe tata eva vā || 3.8 kriyā 33 ||

vyāpi saukṣmyaṃ kva cid yāti kva cit saṃhanyate punaḥ |
akurvāṇo 'tha vā kiṃ cit svaśaktyaivam prakāśate || 3.8 kriyā 34 ||

sarvarūpasya tattvasya yat krameṇeva darśanam |
bhāgair iva prakṛtiś ca tāṃ kriyām apare viduḥ || 3.8 kriyā 35 ||

sattā svaśaktiyogena sarvarūpā vyavasthitā |
sādhyā ca sādhanam caiva phalaṃ bhoktā phalasya ca || 3.8 kriyā 36 ||

kriyām anye tu manyante kva cid apy anapāśritām |
sādhanaikārthakāritve pravṛttim anapāyinīm || 3.8 kriyā 37 ||

sāmānyabhūtā sā pūrvaṃ bhāgaśaḥ pravibhajyate |
tato vyāpārarūpeṇa sādhyeva vyavatiṣṭhate || 3.8 kriyā 38 ||

prakṛtiḥ sādhanānām sā prathamam tac ca kārakam |
vyāpārānām tato 'nyatvam aparair upavarṇyate || 3.8 kriyā 39 ||

bahūnām saṃbhave 'rthānām ke cid evopakārinaḥ |
saṃsarge kaś cid eṣāṃ tu prādhānyena pratīyate || 3.8 kriyā 40 ||

sādhyatvāt tatra cākhyātair vyāpārāḥ siddhasāadhanāḥ |
prādhānyenābhidhīyante phalenāpi pravartitāḥ || 3.8 kriyā 41 ||

ekatvāvṛttibhāvābhyām bhedābhedasamanvaye |
saṃkhyās tatropalabhyante saṃkhyeyāvayavakriyāḥ || 3.8 kriyā 42 ||

siddhasyārthasya pākādeḥ katham sādhanayogitā |
sādhyatve vā tiñantena kṛtām bhedo na kaś cana || 3.8 kriyā 43 ||

tatra kārakayogāyā yady ākhyātam nibandhanam |
ṣaṣṭhvāḥ sā lena saṁbandhe vyudastā karṭṛkarmanoḥ || 3.8 kriyā 44 ||

ekābhidhāna eko 'rtho yugapac ca dvidharmabhāk |
na saṁbhavati siddhatve sa sādhyāḥ syāt katham punaḥ || 3.8 kriyā 45 ||

etāvat sādhanam sādhyam etāvad iti kalpanā |
śāstra eva na vākye 'sti vibhāgaḥ paramārthataḥ || 3.8 kriyā 46 ||

ākhyātaśabde bhāgābhyām sādhyasādhanavartitā |
prakalpītā yathā śāstre sa ghañādisv api kramāḥ || 3.8 kriyā 47 ||

sādhyatvena kriyā tatra dhāturūpanibandhanā |
sattvabhāvas tu yas tasyāḥ sa ghañādinibandhanaḥ || 3.8 kriyā 48 ||

bandhutābhedarūpeṇa bandhuśabde vyavasthitā |
samūho bandhvavasthā tu pratyayenābhidhīyate || 3.8 kriyā 49 ||

tatra yam prati sādhyatvam asiddhā tam prati kriyā |
siddhā tu yasmin sādhyatvam na tam eva punaḥ prati || 3.8 kriyā 50 ||

rājñāḥ putrasya napteti na rājñi vyatiricyate |
putrasyārthaḥ pradhānatvam na cāsya vivartate || 3.8 kriyā 51 ||

mṛgo dhāvati paśyati sādhyasādhanarūpatā |
tathā viṣayabhedena saraṇasyopapadyate || 3.8 kriyā 52 ||

lakṛtyaktakhalarthānām tathāvyayakṛtām api |
rūdhiniṣṭhāghañādinām dhātuḥ sādhyasya vācakaḥ || 3.8 kriyā 53 ||

sādhyasyāpariniṣpatteḥ so 'yam ity anupagrahaḥ |
tiñantair antareṇevam upamānam tato na taiḥ || 3.8 kriyā 54 ||

sādhanatvam prasiddham ca tiñkṣu saṁbandhinām yataḥ |
tenādhyāropa eva syād upamā tu na vidyate || 3.8 kriyā 55 ||

nyūneṣu ca samāptārtham upamānaṃ vividhīyate |
kriyā caivāśraye sarvā tatra tatra samāpyate || 3.8 kriyā 56 ||

yenaiva hetunā haṃsaḥ patatīty abhidhīyate |
ātau tasya samāptatvād upamārtho na vidyate || 3.8 kriyā 57 ||

kriyāṇāṃ jātibhinnānāṃ sādṛśyaṃ nāvadhāryate |
siddheś ca prakrame sādhyam upamātum na śakyate || 3.8 kriyā 58 ||

vanam vṛkṣā iti yathā bhedābhedavyapāśrayāt |
arthātmā bhidyate bhāve sa bāhyābhyantare kramaḥ || 3.8 kriyā 59 ||

sāmānye bhāva ity atra yal liṅgam upalabhyate |
bhedānāṃ anumeyatvān na tat teṣu vivakṣyate || 3.8 kriyā 60 ||

nirdeśe caritārthatvāl liṅgaṃ bhāve 'vivakṣitam |
upamānavidhitvāc ca bhāvād anyat pacādisu || 3.8 kriyā 61 ||

bhavatau yat pacādināṃ tāvad atropadiśyate |
na ca liṅgam pacādināṃ bhavatau samavasthitam || 3.8 kriyā 62 ||

ekas ca so 'rthaḥ sattākhyah katham cit kaiś cid ucyate |
liṅgāni cāsya bhidyante pacirūpādibhedavat || 3.8 kriyā 63 ||

ācāryo mātulaś ceti yathaiko vyapadiśyate |
sambandhibhedād arthātmā sa vidhiḥ paktibhāvayoḥ || 3.8 kriyā 64 ||

9. Kālasamuddeśaḥ

vyāpārvyatyirekeṇa kālam eke pracakṣate |
nityam ekaṃ vibhu dravyaṃ parimāṇaṃ kriyāvatām || 3.9 kāla 1 ||

diṣṭiprasthasuvarṇādi mūrtibhedāya kalpate |
kriyābhedāya kālas tu saṃkhyā sarvasya bhedikā || 3.9 kāla 2 ||

utpattau ca sthitau caiva vināśe cāpi tadvatām |
nimittaṃ kālam evāhur vibhaktenātmanā sthitam || 3.9 kāla 3 ||

tam asya lokayantrasya sūtradhāraṃ pracakṣate |
pratibandhābhyānujñābhyāṃ tena viśvaṃ vibhajyate || 3.9 kāla 4 ||

yadi na pratibadhnīyāt pratibandhaṃ ca notsrjet |
avasthā vyatikīryeran paurvāparyavinākṛtāḥ || 3.9 kāla 5 ||

tasyātmā bahudhā bhinnā bhedair dharmāntarāśrayaiḥ |
na hi bhinnam abhinnaṃ vā vastu kiṃ cana vidyate || 3.9 kāla 6 ||

naiko na cāpy aneko 'sti na śuklo nāpi cāsitaḥ |
dravyātmā sa tu saṃsargād evaṃrūpaḥ prakāśate || 3.9 kāla 7 ||

saṃsargināṃ tu ye bhedā viśeṣās tasya te matāḥ |
sa bhinnas tair vyavasthānāṃ kālo bhedāya kalpate || 3.9 kāla 8 ||

viśiṣṭakālasaṃbandhād vṛttilābhaḥ prakalpate |
śaktīnāṃ saṃprayogasya hetutvenāvatiṣṭhate || 3.9 kāla 9 ||

janmābhivvyaktiniyamāḥ prayogopanibandhanāḥ |
nityādhīnasthititvāc ca sthitir niyamaṃpūrvikā || 3.9 kāla 10 ||

sthitasyānugrahas tais tair dharmaiḥ saṃsargibhis tataḥ |
pratibandhas tirobhāvaḥ prahāṇam iti cātmanaḥ || 3.9 kāla 11 ||

pratyavasthaṃ tu kālasya vyāpāro 'tra vyavasthitaḥ |
kāla eva hi viśvātmā vyāpāra iti kathyate || 3.9 kāla 12 ||

mūrtīnāṃ tena bhinnānāṃ ācayāpacayāḥ prthak |
lakṣyante pariṇāmena sarvāsāṃ bhedayoginā || 3.9 kāla 13 ||

jalayantrabhramāveśasaḍṛśibhiḥ pravṛttibhiḥ |
sa kalāḥ kalayan sarvāḥ kālākhyāṃ labhate vibhuḥ || 3.9 kāla 14 ||

pratibhaddhāś ca yās tena citrā viśvasya vṛttayah |
tāḥ sa evānujānāti yathā tantuḥ śakuntikāḥ || 3.9 kāla 15 ||

viśiṣṭakālasaṃbandhāl labdhapākāsu śaktiṣu |
kriyābhivvyajyate nityā prayogākhyena karmanā || 3.9 kāla 16 ||

jātiprayuktā tasyām tu phalavyaktiḥ prajāyate |
kuto 'py adbhutayā vṛttyā śaktibhiḥ sā niyamyate || 3.9 kāla 17 ||

tatas tu samavāyākhyā śaktir bhedasya bādhikā |
ekatvam iva tā vyaktir āpādayati kāraṇaiḥ || 3.9 kāla 18 ||

athāsmān niyamād ūrdhvaṃ jātayo yāḥ prayojikāḥ |
tāḥ sarvā vyaktim āyānti svacche chāyā ivāmbhasi || 3.9 kāla 19 ||

kāraṇānuvidhāyitvād atha kāraṇa pūrvakāḥ |
guṇās tatropajāyante svajātivyaktihetavaḥ || 3.9 kāla 20 ||

āśrayāṇām ca nityatvam āśritānām ca nityatā |
tā vyaktir anugrṇāti sthitis tena prakalpate || 3.9 kāla 21 ||

anityasya yathotpāde pāratantryaṃ tathā sthitaḥ |
vināśāyaiva tat śṛṣṭam asvādhīnasthitim viduḥ || 3.9 kāla 22 ||

sthitāḥ saṃsargibhir bhāvaiḥ svakriyāsv anugrhyate |
naiṣāṃ sattām anudgrhya vṛttir janmavatām smṛtā || 3.9 kāla 23 ||

jarākhyā kālaśaktir yā śaktyantaravirodhinī |
sā śaktiḥ pratibadhnāti jāyante ca virodhinaḥ || 3.9 kāla 24 ||

prayojakās tu ye bhāvāḥ sthitibhāgasya hetavaḥ |
tirobhavanti te sarve yata ātmā prahīyate || 3.9 kāla 25 ||

yathaivādbutayā vṛttyā niṣkramaṃ nirnibandhanam |
apadaṃ jāyate sarvaṃ tathāsyātmā prahīyate || 3.9 kāla 26 ||

kriyayor apavargiṇyor nānārthasamavetayoḥ |
saṃbandhinā vinaikena paricchedaḥ kathaṃ bhavet || 3.9 kāla 27 ||

yathā tulāyām haste vā nānādravyavyavasthitam |
gurutvaṃ parimīyeta kālād evaṃ kriyāgatīḥ || 3.9 kāla 28 ||

jahāti sahavṛttāś ca kriyāḥ sa samavasthitāḥ |
vṛṇir yathodakaṃ tena hāyanākhyāṃ prapadyate || 3.9 kāla 29 ||

pratibandhābhyanujñābhyāṃ vṛttir yā tasya śāsvatī |
tayā vibhajyamāno 'sau bhajate kramarūpatām || 3.9 kāla 30 ||

karṭṛbhedāt tadartheṣu pracayāpacayau gataḥ |
samatvaṃ viśamatvaṃ vā sa ekaḥ pratipadyate || 3.9 kāla 31 ||

kriyābhedād yathaikasmimś takṣādyākhyā pravartate |
kriyābhedāt tathaikasminn ṛtvādyākhyopajāyate || 3.9 kāla 32 ||

ārambhaś ca kriyā caiva niṣṭhā cety abhidhīyate |
dharmāntarāṇām adhyāsabhedāt sadasadātmanaḥ || 3.9 kāla 33 ||

yāvāṃś ca dvyāṇukādīnām tāvān himavato 'py asau |
na hy ātmā kasya cid bhettuṃ pracetuṃ vāpi śakyate || 3.9 kāla 34 ||

anyais tu bhāvair anyeṣāṃ pracayaḥ parikalpyate |
śanair idam idam kṣipram iti tena pratīyate || 3.9 kāla 35 ||

asataś ca kramo nāsti sa hi bhettuṃ na śakyate |
sato 'pi cātmatattvaṃ yat tat tathaivāvatiṣṭhate || 3.9 kāla 36 ||

kriyopādhiś ca san bhūtabhaviṣyadvartamānatāḥ |
ekādaśābhir ākārair vibhaktāḥ pratipadyate || 3.9 kāla 37 ||

bhūtaḥ pañcavidhas tatra bhaviṣyaṃś ca caturvidhaḥ |
vartamāno dvidhākhyāta ity ekādaśa kalpanāḥ || 3.9 kāla 38 ||

kāle nidhāya svaṃ rūpaṃ prajñayā yan niḡrhyate |
bhāvās tato nivartante tatra saṃkrāntaśaktayaḥ || 3.9 kāla 39 ||

bhāvinām caiva yad rūpaṃ tasya ca pratibimbakam |
sunirmṛṣṭa ivādarśe kāla evopapadyate || 3.9 kāla 40 ||

ṭṭṇaparnalatādīni yathā sroto 'nukarṣati |
pravartayati kālo 'pi mātṛā mātṛāvatām tathā || 3.9 kāla 41 ||

āviśyevānusaṃdhatte yathā gatimatām gatīḥ |
vāyus tatraiva kālātmā vidhatte kramarūpatām || 3.9 kāla 42 ||

ayanappravibhāgaś ca gatīś ca jyotiṣām dhruvā |
nivṛttiprabhavāś caiva bhūtānām tannibandhanāḥ || 3.9 kāla 43 ||

mātrāṇām pariṇāmā ye kālavṛtṭyanupātinaḥ |
nakṣatrākhyā prthak teṣu cihnamātram tu tārakāḥ || 3.9 kāla 44 ||

rutair mṛgaśakuntānām sthāvarāṇām ca vṛttibhiḥ |
chāyādipariṇāmais ca ṛtudhāmā nirūpyate || 3.9 kāla 45 ||

nirbhāśopagamo yo 'yaṁ kramavān iva dṛśyate |
akramasyāpi viśvasya tat kālasya viceṣṭitam || 3.9 kāla 46 ||

dūrāntikavyavasthānam adhvādhikaraṇam yathā |
cirakṣipravyavasthānam kālādhikaraṇam tathā || 3.9 kāla 47 ||

tasyābhinnasya kālasya vyavahāre kriyākṛtāḥ |
bhedā iva trayāḥ siddhā yāml loko nātivartate || 3.9 kāla 48 ||

ekasya śaktayas tisraḥ kālasya samavasthitāḥ |
yatsambandhena bhāvānām darśanādarśane satām || 3.9 kāla 49 ||

dvābhyām sa kila śaktibhyām bhāvānām varaṇātmakāḥ |
śaktis tu vartamānākhyā bhāvarūpaprakāśinī || 3.9 kāla 50 ||

anāgatā janmaśakteḥ śaktir apratibandhikā |
atītākhyā tu yā śaktis tayā janma virudhyate || 3.9 kāla 51 ||

tamaḥprakāśavat tv ete trayo 'dhvāno vyavasthitāḥ |
akramās teṣu bhāvānām kramāḥ samupalabhyate || 3.9 kāla 52 ||

dvau tu tatra tamorūpāv ekasyālokavat sthitiḥ |
atītam api keṣām cit punar viparivartate || 3.9 kāla 53 ||

yugapad vartamānatvam taddharmā pratipadyate |
keṣām cid vartamānatvāc caiti tadvad atītatām || 3.9 kāla 54 ||

hetupakārād ākṣipto vartamānatvam āgataḥ |
śāntaheṭupakāraḥ san punar nopaiti darśanam || 3.9 kāla 55 ||

dve eva kālasya vibhoḥ keṣāṃ cic chaktivartmanī |
karoti yābhyāṃ bhāvānām unmīlananimīlane || 3.9 kāla 56 ||

kalābhiḥ prthagarthābhiḥ pravibhaktam svabhāvataḥ |
ke cid buddhyanusamhāralakṣaṇam tam pracakṣate || 3.9 kāla 57 ||

jñānānugataśaktiṃ vā bāhyaṃ vā satyataḥ sthitam |
kālātmānam anāśritya vyavahartuṃ na śakyate || 3.9 kāla 58 ||

tisro bhāvasya bhāvasya keṣāṃ cid bhāvaśaktayaḥ |
tābhiḥ svaśaktibhiḥ sarvaṃ sadaivāsti ca nāsti ca || 3.9 kāla 59 ||

sattvād avyatiरेकेṇa tās tisro 'pi vyavasthitāḥ |
kramas tās tadabhedāc ca sadasattvaṃ na bhidyate || 3.9 kāla 60 ||

darśanādarśanenaikaṃ drṣṭādrṣṭam tad eva tu |
adhvanām ekatā nāsti na ca kiṃ cin nivartate || 3.9 kāla 61 ||

śaktyātmadevatāpakṣair bhinnam kālasya darśanam |
prathamam tad avidyāyām yad vidyāyām na vidyate || 3.9 kāla 62 ||

abhede yadi kālasya hrasvadīrghaplutādiṣu |
drṣyate bhedanirbhāsaḥ sa cirakṣiprabuddhivat || 3.9 kāla 63 ||

hrasvadīrghaplutāvṛtṭyā nālikāsalilādiṣu |
katham pracayayogaḥ syāt kalpanāmātrahetukaḥ || 3.9 kāla 64 ||

abhivyaktinimittasya pracayena pracīyate |
abhinnam api śabdasya tattvaṃ apracayātmakam || 3.9 kāla 65 ||

evaṃ mātrāturīyasya bhedo dāśatayasya vā |
parimāṇavikalpena śabdātmani na vidyate || 3.9 kāla 66 ||

anuniṣpādikalpena ye 'ntarāla iva sthitāḥ |
śabdās te pratipattīṇām upāyāḥ pratipattaye || 3.9 kāla 67 ||

viśiṣṭam avadhiṃ tam tam upādāya prakalpate |
kālāḥ kālavatām ekaḥ kṣaṇamāśartubhedabhāk || 3.9 kāla 68 ||

buddhyavagrahabhedāc ca vyavahārātmani sthitaḥ |
tāvān eva kṣaṇaḥ kālo yugamanvantarāṇi vā || 3.9 kāla 69 ||

pratibandhābhyanuññābhyāṃ nālikāvivarāśrite |
yad ambhasi prakṣaraṇaṃ tat kālasyaiva ceṣṭitam || 3.9 kāla 70 ||

alpe mahati vā chidre tatsaṃbandhe na bhidyate |
kālasya vṛttir ātmāpi tam evāsyānuvartate || 3.9 kāla 71 ||

ākṛīḍa iva kālasya dṛśyate yaḥ svaśaktibhiḥ |
bahurūpasya bhāveṣu bahudhā tena bhidyate || 3.9 kāla 72 ||

tvacisārasya vā vṛddhiṃ tṛṇarājasya vā dadhat |
tāvat tadvṛddhiyogena kālatattvaṃ vikalpate || 3.9 kāla 73 ||

vyatikrame 'pi mātrāṇāṃ tasya nāsti vyatikramaḥ |
na gantrgatibhedena mārgabhedo 'sti kaś cana || 3.9 kāla 74 ||

udayāstamayāvṛttyā jyotiṣāṃ lokasiddhayā |
kālasyaavyatipāte 'pi tāddharmyam iva lakṣyate || 3.9 kāla 75 ||

ādityagrahanakṣatraparispandam athāpare |
bhinnam āvṛttibhedena kālaṃ kālavido viduḥ || 3.9 kāla 76 ||

kriyāntaraparicchedapravṛttā yā kriyāṃ prati |
nirjñātaparimāṇā sā kāla ity abhidhīyate || 3.9 kāla 77 ||

jñāne rūpasya saṃkrāntir jñānenaivānusamhṛtiḥ |
ataḥ kriyāntarābhāve sā kriyā kāla iṣyate || 3.9 kāla 78 ||

bhūto ghaṭa itīyaṃ ca sattāyā eva bhūtataḥ |
bhūtā satteti sattāyāḥ sattā bhūtābhidhīyate || 3.9 kāla 79 ||

parato bhidyate sarvam ātmā tu na vikalpyate |
parvatādisthitis tasmāt pararūpeṇa bhidyate || 3.9 kāla 80 ||

prasiddhabhedā vyāpārā virūpāvayavakriyāḥ |
sāhacaryeṇa bhidyante sarūpāvayavakriyāḥ || 3.9 kāla 81 ||

*vyavadhānam ivopaiti nivṛtta iva dṛśyate |
kriyāsamūho bhujyādir antarālapravṛttibhiḥ || 3.9 kāla 82||*

*na ca vicchinnarūpo 'pi so 'virāmān nivartate |
sarvaiva hi kriyānyena samkīrṇevopalabhyate || 3.9 kāla 83||*

tadantarāladṛṣṭā vā sarvaivāvayavakriyā |
sādṛśyāt sati bhede tu tadaṅgatvena grhyate || 3.9 kāla 84 ||

sad asad vāpi vastu syāt tṛtīyaṃ nāsti kiṃ cana |
tena bhūtabhaviṣyantau muktvā madhyaṃ na vidyate || 3.9 kāla 85 ||

nirvṛtirūpam ekasya bhedābhāvān na kalpate |
sad asad vāpi tenaikam kramarūpaṃ katham bhavet || 3.9 kāla 86 ||

bahūnāṃ cānavasthānād ekam evopalabhyate |
yathopalabdhi smaraṇaṃ tatra cāpy upapadyate || 3.9 kāla 87 ||

sadasadrūpam ekaṃ syād sarvasyaikatvakalpane |
nirvṛtirūpaṃ nirvṛtteḥ sāmānyam atha vā bhavet || 3.9 kāla 88 ||

kāryotpattau samarthaṃ vā svena dharmeṇa tat tathā |
ātmatattvena grhyeta sā cāsmin vartamānatā || 3.9 kāla 89 ||

kriyāprabandharūpaṃ yad adhyātmaṃ vinigrhyate |
saṃkrāntarūpam ekaṃ tām āhur vartamānatām || 3.9 kāla 90 ||

kriyātipattir atyantam kriyānutpattilakṣaṇā |
na ca bhūtam anutpannam na bhaviṣyat tathāvidham || 3.9 kāla 91 ||

prāg viruddhakriyotpādān nirvṛtte vā virodhini |
vyāpāre 'vadhībhedena viṣayas tatra bhidyate || 3.9 kāla 92 ||

vyabhicāre nimittasya sādhutvaṃ na prakalpate |
bhāvy āsīd iti sūtreṇa tat kālē 'nyatra śiṣyate || 3.9 kāla 93 ||

svakāla eva sādhutve kālabhede gatiḥ katham |
vākyārthād atadartheṣu viśiṣṭatvaṃ na śidhyati || 3.9 kāla 94 ||

tadarthaś ced avayavo bhāvino bhūtatāgatiḥ |
na syād atyantabhūtatvam evaikaṃ tatra sambhavet || 3.9 kāla 95 ||

viśiṣṭakālatā pūrvam tathāpi tu viśeṣaṇe |
āśrayāt so 'ntaraṅgatvāt tatra sādhur bhaviṣyati || 3.9 kāla 96 ||

āmiśra eva prakrāntaḥ sa padārthaḥ tathāvidhaḥ |
kevalasya vimiśratvaṃ nitye 'rthe nopapadyate || 3.9 kāla 97 ||

śuddhe ca kāle vyākhyātam āmiśre na prasidhyati |
sādhutvam ayathākālam tat sūtreṇopadiśyate || 3.9 kāla 98 ||

ākhyātapadavācye 'rthe nirvartyatvāt pradhānatā |
viśeṣaṇam tadākṣepāt tatkāle vyavatiṣṭhate || 3.9 kāla 99 ||

saṃpratyayānukāro vā śabdavyāpāra eva vā |
adhyasyate viruddhe 'rthe na ca tena virudhyate || 3.9 kāla 100 ||

bhūtaṃ bhaviṣyad ity etau pratyayau vartamānatām |
atyajantau prapadyete viruddhāśrayarūpatām || 3.9 kāla 101 ||

adhvano vartamānasya viśayeṇa bhaviṣyatā |
bhāṣye bhaviṣyatkāleti kāryārthaṃ vyapadiśyate || 3.9 kāla 103 ||

icchā cikīrśatīty atra svakālam anurudhyate |
bhaviṣyati prakṛtyarthe tatkālam nānurudhyate || 3.9 kāla 104 ||

āśāsyamānatantratvād āśaṃsāyāṃ viparyayaḥ |
prayokṭṛdharmah śabdārthe śabdair evānuśajyate || 3.9 kāla 105 ||

apchālībījaśaṃyoge vartate niṣpadir yadā |
tatrāvayavavṛttitvād bhaviṣyatpratiṣedhanam || 3.9 kāla 106 ||

phalaprasavarūpe tu niṣpadau bhūtakālatā |
dharmāntareṣu tad rūpaṃ adhyasya parikalpyate || 3.9 kāla 107 ||

upayukte nimittānāṃ vyāpāre phalasiddhaye |
tatra rūpaṃ yad adhyastaṃ tatkālam tat pratīyate || 3.9 kāla 108 ||

niṣpattāv avadhiḥ kaś cit kaś cit prativivakṣitaḥ |
hetujanmavyapekṣātaḥ phalajanmeti cocyate || 3.9 kāla 109 ||

abahiḥsāadhanādhīnā siddhir yatra vivakṣitā |
tat sādhanāntarābhāvāt siddham ity apadiśyate || 3.9 kāla 110 ||

tasmād avadhibhedena siddhā mukhyaiva bhūtataḥ |
anāgatatvam astitvaṃ hetudharmavyapekṣaṇe || 3.9 kāla 111 ||

satām indriyasambandhāt saiva sattā viśiṣyate |
bhedena vyavahāro hi vastvantaranibandhanaḥ || 3.9 kāla 112 ||

astitvaṃ vastumātrasya buddhyā tu parigrhyate |
yaḥ samāsādanād bhedah sa tatra na vivakṣitaḥ || 3.9 kāla 113 ||

yogād vā strītvapuṃstvābhyām na kiṃ cid avatiṣṭhate |
svasminn ātmani tatrānyad bhūtaṃ bhāvi ca kathyate || 3.9 kāla 114 ||

10. Puruṣasamuddeśa

pratyaktā parabhāvaś cāpy upādhiḥ kartṛkarmanoh |
tayoḥ śrutiviśeṣeṇa vācakau madhyamottamau || 3.10 puruṣa 1 ||

sad asad vāpi caitanyam etābhyām avagamyate |
caitanyabhāge prathamah puruṣo na tu vartate || 3.10 puruṣa 2 ||

budhijānāticitibhiḥ prathame puruṣe sati |
samjñānārthair na caitanyasyopayogaḥ prakāśyate || 3.10 puruṣa 3 ||

sambodhanārthaḥ sarvatra madhyame kaiś cid iṣyate |
tathā sambodhane sarvām prathamām yuṣmado viduḥ || 3.10 puruṣa 4 ||

sambodhanam na loke 'sti vidhātavyena vastunā |
svāhendraśatrur vardhasva yathā rājā bhaveti ca || 3.10 puruṣa 5 ||

yuṣmadarthasya siddhatvān niyatā cādyudāttatā |
yuṣmadaḥ prathamāntasya paraś cen na padād asau || 3.10 puruṣa 6 ||

guṇapradhānatābhedah puruṣādiviparyayah |
nirdeśaś cānyathā śāstre nityatvān na virudhyate || 3.10 puruṣa 7 ||

yathānirdeśam arthāḥ syur yesāṃ śāstraṃ vidhāyakam |
kim cit sāmānyam āśritya sthite tu pratipādanam || 3.10 puruṣa 8 ||

yo 'śve yaḥ pīṭha ity atra bhūtayor aśvapīṭhayoḥ |
yathopalakṣaṇārthatvaṃ tathārtheṣv anuśāsanam || 3.10 puruṣa 9 ||

11. Saṃkhyāsamuddeśa

saṃkhyāvān sattvabhūto 'rthah sarva evābhidhīyate |
bhedābhedavibhāgo hi loke saṃkhyānibandhanaḥ || 3.11 saṃkhyā 1 ||

sa dharmo vyatirikto vā teṣāṃ ātmaiva vā tathā |
bhedahetutvaṃ āśritya saṃkhyeti vyapadiśyate || 3.11 saṃkhyā 2 ||

samavetā paricchedye kva cid anyatra sā sthitā |
prakalpayati bhāvānāṃ saṃkhyā bhedam tathātmanaḥ || 3.11 saṃkhyā 3 ||

paratve cāparatve ca bhede tulyā śrutir yathā |
saṃkhyāśabdābhidheyatvaṃ bhedahetos tathā guṇe || 3.11 saṃkhyā 4 ||

asvatan tre svatantratvaṃ paradharmo yathā guṇe |
abhedye bhedyabhāvo 'pi dravyadharmanas tathā guṇe || 3.11 saṃkhyā 5 ||

svabuddhyā tam apoddhṛtya loko 'py āgamam āśritaḥ |
svadharmād anyadharmeṇa vyācaṣṭe pratipattaye || 3.11 saṃkhyā 6 ||

paropakāratattvānāṃ svātantryenābhidhāyakaḥ |
śabdaḥ sarvapaḍārthānāṃ svadharmad viprakṛṣyate || 3.11 saṃkhyā 7 ||

yathāivāviśayaṃ jñānaṃ na kiṃ cid avabhāṣate |
tathā bhāvo 'py asaṃsrṣṭo na kaś cid upalabhyate || 3.11 saṃkhyā 8 ||

bhedena tu samākhyātaṃ yal loko 'py anuvartate |
āgamāc chāstrasadrśo vyavahāraḥ sa varṇyate || 3.11 saṃkhyā 9 ||

buddhau sthiteṣu teṣv evaṃ adhyāropo na durlabhaḥ |
paradharmasya na hy atra sadasattvaṃ prayojakam || 3.11 saṃkhyā 10 ||

sāmānyeṣv api sāmānyam viśeṣeṣu viśiṣṭatā |
saṃkhyāsu saṃkhyā liṅgeṣu liṅgam evaṃ prakalpate || 3.11 saṃkhyā 11 ||

ato dravyāśritam saṃkhyām āhuḥ saṃsargavādinah |
bhedābhedavyatīteṣu bhedābhedavidhāyinīm || 3.11 saṃkhyā 12 ||

ātmāntarānām yenātmā tadrūpa iva lakṣyate |
atadrūpeṇa saṃsargāt sā nimittasarūpatā || 3.11 saṃkhyā 13 ||

saṃsrṣṭeṣv api nirbhāge bhūteṣv arthakriyā yathā |
sattvādiṣu ca mātṛāsu sarvāsv evaṃ pratīyate || 3.11 saṃkhyā 14 ||

dvitvādiyonir ekatvaṃ bhedās tatpūrvakā yataḥ |
vinā tena na saṃkhyānām anyāsām asti saṃbhavaḥ || 3.11 saṃkhyā 15 ||

ekatve buddhisahite nimittam dvitvajanmani |
ekatvābhyām samutpannam evaṃ vā tat pratīyate || 3.11 saṃkhyā 16 ||

ekatvasamudāyo vā sāpekṣe vā prthak prthak |
ekatve dvitvam ity evaṃ tayor dvivacanam bhavet || 3.11 saṃkhyā 17 ||

eko 'pi guṇabhedena saṅgho bhedam prakalpayet |
āśrayāśrayibhedo hi tadāśrayanibandhanah || 3.11 saṃkhyā 18 ||

saṃkhyeyasaṅghasaṃkhyānasaṅghaḥ saṃkhyeti kathyate |
vimśatyādisu sānyasva dravyasaṅghasya bhedikā || 3.11 saṃkhyā 19 ||

ekavimśatisaṃkhvāvām saṃkhyāntarasarūpayoḥ |
ekasyām buddhyanāvṛttyā, bhāgayor iva kalpanā || 3.11 saṃkhyā 20 ||

asaṃkhyāsamudāyatvāt saṃkhyākāryam vidhīyate |
samūhatve tu tan na syāt svāṅgādisamudāyavat || 3.11 saṃkhyā 21 ||

saṃkhyeyāntaratantrāsu yā saṃkhyāsu pravartate |
āvṛttivargasamkhyeyā tām saṃkhyām tādrśīm viduḥ || 22 ||

na saṃkhyāyāṃ na saṃkhyeye dvau daśety asti saṃbhavaḥ |
bhedābhāvān na saṃkhyāyāṃ virodhān na tadāśraye || 3.11 saṃkhyā 23 ||

saṃkhyāyete daśadvargau dvidaśā iti saṃkhyayā |
tadrūpe vāpi saṃkhyeya āvṛttiḥ parigaṇyate || 3.11 saṃkhyā 24 ||

saṃkhyā nāma na saṃkhyāsti saṃjñaiṣeti yathocyate |
rūpaṃ na rūpaṃ apy evaṃ saṃjñā sā hi sitādiṣu || 3.11 saṃkhyā 25 ||

saṃkhyānājātiyogāt tu saṃkhyā saṃkhyeti kathyate |
rūpatvajātiyogāc ca rūpe rūpaṃ iti smṛtam || 3.11 saṃkhyā 26 ||

nimittam ekam ity atra vibhaktyā nābhidhīyate |
tadvatas tu yad ekatvaṃ vibhaktis tatra vartate || 3.11 saṃkhyā 27 ||

ekasya pracayo dṛṣṭaḥ samūhaś ca dvayos tathā |
nimittavyatirekeṇa saṃkhyānyā bhedikā tataḥ || 3.11 saṃkhyā 28 ||

tad ekam api caikatvaṃ vibhaktiśravaṇād ṛte |
nocyate tena śabdena vibhaktyā tu saḥocyate || 3.11 saṃkhyā 29 ||

anvayavyatirekau ca yadi syād vacanāntaram |
syātām asati tasmimś ca prakṛtyartha na kalpyate || 3.11 saṃkhyā 30 ||

ekatvaṃ eka ity atra śuddhadraavyaviśeṣaṇam |
saguṇas tu prakṛtyartha vibhaktiyarthena bhidyate || 3.11 saṃkhyā 31 ||

dvyekayor iti nirdeśāt saṃkhyāmātre 'pi saṃbhavaḥ |
ekādīnāṃ prasiddhyā tu saṃkhyeyārthatvaṃ ucyate || 3.11 saṃkhyā 32 ||

12. Upagrahasamuddeśa

ya ātmanepadād bhedaḥ kva cid arthasya gamyate |
anyataś cāpi lādeśān manyante tam upagraham || 3.12 upagraha 1 ||

kva cit sādhanam evāsau kva cit tasya viśeṣaṇam |
sādhanam tatra karmādi vyaktavāco viśeṣaṇam || 3.12 upagraha 2 ||

kriyā viṣayabhedenā jīvikādiṣu bhidyate |
lādeśaiḥ sa kriyābhedo vākyeṣv api niyamyate || 3.12 upagraha 3 ||

dhātvarthas tadviśeṣaś cāpy uktaḥ kva cid upagrahaḥ |
dhātvartho gandhanādiḥ syād vyatihāro viśeṣaṇam || 3.12 upagraha 4 ||

kriyāpravṛttāv ākhyātā kaiś cit svārthaparārthatā |
asati vā sati vāpi vivakṣitanibandhanā || 3.12 upagraha 5 ||

kesām cit kartrabhiprāye ṇicā saha vikalpate |
ātmanepadam anyesām tadarthā prakṛtir yathā || 3.12 upagraha 6 ||

krīṇīṣva vapate dhatte cinoti cinute 'pi ca
āptaprayogā dṛśyante yeṣu nyartho 'bhidhīyate || 3.12 upagraha 7 ||

saṃvidhānaṃ pacādināṃ kva cid arthaḥ pratīyate |
tannimittā yathānyāpi kriyādhiśrayaṇādikā || 3.12 upagraha 8 ||

kartrabhiprāyatā sūtre kriyābhedopalakṣaṇam |
tathābhūtā kriyā yā hi tatkartā phalabhāg yataḥ || 3.12 upagraha 9 ||

yathopalakṣyate kālas tārakādarśanādibhiḥ |
tathā phalaviśeṣeṇa kriyābhedo nidaśyate || 3.12 upagraha 10 ||

kriyāviśeṣavacane sāmāthyam uparudhyate |
kesām cid anye tu kṛtāḥ svariteto ṇītas tathā || 3.12 upagraha ||

anubandhaś ca siddhe 'rthe smṛtyartham anuṣajyate |
tulyārtheṣv api cāvaśyaṃ na sarveṣv ekadharmatā || 3.12 upagraha 12 ||

dṛśīkṣyoḥ sadṛśe 'py arthe nābhedaḥ pratipūrvayoḥ |
nyarthopādāyinas tasmān na tulyārthāḥ pacādibhiḥ || 3.12 upagraha 13 ||

umbhyarthe vartamānasya karoter bhinnadharmaṇaḥ |
nyarthopādāyitā tasmān niyatāḥ śabdaśaktayaḥ || 3.12 upagraha 14 ||

tathā hy anuprayogasya karoter ātmanepade |
pūrvavadgrahaṇaṃ prāpte svaritaṃ samupasthitam || 3.12 upagraha 15 ||

ekatve 'pi kriyākhyāte sādhanāśrayasamkhyayā |
bhidyate na tu liṅgākhyo bhedas tatra tadāśritaḥ || 3.12 upagraha 16 ||

tasmād avasthite 'py arthe kasya cit pratibadhyate |
śabdasya śaktiḥ sa tv eṣa śāstre 'nvākhyāyate vidhiḥ || 3.12 upagraha 17 ||

yasyārthasya prasiddhyartham ārabhyante pacādayaḥ |
tat pradhānam phalam teṣāṃ na lābhādi prayojanam || 3.12 upagraha 18 ||

yatrobhau svāmidāsau tu prārabhete saha kriyām |
yugapad dharmabhedenā dhātus tatra na vartate || 3.12 upagraha 19 ||

yatra pratividhānārthaḥ pacis tatrātmanepadam |
parasmaipadam anyatra saṃskārādyabhidhāyini || 3.12 upagraha 20 ||

saṃvidhātuś ca sāṃnidhyād dāse dharmo 'nusajyate |
plakṣaśabdasya sāṃnidhyān nyagrodhe plakṣatā yathā || 3.12 upagraha 21 ||

puroḍāśābhidhānam ca dhānādiṣu yathā sthitam |
chattriṇā cābhisambandhāc chattriśabdābhidheyatā || 3.12 upagraha 22 ||

arthāt pratītam anyonyam pārārthyam avivaḥṣitam |
ity ayam śeṣaviṣayaḥ kaiś cid atrānuvarṇyate || 3.12 upagraha 23 ||

atha pratividhātā yo halaiḥ kṛṣati pañcabhiḥ |
bhāṣye nodāhṛtaṃ kasmāt prāptaṃ tatrātmanepadam || 3.12 upagraha 24 ||

pratītatvāt tadarthasya śeṣatvam yadi kalpyate |
na syāt prāptavibhāṣasau svaritetām nivartikā || 3.12 upagraha 25 ||

śuddhe tu saṃvidhānārthe kaiś cid atreṣyate kṛṣiḥ |
taddharmā yajir ity evaṃ na syāt tatrātmanepadam || 3.12 upagraha 26 ||

atra tūpapadenāyam arthabhedāḥ pratīyate |
prāpte vibhāṣā kriyate tasmān nātrātmanepadam || 3.12 upagraha 27 ||

13. Liṅgasamuddeśa

stanakeśādisaṃbandho viśiṣṭā vā stanādayaḥ |
tadupavyaṅjanā jātir guṇāvasthā guṇās tathā || 3.13 liṅga 1 ||

śabdopajanito 'rthātmā śabdasaṃskāra ity api |
liṅgānām liṅgatattvajñair vikalpāḥ sapta darśitāḥ || 3.13 liṅga 2 ||

upādānavikalpās ca liṅgānām sapta varṇitāḥ |
vikalpasamniyogābhyām ye śabdeṣu vyavasthitāḥ || 3.13 liṅga 3 ||

tisro jātaya evaitāḥ kesām cit samavasthitāḥ |
aviruddhā, viruddhābhir gomahiṣyādijātibhiḥ || 3.13 liṅga 4 ||

hastinyām vaḍavāyām ca strīti buddheḥ samanvayaḥ |
atas tām jātīm icchanti dravyādisamavāyinīm || 3.13 liṅga 5 ||

paratantrasya yal liṅgam apoddhāre vivakṣite |
tatrāsau śabdasaṃskāraḥ śabdair eva vyapāśritaḥ || 3.13 liṅga 6 ||

buddhyā kalpitarūpeṣu liṅgeṣv api ca saṃbhavaḥ |
strītvādīnām vyavasthā hi sā liṅgair vyapadiśyate || 3.13 liṅga 7 ||

yathā salilanirbhāsā mṛgatrṣṇāsu jāyate |
jalopalabdhyānugūṇād bījād buddhir jale 'sati || 3.13 liṅga 8 ||

tathaivāvyapadeśyebhyo hetubhyas tārakādiṣu |
mukhyebhya iva liṅgebhyo bhedaḥ loke vyavasthitāḥ || 3.13 liṅga 9 ||

vyakteṣu vyaktarūpāṇām stanādīnām tu darśanāt |
avyaktavyaṅjanāvyakter jātir na parikalpyate || 3.13 liṅga 10 ||

astitvaṃ ca pratijñāya sadādarśanam icchataḥ |
atyantādarśane na syād asattvaṃ prati niścayaḥ || 3.13 liṅga 11 ||

na cālam anumānāya śabdo 'darśanapūrvakaḥ |
siddhe hi darśane kiṃ syād anumānaprayojanam || 3.13 liṅga 12 ||

āvirbhāvas tirobhāvaḥ sthitiś cety anapāyinaḥ |
dharmā mūrtiṣu sarvāsu līngatvenānudarśitāḥ || 3.13 līṅga 13 ||

sarvamūrtyātmabhūtānāṃ śabdādināṃ guṇe guṇe |
trayaḥ sattvādidharmās te sarvatra samavasthitāḥ || 3.13 līṅga 14 ||

rūpasya cātmamātrānāṃ śuklādināṃ pratikṣaṇam |
kā cit pralīyate kā cit katham cid abhivardhate || 3.13 līṅga 15 ||

kvathitodakavac caiṣāṃ anavasthitavṛttitā |
ajasraṃ sarvabhāvānāṃ bhāṣya evopavarṇitā || 3.13 līṅga 16 ||

pravṛtter ekarūpatvaṃ sāmyaṃ vā sthitir ucyate |
avirbhībhāvatirobhāvapravṛtṭyā vāvatiṣṭhate || 3.13 līṅga 17 ||

guṇā ity eva buddher vā nimittatvaṃ sthitir matā |
sthiteś ca sarvalīṅgānāṃ sarvanāmatvam ucyate || 3.13 līṅga 18 ||

sthiteṣu sarvalīṅgeṣu vivakṣāniyamāśrayaḥ |
kasya cic chabdasamskāre vyāpāraḥ kva cid iṣyate || 3.13 līṅga 19 ||

samnidhāne nimittānāṃ kiṃ cid eva pravartakam |
yathā takṣādiśabdānāṃ lingeṣu niyamas tathā || 3.13 līṅga 20 ||

bhāvatattvadrśaḥ śiṣṭāḥ śabdārtheṣu vyavasthitāḥ |
yad yad dharme 'ṅgatām eti līṅgaṃ tat tat pracakṣate || 3.13 līṅga 21 ||

svarabhedād yathā śabdāḥ sādhave viṣayāntare |
līṅgabhedāt tathā siddhāt sādhutvam anugamyate || 3.13 līṅga 22 ||

prayogo viprayogaś ca loke yatropalabhyate |
śāstram ārabhyate tatra na prayogāviparyaye || 3.13 līṅga 23 ||

upādhibhedād artheṣu guṇadharmasya kasya cit |
nimittabhāvaḥ sādhutve vivakṣā ca vyavasthitā || 3.13 līṅga 24 ||

himāraṇye mahattvena yukte strītvam avasthitam |
hrasvopādhiviśiṣṭāyāḥ kutyāḥ prasavayogitā || 3.13 līṅga 25 ||

śabdāntarānām bhinne 'rtha upāyāḥ pratipattaye |
ekatām iva niścīya laghvartham upadarśitāḥ || 3.13 līṅga 26 ||

utpattiḥ prasavo 'nyeṣām nāśaḥ samstyānam ity api |
ātmarūpaṃ tu bhāvānām sthitir ity apadiśyate || 3.13 līṅga 27 ||

dr̥ṣṭaṃ nimittaṃ kesām cij jātyādivad avasthitam |
dr̥ṣṭavac chabdasamskāramātraṃ tu parikalpitam || 3.13 līṅga 28 ||

yathā prasiddhe 'py ekatve nānātvābhīniveśinaḥ |
nānātvam janayantīva śabdā līṅge 'pi sa kramaḥ || 3.13 līṅga 29 ||

idaṃ veyam ayaṃ veti śabdasamskāramātrakam |
nimittadarśanād arthe kaiś cit sarvatra varṇyate || 3.13 līṅga 30 ||

nāvaśyaṃ viśayatvena nimittaṃ vyavatiṣṭhate |
indriyādi yathādr̥ṣṭaṃ bhedahetus tad iṣyate || 3.13 līṅga 31 ||

14. Vṛttisamuddeśa

kutsāpraśamsātiśayaiḥ samāptārthaṃ tu yujyate |
padam svārthādayaḥ sarve yasmāt kutsādihetavaḥ || 3.14 vṛtti 1 ||

devadattādikutsāyām vartate kutsitaśrutīḥ |
kutsitasthā tu yā kutsā tadarthaḥ ko vidhīyate || 3.14 vṛtti 2 ||

prakṛṣṭa iti śuklādiprakaṛṣasyābhīdhāyakaḥ |
prakṛṣṭasya prakarṣe tu tarabādir vidhīyate || 3.14 vṛtti 3 ||

kutsitatvena kutsyo vā na samyag vāpi kutsitaḥ |
svaśabdābhihite kena viśiṣṭo 'rthaḥ pratīyate || 3.14 vṛtti 4 ||

na ca sāmpratīkī kutsā bhedaḥbhāvāt pratīyate |
pūjyate kutsitatvena praśastatvena kutsyate || 3.14 vṛtti 5 ||

viśeṣaṇaviśeṣyatvaṃ padayor upajāyate |
na prātipadikārthaś ca tatraiva vyatiricyate || 3.14 vṛtti 6 ||

viśeṣyaṃ syād anirjñātaṃ nirjñāto 'rtho viśeṣaṇam |
parārthatvena śeṣatvaṃ sarveṣāṃ upakāriṇām || 3.14 vṛtti 7 ||

vibhaktibhedo niyamād guṇaguṇyabhidhāyinoḥ |
sāmānādhikaraṇasya prasiddhir dravyaśabdayoḥ || 3.14 vṛtti 8 ||

dravye 'nirjñātajātīye kṛṣṇaśabdaḥ prayujyate |
anirjñātaguṇe caivaṃ tilaśabdaḥ pravartate || 3.14 vṛtti 9 ||

sāmānyānām asambandhāt tau viśeṣe vyavasthitau |
rūpābhedād viśeṣaṃ tam abhivyañktuṃ na śaknutaḥ || 3.14 vṛtti 10 ||

tāv eva saṃnipatitau bhedena pratipādane |
avacchedam ivādhāya saṃśayaṃ vyapakarṣataḥ ~ || 3.14 vṛtti 11 ||

dravyātmā guṇasaṃsargabhedād āśrīyate prthak |
jātiśambandhabhedāc ca dvitīya iva grhyate || 3.14 vṛtti 12 ||

nimittair abhisambandhād yā nimittasarūpatā |
tayaikasyāpi nānātvam rūpabhedāt prakalpate || 3.14 vṛtti 13 ||

dravyāvasthā tṛtīyā tu yasyāṃ saṃsṛjyate dvayam |
tayor avasthayor bhedād āśrayatve niyujyate || 3.14 vṛtti 14 ||

buddhyaikaṃ bhidyate bhinnam ekatvaṃ copagacchati |
buddhyāvasthā vibhajyante sā hy arthasya vidhāyikā || 3.14 vṛtti 15 ||

vyapadeśivad ekasmin buddhyā nānātvakalpanā |
tayā kalpitabhedāḥ sann arthātmā vyapadiśyate || 3.14 vṛtti 16 ||

kriyābhedena dr̥ṣṭānām āsmādīnām punaḥ punaḥ |
kiṃ cid darśanam anyena darśanenāpadiśyate || 3.14 vṛtti 17 ||

prayogabhedād dhātūnām prakalpya baturūpatām |
bhedābhedāv upādāya kva cid ekāctvam ucyate || 3.14 vṛtti 18 ||

anvayavyatirekābhyām arthavān parikalpitaḥ |
eko dhātvarthavigamād varṇatvenopacaryate || 3.14 vṛtti 19 ||

dravyātmānas trayas tasmād buddhau nānā vyavasthitāḥ |
āśrayāśrayidharmenety ayam pūrvebhya āgamaḥ || 3.14 vṛtti 20 ||

sāmānādhikaraṇyam ca śabdayoḥ kaiś cid iṣyate |
viśeṣaṇaviśeṣyatvam samjñāsamjñitvam eva ca || 3.14 vṛtti 21 ||

keṣāṃ cij jātiguṇayor ekārthasamavetayoḥ |
vṛttiḥ kṛṣṇatileṣv iṣṭā śabde dravyābhidhāyini || 3.14 vṛtti 22 ||

sams tu rūparasādinām āśrayo nābhidhīyate |
dravyābhidhānena vinā tatas te dvandvabhāvinaḥ || 3.14 vṛtti 23 ||

dravyābhidhāyī kṛṣṇādir ākāṅkṣāvān pravartate |
nimittānuvidhāyitvāt tat tilādau na vidyate || 3.14 vṛtti 24 ||

evam jātimati dravye pratyāsanne kriyāṃ prati |
guṇadharmā guṇāviṣṭam dravyam bhedāya kalpate || 3.14 vṛtti 25 ||

guṇamātrābhidhāyitvam ke cid icchanti vṛttiṣu |
ajāśvādiṣu sambandhād rūdhinām iva rūdhibhiḥ || 3.14 vṛtti 26 ||

tile pūrvam upātte vā tatraiva matub iṣyate |
sa ca dharmāḥ samāseṣu guṇas tasmād viśeṣaṇam || 3.14 vṛtti 27 ||

[paṭvīmṛdvyoḥ samāse tu yady apy ekārthavṛttitā |
*bhinnaṃ atrādhikaraṇam prāg vṛttes tac ca grhyate || 3.14 vṛtti 28 ||**

anusyūteva bhedābhyām ekā prakhyopajāyate |
yadā saḥavivakṣāṃ tām āhur dvandvaikaśeṣayoḥ || 3.14 vṛtti 29 ||

itaretarayogas tu bhinnasaṅghābhidhāyinām |
pratyekaṃ ca samūho 'sau samūhiṣu samāpyate || 3.14 vṛtti 30 ||

vyāpārasamudāyasya yathādhiśrayaṇādiṣu |
pratyekaṃ jātivad vṛttis tathā dvandvapadeṣv api || 3.14 vṛtti 31 ||

śauṇḍārdharcapurodāśacchattriṇo 'tra nidaśanam |
te viṣṇumitrā iti ca bhinneṣu saḥacāriṣu || 3.14 vṛtti 32 ||

arthāntarābhīdhāyitvaṃ tathārthāntaravartinām |
yābhyāṃ caikam anekārthaṃ tābhyāṃ evāparaṃ padam || 3.14 vṛtti 33 ||

samudāyāntaratvāc ca tādr̥śo 'rtho na laukikaḥ |
anvayavyatirekābhyāṃ śāstrārtho 'pi na dr̥śyate || 3.14 vṛtti 34 ||

duḥkhā durupapādā ca tasmād bhāṣye 'py udāhṛtā |
yugapadvācitā sā tu vyavahārārtham āśritā || 3.14 vṛtti 35 ||

samudāyam upakramya padaṃ tasyāṃ prayujyate |
vibhāgena samākhyāne tatas tad dvyartham ucyate || 3.14 vṛtti 36 ||

vākye 'pi niyatā dharmāḥ ke cid vṛttau dvayos tathā |
te tv abhedena sāmārthyamātra evopavarṇitāḥ || 3.14 vṛtti 37 ||

vṛttau viśeṣavṛttitvād bhede sāmānyavācitā |
upamānasamāsādaḥ śyāmādīnām udāhṛtā || 3.14 vṛtti 38 ||

vṛttir anyapadārthe yā tasyā vākyeṣv asaṃbhavaḥ |
cārthe dvandvapadānām ca bhede vṛttir na vidyate || 3.14 vṛtti 39 ||

bhede sati nirādīnām krāntādyartheṣv asaṃbhavaḥ |
prāg vṛtter jātivācitvaṃ na ca gaurakharādiṣu || 3.14 vṛtti 40 ||

krīḍāyā, jīvikāyāś ca vākyenāvacanāt tathā |
na nityagrahaṇaṃ yuktaṃ kauṭīlye yañvidhau yathā || 3.14 vṛtti 41 ||

nirdhāraṇādiviśaye vyapekṣaiva yataḥ sthitā |
samāsapraṭiśedhānām tato nāsti prayojanam || 3.14 vṛtti 42 ||

vidhibhiḥ praṭiśedhaiś ca bhedaḥbhedanidarśanam |
kṛtaṃ dvandvaikavadbhāve saṅghavṛtṭyupadeśavat || 3.14 vṛtti 43 ||

sāmārthyam aviśeṣoktam api lokavyavasthayā |
vṛtṭyavṛtṭyoḥ prayogajñair vibhaktaṃ pratipattṛbhiḥ || 3.14 vṛtti 44 ||

arthasya vinivṛttatvāl lugādi na virudhyate |
ekārthībhāva evātaḥ samāsākhyā vidhīyate || 3.14 vṛtti 45 ||

vyavasthitavibhāṣā ca sāmānye kaiś cid iṣyate |
tathā vākyam vyapekṣāyām samāso 'nyatra śiṣyate || 3.14 vṛtti 46 ||

tulyaśrutitvāt tattve 'pi rājādīnām upāśrite |
vṛttau viśeṣaṇākāṅkṣāgamakatvān nivartate || 3.14 vṛtti 47 ||

saṁbandhiśabdaḥ sāpekṣo nityam sarvaḥ prayujyate |
svārthavat sā vyapekṣāsyā vṛttāv api na hīyate || 3.14 vṛtti 48 ||

samudāyena saṁbandho yesām gurukulādinā |
saṁsprṣyāvayavāms te 'pi yujyante tadvatā saha || 3.14 vṛtti 49 ||

abudhān praty upāyāś ca vicitrāḥ pratipattaye |
śabdāntaratvād atyantabhedo vākyasamāsayoḥ || 3.14 vṛtti 50 ||

asamāse samāse ca gorathādiṣv adarśanāt |
yuktādinām na śāstreṇa nivṛtṭyanugamaḥ kṛtaḥ || 3.14 vṛtti 51 ||

śabdāntaratvād yuktādiḥ kva cid vākye prayujyate |
praparnāprapalāsādaḥ gataśabdaś ca vṛttiṣu || 3.14 vṛtti 52 ||

viśeṣaṇaviśesyatvam kaiś cid ekas tathāśrayaḥ |
upāye tattvadarśitvād iṣyate vṛttivākyayoḥ || 3.14 vṛtti 53 ||

padam yathaiva vṛkṣādi viśiṣṭe 'rthe vyavasthitam |
nīlotpalādy api tathā bhāgābhyām vartate vinā || 3.14 vṛtti 54 ||

śrotriyakṣetriyādinām na ca vāsiṣṭhagārgyavat |
bhedena pratyayo loke tulyarūpāsamanvayāt || 3.14 vṛtti 55 ||

saptaparnādivad bhedo na vṛttau vidyate kva cit |
rūḍhyarūḍhivibhāgo 'pi kriyate pratipattaye || 3.14 vṛtti 56 ||

yā sāmānyāśrayā saṁjñā viśeṣaviṣayā ca yā |
bahulagrahaṇān nāsti pravṛttir ubhayos tayoh || 3.14 vṛtti 57 ||

susūkṣmajātakeśādaḥ samāso 'vayave yadi |
syāt syāt tatrāntaraṅgatvād bādhako 'vayavasvaraḥ || 3.14 vṛtti 58 ||

samudāyasya vṛttau ca naikadeśo vibhāṣyate |
bheda eva vibhāṣāyā niyato viśayo yataḥ || 3.14 vṛtti 59 ||

yataś cāviśayaḥ so 'syās tasmān nāsty akṛtārthatā |
abhedaprakrame 'tyantaṁ bhedānām apasāraṇāt || 3.14 vṛtti 60 ||

mahākaṣṭhasṛitety evaṁ na syād bhedaḥ padatraye |
vṛttāv avayavasyāttvaṁ yasmān na pratiṣidhyate || 3.14 vṛtti 61 ||

mahāranyam atīte tu tripadād bhidyate svaraḥ |
yasmāt tatrāntaraṅgatvād bādhako 'vayavasvaraḥ || 3.14 vṛtti 62 ||

satiṣiṣṭabaliyastvāt thāthādisvara eva tu |
dvipade tena yagapat tritayaṁ na samasyate || 3.14 vṛtti 63 ||

yeṣām apūjyamānatvaṁ parārthānugamātmake |
viśeṣaṇaviśeṣyatvam api teṣāṁ na kalpate || 3.14 vṛtti 64 ||

viśeṣaḥ śrūyamāṇo 'pi pradhāneṣu guṇeṣu vā |
śabdāntaratvād vākye tu vṛttau nityaṁ na vidyate || 3.14 vṛtti 65 ||

viśeṣakarmasambandhe nirbhukte 'pi kṛtādibhiḥ |
viśeṣanirapekṣo 'nyaḥ kṛtaśabdaḥ pravartate || 3.14 vṛtti 66 ||

akarmakatve saty evaṁ ktāntaṁ bhāvābhidhāyi tat |
tataḥ kriyāvatā kartrā yogo bhavati karmaṇām || 3.14 vṛtti 67 ||

avigrahā gatādisthā yathā grāmādikarmabhiḥ |
sambadhyate kriyā tadvat kṛtapūrvyādiṣu sthitā || 3.14 vṛtti 68 ||

muṇḍisūtrvādayo 'sadbhir bhāgair anugatā iva |
vibhaktāḥ kalpitātmāno dhātavaḥ kuṭṭhicarcivat || 3.14 vṛtti 69 ||

putrīyatau na putro 'sti viśeṣecchā tu tādrśī |
vinaiva putrānugamād yā putre vyavatiṣṭhate || 3.14 vṛtti 70 ||

prāṇair vinā yathā dhārīr jīvatau prāṇakarmakaḥ |
na cātra dhārīr na prāṇā jīvatis tu kriyāntaram || 3.14 vṛtti 71 ||

tathā vineṣiputrābhyāṃ putrīyāyāṃ kriyāntaram |
anvākhyānāya bhedās tu sadrśāḥ pratipādakāḥ || 3.14 vṛtti 72 ||

ākṣepāc ca prayoge.na viṣayāntaravartinā |
sad apīcchākyacaḥ karma vākya eva prayujyate || 3.14 vṛtti 73 ||

prasiddhena hṛtaḥ śabdo bhāvagarhābhidhāyinā |
abhyāse tulyarūpatvān na yañantaḥ prayujyate || 3.14 vṛtti 74 ||

śabdā yathā vibhajyante bhāgair iva vikalpitaiḥ |
anvākhyeyās tathā śāstram atidūre vyavasthitam || 3.14 vṛtti 75 ||

arthasyānugamaṃ kaṃ cid dṛṣṭvaiva parikalpitam |
padam vākye pade dhātur dhātau bhāgaś ca muṇḍivat || 3.14 vṛtti 76 ||

aviprayogaḥ sādhutve vyutpattir anavasthitā |
upāyān pratipattīnāṃ nābhimanyeta satyataḥ || 3.14 vṛtti 77 ||

yathaiva dīthe davatiḥ pācake pacatis tathā |
ḍayatiś ca pacis caiva dvāv apy etāv alaaukikau || 3.14 vṛtti 78 ||

prakṛtipratyayāv ūhyau padāt tābhyāṃ padam tathā |
anubandhasvarādibhyaḥ śiṣṭaiḥ śāstram na tān prati || 3.14 vṛtti 79 ||

śāstradrṣṭis tu śāstrasya prāptimātre 'py aniścite |
yujyate pratyavāyena śāstram cakṣur apaśyatām || 3.14 vṛtti 80 ||

arthāntarābhidhānāc ca paurvāparyam na bhidyate |
rājadantāhitāgnyādirājāśvādiṣu sarvathā || 3.14 vṛtti 81 ||

vinaiva pratyayair vṛttau ye bhinnārthābhidhāyinaḥ |
gargādayo lukā teṣāṃ sādhutvam anugamyate || 3.14 vṛtti 82 ||

[so 'yam ity abhisambandhāt pratyayena vinā yadi |
*bhṛgvādayaḥ prayujyeraṇ nāpatye niyamo bhavet || 3.14 vṛtti 83 ||**

so 'yam ity abhisambandhe liṅgopavyañjanād ṛte |
praṣṭhādiṣu na jāyaiva nyamena pratīyate || 3.14 vṛtti 84 ||

mānameyābhisambandhaviśeṣe 'ṅgīkṛte tathā |
prasthādīnām asādhutvaṃ taddhiteṇa vinā bhavet || 3.14 vṛtti 85 ||

taddhito yogabhedena vākyam vā syād vibhāṣitam |
parimāṇādhike tatra prathamā śiṣyate punaḥ || 3.14 vṛtti 86 ||

vyatiriktasya sādhutve tad eva ca nidarśanam |
yujyate 'ṅgīkṛtādhikyam tat sarvābhir vibhaktibhiḥ || 3.14 vṛtti 87 ||

śuklādiṣu matublopo vyatirekasya darśanāt |
asādhutvanivṛttyartham sādhas te bidādivat || 3.14 vṛtti 88 ||

viśeṣaṇād viśeṣye 'rthe tadbhāvābhyuccaye sati |
punaś ca pratisamhāre vṛttim eke pracakṣate || 3.14 vṛtti 89 ||

nimitte pratyayaḥ pūrvo nānuprāpto nimittinā |
nimittavati buddheś ca na nimittasarūpatā || 3.14 vṛtti 90 ||

samskārasahitāj jñānān nopaślesah smṛter api |
vyāpāre tannimittānām na grāhyam syāt tathā sthitam || 3.14 vṛtti 91 ||

antaḥkaraṇavṛttau ca vyarthā bāhyārthakalpanā |
tasmād anupakāre vā grāhyam vā na tathā sthitam || 3.14 vṛtti 92 ||

anusyūteva saṃsṛṣṭair arthe buddhiḥ pravartate |
vyākhyātāro vibhajyārthāṃs tān bhedena pracakṣate || 3.14 vṛtti 93 ||

tadātmany avibhakte ca buddhyantaram upāśritāḥ |
vibhāgam iva manyante viśeṣaṇaviśeṣyayoḥ || 3.14 vṛtti 94 ||

abudhān prati vṛttim ca vartayantaḥ prakalpitām |
āhuḥ parārthavacane tyāgābhyuccayadharmatām || 3.14 vṛtti 95 ||

anvayād gamyate so 'rtho virodhī vā nivartate |
dvyartham arthāntare vāpi tatrāhur upasarjanam || 3.14 vṛtti 96 ||

upāyamātram nānātvam samūhas tv eka eva saḥ |
vikalpābhyuccayābhyām vā bhedasamsargakalpanā || 3.14 vṛtti 97 ||

vr̥ttiṃ vartayatām evam abudhapratipattaye |
bhinnāḥ saṃbodhanopāyāḥ puruṣeṣv anavasthitāḥ || 3.14 vr̥tti 98 ||

vācikā dyotikā vāpi saṃkhyānām vā vibhaktayaḥ |
tadrūpe 'vayave vr̥ttau saṃkhyābhedo nivartate || 3.14 vr̥tti 99 ||

abhedaikatvasaṃkhyā vā tatrānyaivopajāyate |
saṃsargarupam saṃkhyānām avibhaktaṃ tad ucyate || 3.14 vr̥tti 100 ||

yathauśadhirasāḥ sarve madhuny āhitaśaktayaḥ |
avibhāgena vartante tām saṃkhyām tādr̥śiṃ viduḥ || 3.14 vr̥tti 101 ||

bhedānām vā parityāgāt saṃkhyātmā sa tathāvidhaḥ |
vyāpārāj jātibhāgasya bhedāpohena vartate || 3.14 vr̥tti 102 ||

agr̥hītaviśeṣeṇa yathā rūpeṇa rūpavān |
prakhyāyate yathā śuklādibhedarūpas tu gr̥hyate || 3.14 vr̥tti 103 ||

bhedarūpasamāveśe tathā saty avivakṣite |
bhāgaḥ prakāśitaḥ kaś cic chāstre 'ngatvena gr̥hyate || 3.14 vr̥tti 104 ||

saṃkhyāsāmānyarūpeṇa tadā so 'mśaḥ pratīyate |
arthasyānekaśaktitve śabdair niyataśaktibhiḥ || 3.14 vr̥tti 105 ||

avyayānām ca yo dharmo yaś ca bhedavatām kramaḥ |
abhinnavyapadeśārham antarālam tad etayoḥ || 3.14 vr̥tti 106 ||

alukaś caikavadbhāvas tasmin sati na śiṣyate |
sa ca goṣucarādīnām dharmo 'sti vacanāntare || 3.14 vr̥tti 107 ||

jātau dvivacanābhāvāt tad vr̥ttiṣu na vidyate |
pratyākhyāne tu yogasya dravye goṣucarādayaḥ || 3.14 vr̥tti 108 ||

āśrayād bhedavattāyāḥ sarvabhedasamanvayaḥ |
dravyābhidhānapakṣo 'pi jātyākhyāyām na vidyate || 3.14 vr̥tti 109 ||

sarvadravyagatiś caivam ekaśeṣaś ca nocyate |
pratyākhyāte 'nyathā sūtre bhinnadravyagatir bhavet || 3.14 vr̥tti 110 ||

vr̥ttau yo yuktavadbhāvo varaṇādiṣu śiṣyate |
abhedaikatvasaṁkhyāyām godau tatra na sidhyati || 3.14 vr̥tti 111 ||

prāg vr̥tter yuktavadbhāve ṣaṣṭhī bhedāśrayā bhavet |
vr̥ttau saṁkhyāviśeṣāṇām tyāgād bhedo nivartate || 3.14 vr̥tti 112 ||

vidyamānāsu saṁkhyāsu ke cit saṁkhyāntaram viduḥ |
abhedākhyam upagrāhi vr̥ttau tac copajāyate || 3.14 vr̥tti 113 ||

vyāpāram yāti bhedākhyais tat svair avayavaiḥ kva cit |
ātmā bhedānapekṣo 'sya kva cid eti nimittatām || 3.14 vr̥tti 114 ||

dāsyāḥ patir iti vyakto godāv iti ca dṛśyate |
vyāpārabhedaḥ saṁkhyāyās tasmād eva vyavasthitaḥ || 3.14 vr̥tti 115 ||

dvyādinām ca dviputrādau bāhyo bhedo nivartate |
vibhaktivācyaḥ svārthatvān nimittam tv avatiṣṭhate || 3.14 vr̥tti 116 ||

dvitvopasarjane saṅghe dviśabdas tatra vartate |
so 'yam ity abhisambandhād ubhaśabde na tat tathā || 3.14 vr̥tti 117 ||

ubhayaḥ tatra tulyārtho vr̥ttau nityam prayujyate |
sūtre 'pi nityagrahaṇam tadartham abhidhīyate || 3.14 vr̥tti 118 ||

āpi ke cāparārthatvān nābheda upajāyate |
ubhe iti tataḥ svārthe bhede vr̥ttiḥ prayujyate || 3.14 vr̥tti 119 ||

strītvābhidhānapakṣe 'pi guṇabhāvaviparyayaḥ |
svabhāvād aparārthatvāt tatra bhedo na hīyate || 3.14 vr̥tti 120 ||

tasmād dvivacanāt tāpaś cobhaya 'nyatra dṛśyate |
pratyayam tayapam hitvā nāsty uttarapade punaḥ || 3.14 vr̥tti 121 ||

prāptiḥ pragrhyasaṁjñāyā na syāt pratyayalakṣaṇāt |
kumāryagāre na hy asti samāso vacanāntare || 3.14 vr̥tti 122 ||

ekadvayor yañādinām vibhāṣā luṇ na kalpate |
yauṣmākas tāvakaś ceti bhedābhāvān na sidhyati || 3.14 vr̥tti 123 ||

dr̥ṣṭo gārgyatare bhedas tathā gargatarā iti |
yusmatpitā tvatpiteti tathādeśau vyavasthitau || 3.14 vṛtti 124 ||

upādhibhūtā yā saṃkhyā prakṛtau samavasthitā |
ādeśaiḥ samjnayā vāpi vibhaktyā vyajyate vinā || 3.14 vṛtti 125 ||

śaurpīke māsajāte ca parimāṇaṃ svabhāvataḥ |
upādhibhūtām āsṛitya saṃkhyāṃ bhedena vartate || 3.14 vṛtti 1.26 ||

vayasvini paricchedaḥ krīte cāpi na gamyate |
iṣṭo 'bhedād ṛte tatra patimāṇam anarthakam || 3.14 vṛtti 127 ||

bhinnasyābhedavacanāt prasthādibhyaḥ śaso vidhiḥ |
taddharmatvād abhedāt tu ghaṭādibhyo na dr̥śyate || 3.14 vṛtti 128 ||

śrūyate vacanaṃ yatra bhāvas tatra viśiṣyate |
nivartate yad vacanaṃ tasya bhāvo na vidyate || 3.14 vṛtti 129 ||

kāryaṃ sattāśrayaṃ śāstrād apravṛttir adarśanam |
vākye dr̥ṣṭaṃ yad atyantam abhāvas tasya vṛttiṣu || 3.14 vṛtti 130 ||

samjñāviṣayabhedārthaṃ prasaktādarśanaṃ smṛtam |
śrūyamānaṃ tu vacanaṃ viśiṣṭam upalabhyate || 3.14 vṛtti 131 ||

abhāvo vā luko yatra rūpavān vā vidhīyate |
vyabhicārān nimittasya tatrāsādhuh prasajyate || 3.14 vṛtti 132 ||

bhedaḥ saṃkhyāviśeṣo vā vyākhyāto vṛttivākyayoḥ |
sarvatraiva viśeṣas tu nāvaśyaṃ tādr̥śo bhavet || 3.14 vṛtti 133 ||

āteś ca bhedahetutvān na liṅgena viśeṣyate |
pradhānaṃ mṛgadugdhādau gārgīputre na sa kramaḥ || 3.14 vṛtti 134 ||

abhede liṅgasamkhyābhyāṃ yogāc chuklaṃ paṭā iti |
prasakte śāstram ārabdhaṃ siddhaye liṅgasamkhyayoḥ || 3.14 vṛtti 135 ||

parārthaṃ śeṣabhāvaṃ yo vṛttiṣu pratipadyate |
guṇo viśeṣaṇatvena sa sūtre vyapadiśyate || 3.14 vṛtti 136 ||

śabdāntaratvād vākyeṣu viśeṣā yady api śrutāḥ |
vṛtter abhinnarūpatvāt teṣu vṛttir na vidyate || 3.14 vṛtti 137 ||

rūpāc ca śabdasaṃskāraḥ sāmānyaviśayo yataḥ |
tasmāt tadāśrayaṃ liṅgaṃ vacanaṃ ca prasajyate || 3.14 vṛtti 138 ||

saliṅgaṃ ca asaṃkhyāṃ ca tato dravyābhīdhāyinā |
saṃbadhyate padaṃ tatra tayor bhinnā śrutir bhavet || 3.14 vṛtti 139 ||

bhāvino bahiraṅgasya vacanād āśrayasya ye |
liṅgasamkhye guṇānām te sūtreṇa pratipādite || 3.14 vṛtti 140 ||

viśeṣavṛtter api ca rūpābhedād alakṣitaḥ |
yasmād viśeṣas tenātra bhedakāryaṃ na kalpate || 3.14 vṛtti 141 ||

viśeṣa eva sāmānyam viśeṣād bhidyate yataḥ |
abhedo hi viśeṣaṇām āśrito vinivartakaḥ || 3.14 vṛtti 142 ||

yad yad āśrīyate tat tad anyasya vinivartakam |
bhedābhedavibhāgas tu sāmānye na nirūpyate || 3.14 vṛtti 143 ||

apoddhāraś ca sāmānyam iti tasyopakāriṇaḥ |
nimittāvastham evātas tat svadharmeṇa grhyate || 3.14 vṛtti 144 ||

anirdhāritadharmatvād bheda eva vikalpitāḥ |
nimittair vyapadiśyante sāmānyākhyāviśeṣitāḥ || 3.14 vṛtti 145 ||

yadā tu vyapadiśyete liṅgasamkhye svabhāvataḥ |
prayogeṣv eva sādhutvaṃ vākye prakramyate tadā || 3.14 vṛtti 146 ||

tatra prayogo 'niyato guṇānām āśrayaiḥ saha |
sāmānyam yat tad atyantam tatraiva samavasthitam || 3.14 vṛtti 147 ||

na gotvaṃ śābaleyasya gaur iti vyapadiśyate |
śuklatvaṃ bāhuleyasya śukla ity apadiśyate || 3.14 vṛtti 148 ||

vyatireke ca saty evaṃ matupaḥ śravanam bhavet |
lug anvākhyāyate tasmād rasādibhyaś ca nāsti saḥ || 3.14 vṛtti 149 ||

yat so 'yam iti sambandhād rūpābhedenā vartate |
śuklādivat tato lopas tad rasādaḥ na vidyate || 3.14 vṛtti 150 ||

āveśo liṅgasamkhyābhyāṃ kva cin mañcādivat sthitah |
so 'yam ity abhisambandhe sa prasthādaḥ na vidyate || 3.14 vṛtti 151 ||

liṅgam liṅgaparityāge sūtram pratyayaśāsanam |
so 'yam ity abhisambandhāt puṃśabde stryabhidhāyini || 3.14 vṛtti 152 ||

āśraye liṅgasamkhyābhyāṃ āśritam vyapadiśyate |
viśeṣaṇānāṃ cājāter iti śāstravyavasthayā || 3.14 vṛtti 153 ||

nimittānuvidhāyitvād ye dharmā bhedaḥetuṣu |
ta āśraye 'pi vidyanta iti buddhir nivartyate || 3.14 vṛtti 154 ||

ākhyāyate ca śāstreṇa lokarūḍhā svabhāvataḥ |
nimittatulyā godādaḥ pravṛttir liṅgasamkhyayoḥ || 3.14 vṛtti 155 ||

haritakyādiṣu vyaktiḥ samkhyā khalatikādiṣu |
manuṣyalubviśeṣaṇāṃ abhidheyāśrayam dvayam || 3.14 vṛtti 156 ||

jātiprayoge jātyā cet sambandham upagacchati |
viśeṣaṇam tato dharmāñ jātes tat pratipadyate || 3.14 vṛtti 157 ||

lubante samnipatitam jāter anyad viśeṣaṇam |
lubantasya pradhānatvāt taddharmair vyapadiśyate || 3.14 vṛtti 158 ||

naṃsamāsabāhuvrīhidvandvastryatiśayeṣu ye |
bhedā bhāṣyānusāreṇa vācyās te liṅgasamkhyayoḥ || 3.14 vṛtti 159 ||

yadi ṣaṣṭhīdvitīyāntān nikṛṣṭāt tamabādayaḥ |
nyakkārīṇi syur utkrṣṭe prakṛteḥ syād vilīngatā || 3.14 vṛtti 160 ||

kālyāṃ kālād dvitīyāntāt kāle kālyās tarab bhavet |
nyakkārīṇi tathā gārgye gargebhyaḥ pratyayo bhavet || 3.14 vṛtti 161 ||

nyakkartṛṣu ca gargeṣu gārgyāt syāt tac ca neṣyate |
kumāryāḥ svārthike nūp syāt prakṛtyarthaḥ hi nādhikaḥ || 3.14 vṛtti 162 ||

śaṣṭhyantād adhike tasmād guṇe svāśrayavartini |
utkr̥ṣṭasamavetāyām kriyāyām vā vidhīyate || 3.14 vṛtti 163 ||

upāttam ca prakṛtyartho dravyam evāśrayas tayoh |
so 'yam ity abhisambandhād abhedena pratīyate || 3.14 vṛtti 164 ||

rūpābhedāc ca tad dravyam ākāṅkṣāvat pratīyate |
viśeṣair bhinnarūpais tad āśrayair iva yujyate || 3.14 vṛtti 165 ||

bhinnarūpesu yal liṅgam viśeṣesu vyavasthitam |
saṁkhyā ca tābhyām dravyātmā so 'bhinno vyapadiśyate || 3.14 vṛtti 166 ||

āśrayaḥ samavāyi ca nimittam liṅgasamkhyayoh |
kartṛsthabhāvakaḥ śetir ato bhāṣya udāhṛtaḥ || 3.14 vṛtti 167 ||

nimittam āśrayatvena gr̥hyeta yadi sādhanam |
karmāpadiṣṭayoh prāptis tatra syāl liṅgasamkhyayoh || 3.14 vṛtti 168 ||

śāstre nimittabhāvena samudāyād apoddhṛtaḥ |
stryarthas tasyecchayā yogaḥ prakṛtyā pratyayena vā || 3.14 vṛtti 169 ||

strīśabdo guṇaśabdatvāt tulyadharmā sitādibhiḥ |
guṇamātre prayujyeta saṁstyānavati vāśraye || 3.14 vṛtti 170 ||

stryarthaḥ saṁstyānavad dravyam prakṛtyarthaś ca yadi asau |
dravyopalakṣaṇārthatvaṁ saṁstyānasya tathā sati || 3.14 vṛtti 171 ||

saṁstyānena kva cid dravyam dṛṣṭam yady upalakṣitam |
anaṅgīkṛtasamstyānāt tadvṛtteḥ pratyayo bhavet || 3.14 vṛtti 172 ||

bhūtādayaḥ ṣaḍākhyāś ca saṁstyānenopalakṣite |
brāhmaṇyātau yadā vṛttāś tebhyaḥ syuḥ pratyayās tadā || 3.14 vṛtti 173 ||

tadvanto hi pradhānatvāt pratyayāṇām prayojakāḥ |
sāmānādhikaraiṇye 'pi tasmāt ṭābādisaṁbhavaḥ || 3.14 vṛtti 174 ||

guṇamātrābhīdhāyitvaṁ strīśabde varṇyate yadā |
prakṛtyarthaś ca saṁstyānaṁ svārthikāḥ pratyayās tadā || 3.14 vṛtti 175 ||

saṁstyāne kevale vṛttiḥ prakṛtīnām na vidyate |
tadāviṣṭe tato dravye grhyante samavasthitāḥ || 3.14 vṛtti 176 ||

upakāri ca saṁstyānaṁ yeṣu śabdeṣv apekṣitam |
tebhyaḥ ṭābādayas tac ca bhūtādiṣv avivakṣitam || 3.14 vṛtti 177 ||

saṁstyānaṁ pratyayasyārthaḥ śuddham āśrīyate yadā |
tadā dvivacanānekapratyayatvaṁ na sidhyati || 3.14 vṛtti 178 ||

jātiś cet strītvam evāsau bhedo 'nyatrāvivakṣitaḥ |
yasmād bhinnair api dravyais tad ekaṁ sad viśiṣyate || 3.14 vṛtti 179 ||

mātrāṇām hi tirobhāve parimāṇam na vidyate |
kumārya iti tena syāt kumāryāṁ bhedasaṁbhavāt || 3.14 vṛtti 180 ||

jātiśaṁkhyāsamāhārair yathaiva sahacāriṇi |
dravye kriyāḥ pravartanta ekātmatve vyapekṣite || 3.14 vṛtti 181 ||

mūrtibhyo mūrtidharmāṇām tathābhedasya darśanāt |
sāmānādhikaraṇyaṁ ca kriyāyogaś ca kalpate || 3.14 vṛtti 182 ||

sāmānādhikaraṇye tu matublopād apekṣite |
luk taddhitalukīti syāl luk tatrāpy upalakṣaṇam || 3.14 vṛtti 183 ||

kesāṁ cit tyaktabhedeṣu dravyeṣv eva vidhīyate |
saṁstyānavatsu ṭābādir abhedena samanvayāt || 3.14 vṛtti 184 ||

sāmānyabhūto dravyātmā paricchinna-parigrahaḥ |
kriyābhir yujyate bhedair bhāgaśaś cāvatiṣṭhate || 3.14 vṛtti 185 ||

śuklādiṣv āśrayadravyaṁ prādhānyenābhidhīyate |
strītvam tu pratyayārthatvād abhidhāviśayo yataḥ || 3.14 vṛtti 186 ||

so 'yam ity abhisambandhād āśrayaṁ pratipadyate |
strītvam svabhāvasiddho vā guṇabhāvaviparyayaḥ || 3.14 vṛtti 187 ||

sākāṅkṣatvād guṇatvena sāmānyaṁ vopadiśyate |
vyaktīnām ātma-dharmo 'sāv ekaprakhyānibandhanaḥ || 3.14 vṛtti 188 ||

evambhūtā ca sāvasthā bhāgabhedaparigrahe |
kṛte buddhyaiva bhedānām āśrayatve ca kalpate || 3.14 vṛtti 189 ||

niskṛṣṭeṣv api bhedeṣu vyaktirūpāśraye tataḥ |
liṅgapratyavamarśena liṅgasamkhye prapadyate || 3.14 vṛtti 190 ||

antarena caśabdasya prayogaṃ dvandvabhāvinām |
aviśiṣṭārthavṛttitvaṃ rūpābhedāt pratiyate || 3.14 vṛtti 191 ||

vikalpavati vā vṛttir nivartye 'tha samuccite |
teṣām ajñātaśaktīnām dyotakena niyamyate || 3.14 vṛtti 192 ||

vṛttau viśiṣṭarūpatvāc caśabdo vinivartate |
arthabhede 'pi sārūpyāt tac cārthenāpadiśyate || 3.14 vṛtti 193 ||

casya cāsattvabhūto 'rthaḥ sa evāśriyate yadi |
taddharmatvaṃ tato dvandve cādiṣv arthakṛtaṃ hi tat || 3.14 vṛtti 194 ||

cārthaḥ śabde kva cid bhedāt kathaṃ cit samavasthitah |
dyotakāś cādayas tasya vaktā dvandvas tu tadvatām || 3.14 vṛtti 195 ||

vikalpādyabhidheyasya cārthasyānyapadārthatā |
dyotakatvān na kalpeta tasmāt sad upalakṣyate || 3.14 vṛtti 196 ||

tatra svābhāvikaṃ liṅgaṃ śabdadharme vyapekṣite |
śabdaḥ kaś cit tam evārthaṃ kathaṃ cit pratipadyate || 3.14 vṛtti 197 ||

śabdād arthāḥ pratāyante sa bhedānām vidhāyakaḥ |
anumānaṃ vivakṣāyāḥ śabdād anyan na vidyate || 3.14 vṛtti 198 ||

samuccitaḥ syād dvandvārtho guṇabhūtasamuccayaḥ |
samuccayo vāpi bhaved guṇabhūtasamuccitaḥ || 3.14 vṛtti 199 ||

samuccitasya prādhānye liṅgasamkhye svabhāvataḥ |
samuccayasya prādhānye śāstraṃ syāt pratipādakam || 3.14 vṛtti 200 ||

samuccayavato 'rthasya prādhānye 'py apare viduḥ |
nimittānuvidhāyitvād asiddhim liṅgasamkhyayoh || 3.14 vṛtti 201 ||

samuccayo nimittam cet syān nimittānuvartanam |
anvayavyatirekābhyām cārtho dvandvanibandhanah || 3.14 vṛtti 202 ||

samuccitanimittatve cārthasyāpagame 'pi vā |
svabhāvasiddhe dvandvasya liṅgasamkhye vyavasthite || 3.14 vṛtti 203 ||

padāntarasthasyārthasya dyotakatvān na yujyate |
nipāto liṅgasamkhyābhyām dvandvas tv arthasya vācakah || 3.14 vṛtti 204 ||

nimittānuvidhāne ca dravyadharmānapekṣaṇāt |
guṇapradhānabhāvena kriyāyogo na kalpate || 3.14 vṛtti 205 ||

yasya nāsti kriyāyogah svatanthro 'sau na vidyate |
artho dvandvasya tatra syād upādānam anarthakam || 3.14 vṛtti 206 ||

samuccayavato 'rthasy vācako nānuvartate |
nimittam api cāsyārthah svadharmair yujyate tatah || 3.14 vṛtti 207 ||

bāhyo nāsty āśrayo dvandve viśeṣau tatra hi śrutau |
samuccayas tadādhāras taddharmair vyapadiśyate || 3.14 vṛtti 208 ||

yo vāvayavabhedābhyām bhedavadbhyām ivānvitah |
ekah samūho dharmān sa bhāgayoh pratipadyate || 3.14 vṛtti 209 ||

ekas ca dvyātmako 'rtho 'sau bhedābhedasamanvitah |
yau bhedāv āśritas tatsthe liṅgasamkhye prapadyate || 3.14 vṛtti 210 ||

yathā svaśabdābhihite caitrārthe na prayujyate |
caitraśabdo bahuvrihāv aprayogas tathā bhavet || 3.14 vṛtti 211 ||

yathā gaur iti śuklāder abhidhānam na vidyate |
evam yasyābhisambandho gobhis tāvat pratīyate || 3.14 vṛtti 212 ||

sambandhī niyato rūḍhaś citrāṇām na ca vidyate |
gavām yathā vajrapaṇistryakṣe vā 'pi vyavasthitah || 3.14 vṛtti 213 ||

śabdāntaratvād vākyeṣu viśeṣā yady api śrutāh |
vṛttiśabdo 'nya evāyam sāmānyasyābhidhāyakah || 3.14 vṛtti 214 ||

agor acitragoś caiva rūpabhedān nivartakaḥ |
na citragur viśeṣāṇaṃ rūpābhedāt tu vācakaḥ || 3.14 vṛtti 215 ||

yathā citragur ity etat prayukte na prayujyate |
evaṃ yadi syāt sāmānyam tasya na syāt pratiśrutiḥ || 3.14 vṛtti 216 ||

sarvādayo viśeṣās tu pradeśānāṃ nivartakāḥ |
yathā pradeśāḥ sāmānyapradeśāntarabādhakāḥ || 3.14 vṛtti 217 ||

vibhaktyarthābhidhānād vā ṣaṣṭhī nānuprayujyate |
dravyasyānabhidhānāt tu tacchabdo 'nuprayujyate || 3.14 vṛtti 218 ||

sāmānādhikaraṇyam cen matublopāt prakalpate |
matupo 'pi tadarthatvād anavasthā prasajyate || 3.14 vṛtti 219 ||

saṃbandhasya ca saṃbandī saṃbandho 'nyaḥ prasajyate |
vibhaktyarthapradhāne ca kriyāyogo na kalpate || 3.14 vṛtti 220 ||

vibhaktyarthapradhānatvāt tatas tatreti na kriyā |
dṛśyādih karmakartrādinimittatvāya kalpate || 3.14 vṛtti 221 ||

antarbhavec ca saṃbandhaḥ prādhānyābhihitaḥ katham |
sa prātipadikārthaś ca tathābhūtaḥ katham bhatvet || 3.14 vṛtti 222 ||

asaṃbhavāt tu saṃbandhe saṃbandhasahacāriṇi |
jātiśaṃkhyāsamāhāraḥ kār्याṇāṃ iva saṃbhavaḥ || 3.14 vṛtti 223 ||

so 'yam ity abhisambandhād viśiṣṭāśrayavācinām |
śuklādivaḥ liṅgaśaṃkhye śāstrārambhād bhaviṣyataḥ || 3.14 vṛtti 224 ||

bhedena tu vivakṣāyāṃ sāmānye vā vivakṣite |
saṅgasya saṃkhyasya padārthasyāgatir bhavet || 3.14 vṛtti 225 ||

sādhutvam na vibhaktyarthamātre vṛttasya dṛśyate |
kṛtsnārthavṛtteḥ sādhutvam ity arthagrahaṇaṃ kṛtam || 3.14 vṛtti 226 ||

so 'yam ity abhisambandhād dravyavṛttir ayaṃ yadā |
saṅgasya saṃkhyasya tadā sādhutvam ucyate || 3.14 vṛtti 227 ||

antarbhūtavibhaktyarthe śaṣṭhī na śrūyate yathā |
tathāśrutih prasajyeta līngasaṃkhyābhīdhāyinām || 3.14 vṛtti 228 ||

sādharmyam avyayena syād bahuvrīhes tathā sati |
līngasaṃkhyānimittasya saṃskārasyāpavartanāt || 3.14 vṛtti 229 ||

prayuktena ca saṃbandhāc caitrādiśravanam bhavet |
vinā vibhaktiā saṃbandho vibhaktiā vidyate vinā || 3.14 vṛtti 230 ||

abhidhāne 'pi saṃkhyāyāḥ saṃkhyātvam na nivartate |
śaṣṭhyarthasyābhīdhāne tu syāt prātipadikārthatā || 3.14 vṛtti 231 ||

anuprayogasiddhyartham na vibhaktiyarthakalpanā |
vastvantaram upakṣiptam iti ke cit pracakṣate || 3.14 vṛtti 232 ||

saṃbandibhir viśiṣṭānām saṃibandhānām nimittatā |
saṃbandhair vā viśiṣṭānām tadvatām syān nimittatā || 3.14 vṛtti 233 ||

ke cit saṃyogino danḍād viśāṇāt samavāyinaḥ |
tadvati pratyayān āhur bahuvrīhiṃ tathaiva ca || 3.14 vṛtti 234 ||

bhinnaṃ saṃbandhibhedena saṃbandham apare viduḥ |
nimittam sa vibhaktiyarthaḥ samāsenābhīdhīyate || 3.14 vṛtti 235 ||

pradhānam anyārthatayā bhinnaṃ svair upasarjanaiḥ |
nimittam abbidheyaṃ vā sarvapaścād apekṣyate || 3.14 vṛtti 236 ||

svāmini vyatirekaś ca vākye yady api dṛśyate |
prādhānya eva tasyeṣṭo bahuvrīhir vivakṣite || 3.14 vṛtti 237 ||

gavām viśeṣaṇatvena yadā tadvān pravartate |
asyaitā iti tatārthe bahuvrīhir na vidyate || 3.14 vṛtti 238 ||

yadā pratyavamarśas tu tāsām svāmī gavām iti |
gobhis tadābhisāṃbandho nimittatvāya kalpate || 3.14 vṛtti 239 ||

apekṣamānaḥ saṃbandham rūḍhitvasya nivṛttaye |
nimittānuvidhāyitvāt taddharmārthaḥ prasajyate || 3.14 vṛtti 240 ||

nānā citrā iti yathā nimittam anurudhyate |
nānābhūte 'pi vṛttaḥ sa bahuvrīhis tathā bhavet || 3.14 vṛtti 241 ||

saṃbandhini nimitte tu dravyadharmo na hīyate |
liṅgābhāvo hi liṅgasya virodhitvena vartate || 3.14 vṛtti 242 ||

saṃkhvāvāṃl liṅgavāṃś cārtho 'bhinnadharmā, nimittataḥ |
āsanna eva dravyatvāt taddharmair na virudhyate || 3.14 vṛtti 243 ||

vibhaktyarthena cāviṣṭaṃ śuddhaṃ ceti dvidhā sthitam |
dravyaṃ śuddhasya yo dharmah sa na syād anyadharmaṇaḥ || 3.14 vṛtti 244 ||

dravyamātrasya nirdeśe bhedo 'yam avivakṣitaḥ |
granthe pūrvatra bhedas tu dvitīye 'nupradarśitaḥ || 3.14 vṛtti 245 ||

dravyasya grahaṇaṃ cātra liṅgasamkhyāviśeṣaṇam |
dravyāśritatvaṃ hi tayos tato 'nyasya na sidhyataḥ || 3.14 vṛtti 246 ||

saṃbandhibhinnasaṃbandhaparichinne pravartate |
samāso dravyasāmānye viśiṣṭārthānupātini || 3.14 vṛtti 247 ||

dravyadharmānatikrānto bhedadharmeṣv avasthitaḥ |
bhaviṣyadāśrayāpekṣe liṅgasamkhye prapadyate || 3.14 vṛtti 248 ||

śāstrapravṛttibhede 'pi laukiko 'rtho na bhidyate |
nañsamase yatas tatra trayah pakṣā vicāritāḥ || 3.14 vṛtti 249 ||

śabdāntare 'pi caikatvam āśrityaivaṃ vicāraṇā |
abrahmaṇādiṣu nañah prayogo na hi vidyate || 3.14 vṛtti 250 ||

prāk samāsāt padārthānāṃ nivṛttir dyotyate nañā |
svabhāvato nivṛttānāṃ rūpābhedaḥ alakṣitā || 3.14 vṛtti 251 ||

brāhmaṇādīsthayā vākyeṣv ākhyātapadavācyayā |
kriyayā yasya saṃbandho vṛttis tasya na vidyate || 3.14 vṛtti 252 ||

pācakādīpadasthā cen nañā saṃbadhyate kriyā |
tatra sattānupādānāt tripakṣī nopapadyate || 3.14 vṛtti 253 ||

sattayaivābhisambandho yadi sarvatra kalpyate |
asann iti samāse 'smin sattānyā parikalpyatām || 3.14 vṛtti 254 ||

ktvānte ca tumunante ca nañsamāse na drśyate |
viśeṣaṇaviśeṣyatvaṃ nañāsattābhīdhāyinā || 3.14 vṛtti 255 ||

kriyāyāḥ sādhanādhārasāmānye nañ vyavasthitāḥ |
tato viśiṣṭair ādhārair yujyate brāhmaṇādibhiḥ || 3.14 vṛtti 256 ||

vṛttau yathā gatādyartham upādāya nirādayaḥ |
yujyante sādhanādhārair nañsamāse 'pi sa kramaḥ || 3.14 vṛtti 257 ||

tatrāsati nañ vṛtter brāhmaṇakṣatriyādibhiḥ |
viśeṣaṇaviśeṣyatvaṃ kalpyate kubjakhañjavat || 3.14 vṛtti 258 ||

kāmacāre ca saty evam asataḥ syāt pradhānatā, |
guṇatvam itareṣāṃ ca teṣāṃ vā syāt pradhānatā || 3.14 vṛtti 259 ||

prādhānyenāsritāḥ pūrvam śruteḥ sāmānyavṛttayaḥ |
viśeṣa eva prakrāntā brāhmaṇakṣatrivādavaḥ || 3.14 vṛtti 260 ||

yathā gaurādibhis teṣāṃ avacchedo vidhīyate |
asatāpy anabhivyaktaṃ tādātmyaṃ vyajyate tathā || 3.14 vṛtti 261 ||

yathā sattābhīdhānāya sann arthaḥ parikalpyate |
tathāsattābhīdhānāya nirupākhyo 'pi kalpate || 3.14 vṛtti 262 ||

kṣatriyādaḥ padaṃ kṛtvā buddhiḥ sattāntarāśrayā |
jātyā bhinnāṃ tataḥ sattāṃ prasaktāṃ apakarṣati || 3.14 vṛtti 263 ||

abhāva iti bhāvasya pratiṣedhe vivakṣite |
sopākhyatvam anāśritya pratiṣedho na kalpate || 3.14 vṛtti 264 ||

anekadharmavacanāḥ śabdāḥ saṅghābhīdhāyinaḥ |
ekadeśeṣu vartante tulyarūpāḥ svabhāvataḥ || 3.14 vṛtti 265 ||

yathaikadeśakaraṇāt kṛta itv abhīdhīyate |
akṛtaś ceti saṅghātaḥ sa evābrāhmaṇe kramaḥ || 3.14 vṛtti 266 ||

*brāhmaṇo 'brāhmaṇas tasmād upanyāsāt prasajyate |
akṛte vā kṛtāsaṅgād aviśiṣṭaṁ kṛtākṛtāt || 3.14 vṛtti 267 ||*

*amukhyasaṁbhava tatra mukhyasya vinivṛttaye |
śāstrānvākhyānasamaye nañ prayukto viśeṣakaḥ || 3.14 vṛtti 268 ||*

*padārthānupaghātena dṛśyate 'nyaviśeṣaṇam |
atha jātimato 'rthasya kaś cid dharmo nivartitaḥ || 3.14 vṛtti 269 ||*

*avaśyaṁ brāhmaṇe kaś cit kva cid dharmo na vidyate |
viśeṣāvacanāt tatra nañāḥ śrutir anarthikā || 3.14 vṛtti 270 ||*

*aviśiṣṭasya paryāyo nañviśiṣṭaḥ prasajyate |
anvākhyānād dhi sādhutvam evaṁbhūte pratīyate || 3.14 vṛtti 271 ||*

*padārthānupaghātena yady apy atra viśeṣaṇam |
upacārasato 'rthasya sāvasthā dyotyate nañā || 3.14 vṛtti 272 ||*

*viśeṣyeṣu yathābhūtaḥ padārthaḥ samavasthitaḥ |
tathābhūte tathābhāvo gamyate bheda hetubhiḥ || 3.14 vṛtti 273 ||*

*nivṛtte 'vayavas tasmin padārthe vartate katham |
nānimittā hi śabdasya pravṛttir upapadyate || 3.14 vṛtti 274 ||*

*ārāc chabdavad ekasya viruddhe 'rthe svabhāvataḥ |
śabdasya vṛttir yady asti nañāḥ śrutir anarthikā || 3.14 vṛtti 275 ||*

*atha svabhāvo vacanād anvākhyeyatvam arhati |
tad vācyam aprasiddhatvān nañārtho vinivartyate || 3.14 vṛtti 276 ||*

*yady apy ubhayavṛttitvaṁ pradhānaṁ tu pratīyate |
prasthānaṁ gamyate śuddhe tadarthe 'pi na tiṣṭhatau || 3.14 vṛtti 277 ||*

*kimartham atathābhūte 'sati mukhyārthasaṁbhava |
bhede brāhmaṇaśabdasya vṛttir abhyupagamyate || 3.14 vṛtti 278 ||*

*ayaṁ padārtha etasmin kṣatriyādaḥ na vidyate |
iti tadvacanaḥ śabdaḥ pratyayāya prayujyate || 3.14 vṛtti 279 ||*

buddher viṣayatām prāpte śabdād arthe pratīyate |
pravṛttir vā nivṛttir vā grutyā hy artho 'nusajyate || 3.14 vṛtti 280 ||

asamyagupadeśād vā nimittāt saṁśayasya vā |
śabdapravṛttir na tv asti loṣṭādiṣu viparyayāt || 3.14 vṛtti 281 ||

anekasmād asa iti prādhānyē sati sidhyati |
sāpekṣatvaṁ pradhānānām evaṁ yuktam tvatalvidhau || 3.14 vṛtti 282 ||

ekasya ca pradhānatvāt tadviśeṣaṇasaṁnidhau |
pradhānadharmāvyāvṛttir ato na vacanāntaram || 3.14 vṛtti 283 ||

pradhānam atra bhedyatvād ekārtho vikṛto nañā |
hitvā svadharmān vartante dvyādayo 'py ekatām gatāḥ || 3.14 vṛtti 284 ||

brāhmaṇatvaṁ yathāpannā nañyuktāḥ kṣatriyādayaḥ |
dvitvādiṣu tathaikatvaṁ nañyogād upacaryate || 3.14 vṛtti 285 ||

ekatvayogam āsādy sa dharmāḥ pratiśidhyate |
dvyādibhyas teṣu tacchabdo vartate brāhmaṇādivat || 3.14 vṛtti 286 ||

āviṣṭasaṁkhyo vākye 'sau yathā dvyādau prayujyate |
vṛttau tasya pradhānatvāt sā saṁkhyā na nivartate || 3.14 vṛtti 287 ||

pratiśedhyo yathābhūtas tathābhūto 'nuṣajyate |
vacanāntarayoge hi na so 'rthaḥ pratiśidhyate || 3.14 vṛtti 288 ||

aśukla iti kṛṣṇādir yathārthaḥ saṁpratīyate |
saṁkhyāntaram tathāneka ity atrāpy abhidhīyate || 3.14 vṛtti 289 ||

kriyāprasaṅgāt sarveṣu karmasv aṅgīkṛteṣu ca |
ekasmin pratiśiddhe 'pi prāptam anyat pratīyate || 3.14 vṛtti 290 ||

kriyāśrutiś ca prakrānte prasajyapraśedhane |
paryudāse tu niyataṁ saṁkhyeyāntaram ucyate || 3.14 vṛtti 291 ||

dhātvarthaḥ karmaviṣayo vyapadiṣṭaḥ svasādhanaīḥ |
arthāt sarvāṇi karmāṇi prāg ākṣipyāvatiṣṭhate || 3.14 vṛtti 292 ||

nirjñātasāadhanādhāre yatrākhyāte prayujyate |
aneka iti paścāc ca tiṣṭhatīty anuṣajyate || 3.14 vṛtti 293 ||

sādhyatvāt tatra siddhena kriyā dravyeṇa lakṣyate |
prāg evāṅgīkṛtaṃ dravyam ataḥ pūrveṇa bhidyate || 3.14 vṛtti 294 ||

saṃkhyāiva pratiṣedhena saṃkhyāntaram apekṣate |
vākye 'pi tena naikatvamātram eva nivartyate || 3.14 vṛtti 295 ||

snehāntarād avacchedas tathāsatteḥ pratīyate |
tailena bhojane 'prāpte na tv anyad upasecanam || 3.14 vṛtti 296 ||

ekārthe vartamānābhyām asatā brāhmaṇena ca |
yadā jātyantaram bāhyam kṣatriyādy apadiśyate || 3.14 vṛtti 297 ||

śyāmeva śastrī kanyeti yathānyad vyapadiśyate |
asan brāhmaṇa ity ābhyām tathānye kṣatriyādayaḥ || 3.14 vṛtti 298 ||

asāsno gaur iti yathā, gavayo vyapadiśyate |
jātyantaram na gor eva sasnābhāvaḥ pratīyate || 3.14 vṛtti 299 ||

tulyarūpaṃ yathākhyātaṃ kaṇṭakair bheda hetubhiḥ |
khadiram jātibhedena kharjūrāt pratipadyate || 3.14 vṛtti 300 ||

avidyamānabrāhmaṇyo yādrśo brāhmaṇo bhavet |
aṅgīkṛtopamānena tathānyo 'rtho 'bhidhīyate || 3.14 vṛtti 301 ||

avṛṣṭayo yathā varsā nīhārābhrasamāvṛtāḥ |
tadrūpatvāt sa hemanta ity abhinnaḥ pratīyate || 3.14 vṛtti 302 ||

apare brāhmaṇādīnām sarveṣām jātivācinām |
dravyasyānyapadārthatve nañā yogam pracakṣate || 3.14 vṛtti 303 ||

na caivamviśayaḥ kaś cid bahuvrīhiḥ prakalpate |
agur aśva iti vyāptir nañsamāsenā yasya na || 3.14 vṛtti 304 ||

dvandvaikadeśinor uktā paravallīngatā yataḥ |
avarṣāsu tato 'siddhir iṣṭayor līngasaṃkhyayoḥ || 3.14 vṛtti 305 ||

viśeṣaṇaṃ brāhmaṇādi kriyāsambandhino 'sataḥ |
yadā viśayaḥbhinnam tat tadāsattvam pratīyate || 3.14 vṛtti 306 ||

brāhmaṇatvena cāsattvād ucyate sat tad anyathā |
asad ity api sattvena sataḥ sattā nivartyate || 3.14 vṛtti 307 ||

samanyadravyavṛttitvān nimittānuvidhāyinaḥ |
ayogo liṅgasamkhyābhyām syād vā sāmānyadharmatā || 3.14 vṛtti 308 ||

prāg asattvābhidhāyitvaṃ samāse dravyavācitā |
nimittānuvidhānaṃ ca na sarvatra svabhāvataḥ || 3.14 vṛtti 309 ||

nimittānuvidhāne ca kriyāyogo na kalpate |
tathā cāvyapadeśyatvād upādānam anarthakam || 3.14 vṛtti 310 ||

asatsāmānyavṛttir vā viśeṣaiḥ kṣatriyādibhiḥ |
prayuktair āśrayair bhinnō yāti talliṅgasamkhyatām || 3.14 vṛtti 311 ||

prāg āśrayo hi bhedāya pradhāne 'bhyantarīkṛtaḥ |
punaḥ pratyavamarśena vibhakta iva dṛśyate || 3.14 vṛtti 312 ||

samāse śrūyate svārtho yena tadvāms tadāśrayaḥ |
dravyaṃ tu liṅgasamkhyāvad asatābhyantarīkṛtam || 3.14 vṛtti 313 ||

ekārthaviśayau śabdau tasminn anyārthavartinau |
asataiva tu bhedānām sarveṣām upasaṃgrahaḥ || 3.14 vṛtti 314 ||

te kṣatriyādibhir vācyā vācyā vā sarvanāmabhiḥ |
yāntīvānyapadārthatvaṃ nañō rūpāvikalpanāt || 3.14 vṛtti 315 ||

viśeṣasyāprayoge tu liṅgasamkhye na sidhyataḥ |
avarṣādiṣu doṣaś ca hemanto 'nyāśrayo yataḥ || 3.14 vṛtti 316 ||

ākṛtiḥ sarvaśabdānām yadā vācyā pratīyate |
ekatvād ekaśabdatvaṃ nyāyīyaṃ tasyāś ca varṇyate || 3.14 vṛtti 317 ||

āviṣṭaliṅgatā tasyām syād grāmyapagusaṅghavat |
dravyabhede 'pi caikatvāt tatraikavacanam bhavet || 3.14 vṛtti 318 ||

āśrayāṇām hi liṅgaiḥ sā niyatair eva yujyate |
tathā ca yuktavadbhāve pratiṣedho nirarthakaḥ || 3.14 vṛtti 319 ||

sarvatrāviṣṭaliṅgatvaṃ lokaliṅgaparigrahe |
virodhitvāt prasajyeta nāśritam tac ca laukikam || 3.14 vṛtti 320 ||

sāmānyam ākṛtir bhāvo jātir ity atra laukikam |
liṅgam na saṃbhavaty eva tenānyat parigrhyate || 3.14 vṛtti 321 ||

pravṛttir iti sāmānyam lakṣaṇam tasya kathyate |
āvirbhāvas tirobhāvaḥ sthitiś cety atha bhidyate || 3.14 vṛtti 322 ||

pravṛttimantaḥ sarve 'rthās tisrbhiś ca pravṛttibhiḥ |
satatam na viyujyante vācaś caivātra saṃbhavaḥ || 3.14 vṛtti 323 ||

yaś cāpravṛttidharmārthaś citirūpeṇa grhyate |
anuyātīva so 'nyeṣāṃ pravṛttir viśvagāśrayāḥ || 3.14 vṛtti 324 ||

tenāsyā citirūpaṃ ca citikālaś ca bhidyate |
tasya svarūpabhedas tu na kaś cid api vidyate || 3.14 vṛtti 325 ||

acetaneṣu caitanyam saṃkrāntam iva dṛśyate |
pratibimbakadharmeṇa yat tac chabdanibandhanam || 3.14 vṛtti 326 ||

avasthā tādrśī nāsti yā liṅgena na yujyate |
kva cit tu śabdasaṃskāro liṅgasyānāśraye sati || 3.14 vṛtti 327 ||

kṛttaddhitābhidheyānām bhāvānām na virudhyate |
śāstre liṅgam guṇāvasthā tathā cākṛtir iṣyate || 3.14 vṛtti 328 ||

liṅgam prati na bhedo 'sti dravyapakṣe 'pi kaś cana |
tasmāt sapta vikalpā ye saivātrāviṣṭaliṅgatā || 3.14 vṛtti 329 ||

vacane niyamah śāstrād dravyasyābhyupagamyate |
yatas tad ākṛtau śāstram anyathaiva samarthyate || 3.14 vṛtti 330 ||

vartate yo bahuṣv artho 'bhede tasya vivakṣite |
svāśrayair vyapadiṣṭasya śāstre vacanam ucyate || 3.14 vṛtti 331 ||

yadā tv āśrayabhedena bheda eva pratīyate |
ākṛter dravyapakṣena tadā bhedo na vidyate || 3.14 vṛtti 332 ||

abhede tv ekaśabdatvāc chāstrāc ca vacane sati |
ekaśeṣo na vaktavyo vacanānām ca sambhavaḥ || 3.14 vṛtti 333 ||

nanu cānabhidheyatve dravyasya tadapāśrayaḥ |
ākṛter upakāro 'yam dravyābhāvān na kalpate || 3.14 vṛtti 334 ||

vyapadeśo 'bhidheyena na śāstre kaś cid āśritaḥ |
dravyam nāma padārtho yo na ca sa pratiśidhyate || 3.14 vṛtti 335 ||

guṇabhāvo 'bhidheyatvaṃ prati dravyasya nāśritaḥ |
upakāri guṇaḥ śeṣaḥ parārtha iti kalpanā || 3.14 vṛtti 336 ||

dravye na guṇabhāvo 'sti vinādravyābhidhāyitām |
ākṛtau vā pradhānatvam ata evaṃ samarthyate || 3.14 vṛtti 337 ||

kaiś cid guṇapradhānatvaṃ nāmākhyātavad iṣyate |
na vṛttivat parārthasya guṇabhāvas tu varṇyate || 3.14 vṛtti 338 ||

guṇabhūtasya nānātvād ākṛter ekaśabdatā |
siddho vacanabhedaś ca dravyabhedasamanvayāt || 3.14 vṛtti 339 ||

sādhanaṃ guṇabhāvena kriyāyā bhedakaṃ yathā |
ākhyāteṣv ekaśabdāyā jāter dravyaṃ tathocyate || 3.14 vṛtti 340 ||

ekatve tulyarūpatvāc chabdānām pratipādane |
nimittāt tadvato 'rthasya viśiṣṭagrahaṇe sati || 3.14 vṛtti 341 ||

so 'yam ity abhisambandhād āśrayair ākṛteḥ saha |
pravṛtttau bhinnaśabdāyām līngasamkhye prasidhyataḥ || 3.14 vṛtti 342 ||

prāk ca jātyabhisambandhāt sarvanāmābhidheyatā |
vastūpalakṣaṇaṃ sattve prayujyante tyadādayaḥ || 3.14 vṛtti 343 ||

pākau pākā iti yathā bhedakaḥ kaiś cid āśrayaḥ |
iṣyate cānupādāno dharmo 'sau guṇavācinām || 3.14 vṛtti 344 ||

āśrayasyānupādāne kevalaṃ labhate yadi |
ādhāradharmān sāmānyam purastāt tad vicāritam || 3.14 vṛtti 345 ||

jātau pūrvam pravṛttānām śabdānām jātivācinām |
aśabdavācyāt sambandhād vyaktir apy upajāyate || 3.14 vṛtti 346 ||

so 'yam ity abhisambandhāj jātīdharmopacaryate |
dravyam tadāśrayo bhedo jāteś cābhyupagamyate || 3.14 vṛtti 347 ||

mañcaśabdo yathādheyam mañceṣv eva vyavasthitaḥ |
tattvenāha tathā jātiśabdo dravyeṣu vartate || 3.14 vṛtti 348 ||

tatra jātipadārthatvaṃ tathaivābhyupagamyate |
jātir utsṛṣṭasamkhyā tu dravyātmāny anuṣajyate || 3.14 vṛtti 349 ||

asyedam iti vā yatra so 'yam ity api vā śrutīḥ |
vartate paradharmaṇa tad anyad abhidhīyate || 3.14 vṛtti 350 ||

yat pradhānam na tasyāsti svarūpam anirūpanāt |
guṇasya cātmanā dravyam tadbhāvenopalakṣyate || 3.14 vṛtti 351 ||

guṇasya bhedakāle tu prādhānyam upajāyate |
saṃsargaśrutir artheṣu sāṅśād eva na vartate || 3.14 vṛtti 352 ||

jātau vṛtto yadā dravye sa śabdo vartate punaḥ |
jāter eva padārthatvaṃ na tadābhyupagamyate || 3.14 vṛtti 353 ||

pravṛttānām punar vṛttir ekatvenopavarṇyate |
pratipatter upāyeṣu na tattvam anugamyate || 3.14 vṛtti 354 ||

aprthakśabdavācyasya jātir āśrīyate yadā |
dravyasya sati saṃsparśe tadā jātipadārthatā || 3.14 vṛtti 355 ||

dravyasya sati saṃsparśe dravyam āśrīyate yadā |
vācyam tenaiva śabdena tadā dravyapadārthatā || 3.14 vṛtti 356 ||

aprthakśabdavācyāpi bheda mātre pravartate |
yadā sambandhava jātīḥ sāpi dravyapadārthatā || 3.14 vṛtti 357 ||

atyantabhinnaḥ eva jātīdravyābhīdhāyinoḥ |
avācyaśyopakāṛitva āśrite tūbhayārthatā || 3.14 vṛtti 358 ||

āśrite tv āśrayakṛtaṃ bhedaṃ abhyupagacchatā |
punaś cāpy ekaśabdatvaṃ jātīśabde 'nuvarṇitam || 3.14 vṛtti 359 ||

anirjātasya nirjñānaṃ yena tan mānaṃ ucyate |
prasthādi tena meyātmā sākalyenāvadhāryate || 3.14 vṛtti 360 ||

anirjñātaṃ prasiddhena yena taddharma gamyate |
sākalyenāparijñānād upamānaṃ tad ucyate || 3.14 vṛtti 361 ||

dvayoḥ samānayoḥ dharma upamānopameyayoḥ |
samāsa upamānānāṃ śabdais tadabhidhāyibhiḥ || 3.14 vṛtti 362 ||

ādhārabhedād bhedo yaḥ śyāmatve so 'vivakṣitaḥ |
guṇo 'sāv āśritaikatvo bhinnādhāraḥ pratīyate || 3.14 vṛtti 363 ||

guṇayoḥ niyato bhedo guṇajātes tathaikatā |
ekatve 'tyantabhede vā, nopamānasya sambhavaḥ || 3.14 vṛtti 364 ||

jātimātravyapekṣāyām upamārtho na kaś cana |
śyāmatvam ekaṃ guṇayoḥ ubhayor api vartate || 3.14 vṛtti 365 ||

yenaiva hetunā śyāmā śastrī tatra pratīyate |
sa hetur devadattāyāḥ pratyaye na viśiṣyate || 3.14 vṛtti 366 ||

āśrayād yo guṇe bhedo jāter yā cāviśiṣṭatā |
tābhyām ubhābhyām dravyātmā savyāpāraḥ pratīyate || 3.14 vṛtti 367 ||

so 'yam ekatvanānātve vyavahāraḥ samāśritaḥ |
bhedābhedavimarśena vyatikīrṇena vartate || 3.14 vṛtti 368 ||

śyāmety evābhīdhiyeta jātimātre vivakṣite |
śāstryādinām upādāne tatra nāsti prayojanam || 3.14 vṛtti 369 ||

aśabdavācyaḥ yo bhedaḥ śyāmamātre na vartate |
śyāmeṣu keṣu cid vṛttir yasya so 'tra vyapekṣyate || 3.14 vṛtti 370 ||

śyāmeṣu keṣu cit kiṃ cit kiṃ cit sarvatra vartate |
sāmānyam kaś cid ekasmiñ chyāme bhedo vyavasthitaḥ || 3.14 vṛtti 371 ||

tathā hi sati saurabhye bhedo jātyutpalādiṣu |
gandhānām sati bhede tu sādrśyam upalabhyate || 3.14 vṛtti 372 ||

guṇānām āśrayād bhedaḥ svato vāpy anugamyate |
anirdeśyād viśeṣād vā saṃkarād vā guṇāntaraiḥ || 3.14 vṛtti 373 ||

upamānam prasiddhatvāt sarvatra vyatiricyate |
upameyatvam ādhikye sāmye vā na nivartate || 3.14 vṛtti 374 ||

anyais tu mānam jātyādi bhedyasyārthasya varṇyate |
anirjñātasvarūpo hi jñeyo 'rthas tena mīyate || 3.14 vṛtti 375 ||

mitas tu svena mānena prasiddho yo guṇāśrayaḥ |
āśrayāntaramānāya svadharmeṇa pravartate || 3.14 vṛtti 376 ||

rūpāntareṇa saṃsparśo rūpāntaravatām satām |
bhinnena yasya bhedyānām upamānam tad ucyate || 3.14 vṛtti 377 ||

dharmāḥ samānaḥ śyāmādir upamānopameyayoḥ |
āśriyamānaprādhānyo dharmeṇānyena bhidyate || 3.14 vṛtti 378 ||

śāstrīkumāryoḥ sadrśaḥ śyāma ity evam āśrite |
vyapadeśyam aneneti nimittam guṇayoḥ sthitam || 3.14 vṛtti 379 ||

yadā nimittais tadvanto gacchantīva tadātmatām |
bhedāśrayam tadākhyānam upamānopameyayoḥ || 3.14 vṛtti 380 ||

tattvāsaṅgavivakṣāyām yeṣu bhedo nivartate |
luptopamāni tāny āhus taddharmeṇa samāśrayāt || 3.14 vṛtti 381 ||

śāstryām prasiddham śyāmatvaṃ mānam sā tena mīyate |
anyā śyāmā tu tadrūpā tenātyantaṃ na mīyate || 3.14 vṛtti 382 ||

śāstrim svena guṇenāto mimānām āśrayāntaram |
asamāptaguṇam siddher upamānam pracakṣate || 3.14 vṛtti 383 ||

upameye sthito dharmah śruto 'nyatrānumīyate |
śruto 'tha vopamānastha upameye 'numiyate || 3.14 vṛtti 384 ||

adhīyate brāhmaṇavat kṣatriyā iti dṛśyate |
upameyasya bhinnatvād vacanaṃ kṣatriyāśrayam || 3.14 vṛtti 385 ||

sādhāraṇaṃ bruvan dharma kva cid eva vyavasthitam |
sāmānyavacanaḥ śabda iti sūtre 'padiśyate || 3.14 vṛtti 386 ||

nābhedena na bhedena guṇo dviṣṭho 'bhidhīyate |
bhinnayor dharmayor ekaḥ śrūyate 'nyaḥ pratiyate || 3.14 vṛtti 387 ||

nātyantāya mimīte yat sāmānye samavasthitam |
sādrśyād upameyārthasamīpe parikalpyate || 3.14 vṛtti 388 ||

mānaṃ prati samīpaṃ vā sādrśyena pratiyate |
paricchedād dhi sādrśyam iha mānopamānayoḥ || 3.14 vṛtti 389 ||

ekajātivyapekṣāyām tad evety avasīyate |
bhedasyaiva vyapekṣāyām anyad eveti gamyate || 3.14 vṛtti 390 ||

karmatvaṃ karaṇatvaṃ ca bhedenaivāśritam yataḥ |
atyantaikatvaviṣayo na syāt tenātra samśayaḥ || 3.14 vṛtti 391 ||

bhede 'pi tulyarūpatvāc chālīmṇ tān iti dṛśyate |
jātyabhedāt sa evāyam iti bhinno 'bhidhīyate || 3.14 vṛtti 392 ||

kathaṃ hy avayavo 'nyasya syād anya iti cocyate |
atyantabhede nānātvaṃ yatra tattvaṃ na vidyate || 3.14 vṛtti 393 ||

abhedasya vivakṣāyām ekatvaṃ saṅghasaṅghinoḥ |
saṅghinor na tv abhedo 'sti tathānyatvaṃ udāhṛtam || 3.14 vṛtti 394 ||

tatrābhinnavyapekṣāyām upamārtho na vidyate |
yo hi gaur iti vijñāne hetuḥ so 'sti gavāntare || 3.14 vṛtti 395 ||

vyāvṛttānām viśeṣānām vyāpāre tu vivakṣite |
na kaś cid upakāro 'sti buddher buddhyantaraṃ prati || 3.14 vṛtti 396 ||

kiṃ cid yatrāsti sāmānyam yadi bhedaś ca ke cana |
gotvaṃ goṣv asti sāmānyam bhedaś ca śabalādayaḥ || 3.14 vṛtti 397 ||

sāmānyam śyāmatānyaiva tad dhi sādharmaṇam dvayoḥ |
tad eva siddhyasiddhibhyaṃ bheda ity apadiśyate || 3.14 vṛtti 398 ||

śyāmatvam eva sāmānyam anyeṣāṃ ubhayoḥ sthitam |
saṃpūrnatvāt tad anyasmād viśeṣa iti gamyate || 3.14 vṛtti 399 ||

ākṛtau vāpi sāmānye kva cid eva vyavasthitāḥ |
śyāmādaḥ ye 'vasīyante viśeṣaś ta ihāśritāḥ || 3.14 vṛtti 400 ||

jāter abhede bhede vā sādrśyam tat pracakṣate |
kaś cit kadā cit arthātmā tathābhūto 'padiśyate || 3.14 vṛtti 401 ||

yatrārthe pratyayābhedo na kadā cid vikalpate |
avidyamānabhedatvāt sa eka iti gamyate || 3.14 vṛtti 402 ||

yo 'rtha āśritanānātvāḥ sa evety apadiśyate |
vyāpāraṃ jātibhāgasya tatrāpi pratijānate || 3.14 vṛtti 403 ||

jātibhāgāśrayā prakhyā tatrābhinnā pravartate |
vyaktibhāgāśrayā buddhis tatra bhedena jāyate || 3.14 vṛtti 404 ||

anyatra vartamānaṃ sad bhedaḥ bhedasamanvitam |
nimittaṃ punar anyatra nānātveneva grhyate || 3.14 vṛtti 405 ||

ādhāreṣu padanyāsaṃ kṛtvopaiti tadāśrayam |
sa sādrśyasya viśaya ity anyair apadiśyate || 3.14 vṛtti 406 ||

parāpekṣe yathā bhāve kāraṇākhyā pravartate |
tathānyādhigamāpekṣam upamānaṃ pracakṣate || 3.14 vṛtti 407 ||

gurugiśyapitāputrakriyākālādayo yathā |
vyavahārās tathaupamyam apy apekṣānibandhanam || 3.14 vṛtti 408 ||

śyāmatvam upamāne ced vṛttaṃ vṛttau prayujyate |
upameyaṃ samāsenā bāhyaṃ tatrābhidhīyate || 3.14 vṛtti 409 ||

ṭābanta eva caitrāḍau śyāmāśabdas tathā bhavet |
sūtre ca prathamābhāvān na śyāmādyupasarjanam || 3.14 vṛtti 410 ||

atha tv ekavibhaktitvād guṇatvād vopasarjanam |
naivam tittirikalmāśyām iṣṭaḥ strīpratyayo bhavet || 3.14 vṛtti 411 ||

satisiṣṭabalīyastvād bāhye niṣi ca saty api |
upamānasvaro na syāt tasmāt stryantaḥ samasyate || 3.14 vṛtti 412 ||

guṇe na copamānasthe sāpekṣatvaṃ prakalpate |
pradhānasya tathā na syād vyāghrāḍau liṅgadarśanam || 3.14 vṛtti 413 ||

tasmāt sati guṇatve 'pi prādhānyaṃ vigrahāntare |
naivamjātīyakam śāstre saṃbhavaty upasarjanam || 3.14 vṛtti 414 ||

upameyātmani śyāmo vartamāno 'bhidhīyate |
upamāneṣv anirdiṣṭaḥ sāmārthyāt sa pratīyate || 3.14 vṛtti 415 ||

dravyamātre 'pi nirdiṣṭe candravaktre 'nugamyate |
viśiṣṭa eva candrastho guṇo nopaplavādayaḥ || 3.14 vṛtti 416 ||

bhedabhāvanayaitac ca samāse 'py upavarṇyate |
viśiṣṭaguṇabhinne 'rthe padam anyat prayujyate || 3.14 vṛtti 417 ||

yadi bhinnādhikaraṇo vacanād anugamyate |
mṛgīva capalety atra puṃvadbhāvo na sidhyati || 3.14 vṛtti 418 ||

astrīpūrvapadatvāt tu puṃvadbhāvo bhaviṣyati |
yathaiva mṛgadugdhāḍau na cet stryartho vivakṣyate || 3.14 vṛtti 419 ||

śastrīva śastrīśyāmeti devadattaiva kathyate |
tasyām evobhayaṃ tasmād ucyate śāstravigrahe || 3.14 vṛtti 420 ||

puṃvadbhāvasya siddhyartham pakṣe strīpratyayasya ca |
bahv apekṣyam atas tasyām ubhayapratipādanam || 3.14 vṛtti 421 ||

śyāmā śastrī yathā śyāmā śastrīkalpeti cocyate |
tatropamānetarayoh śyāmety etad apekṣyate || 3.14 vṛtti 422 ||

atha śyāmeva śastrīyaṃ śyāmetry evaṃ prayujyate |
śastrī yatheyam śyāmeti tāvad eva pratīyate || 3.14 vṛtti 423 ||

upalakṣaṇamātrārthā guṇasyāsya yadi śrutih |
prthag dvayoh śruto 'py eṣa neṣtasvārthasya vācakah || 3.14 vṛtti 424 ||

upameyaṃ tu yad vācyaṃ tasya cet pratipādane |
savyāpārā guṇās tatra sarvasyoktiḥ sakṛccchrutau || 3.14 vṛtti 425 ||

prakārdhārabhedena viśeṣe samavasthitah |
śabdāntarābhisambandhe sāmānyavacanaḥ katham || 3.14 vṛtti 426 ||

sādrśyamātraṃ sāmānyam dviṣṭhaṃ kaiś cit pratīyate |
guṇo bhede 'py abhedena dvivṛttir vā vivakṣitah || 3.14 vṛtti 427 ||

vyāpāro jātibhāgasya dravyayor vābhidhitisitah |
rūpāt sāmānyavācitvaṃ prāg vā vṛtter udāhṛtam || 3.14 vṛtti 428 ||

vyāghraśabdo yadā śauryāt puruṣārthe 'vatiṣṭhate |
tadādhikaraṇābhedaṭ samāsasyāsti saṃbhavaḥ || 3.14 vṛtti 429 ||

śūraśabdaprayoge tu vyāghraśabdo mṛge sthitah |
bhinne 'dhikaraṇe vṛttes tatra naivāsti saṃbhavaḥ || 3.14 vṛtti 430 ||

sāmānādhikaraṇe 'pi guṇabhedasya saṃbhavāt |
prayogaḥ śūraśabdasya samāse 'py anuṣajyate || 3.14 vṛtti 431 ||

pūjopādhiś ca yo drṣṭah kutsanopādhayaś ca ye |
teṣāṃ bhinnanimittatvān niyamārthā punaḥ śrutih || 3.14 vṛtti 432 ||

asaṃbhave 'pi vā vṛtteḥ syād etal liṅgadarśanam |
acver iti yathā liṅgam abhāve 'pi bhṛsādiṣu || 3.14 vṛtti 433 ||

vatyantāvayave vākye yad aupamyam pratīyate |
tatpratyaayavidhau sūtre nirdeśo 'yam vicāryate || 3.14 vṛtti 434 ||

kriyety upādhiḥ prāthamyāt prakṛtyarthasya yady api |
na pratipadikaṃ tatra kriyāvācy upapadyate || 3.14 vṛtti 435 ||

sattvavṛttasya śeṣe vā tṛtīyā sādhanē 'pi vā |
tiṇām asattvavācītvād ubhayaṃ tan na vidyate || 3.14 vṛtti 436 ||

pākādayas tṛtīyāntāḥ sattvadharmasamanvayāt |
na kriyety apadiśyante kṛtvo 'rthapratyaye yathā || 3.14 vṛtti 437 ||

ye cāvyayakṛtaḥ ke cit kriyādharmasamanvitāḥ |
teṣām asattvavācītvam tiṇantair na viśiṣyate || 3.14 vṛtti 438 ||

kṛtvasujviṣayā yāpi śāyitavyādiṣu kriyā |
upamānopameyatvaṃ tatrātyantam asaṃbhavi || 3.14 vṛtti 439 ||

na kevalau dravyaguṇau tadvān vāpy upamīyate |
śāyitavyādibhis teṣu nopamārtho 'sti kaś cana || 3.14 vṛtti 440 ||

upamānopameyatve dravye cānuktadharmini |
nimittatvena gamyante rūḍhayogāḥ kriyāguṇāḥ || 3.14 vṛtti 441 ||

hotavyasadrśo hotety atrāpy artho na vidyate |
virodhāt kriyayā tasmāt kriyāvān nopamīyate || 3.14 vṛtti 442 ||

kriyā samānajātiyā tadbhāvān nopamīyate |
jātibhede 'pi pākena bhinnāḥ pākādayaḥ kriyāḥ || 3.14 vṛtti 443 ||

ādhārabhedād bhinnāyām upamānasya saṃbhavaḥ |
adhyetavyena viprāṇām tulyam adhyayanaṃ viśām || 3.14 vṛtti 444 ||

arthāt prakaraṇād vāpi yatrāpekṣyaṃ pratīyate |
sāmarthyād anapekṣasya tasya vṛttiḥ prasajyate || 3.14 vṛtti 445 ||

tailapākena tulye ca gṛhapāke vivakṣite |
kriyāvad api kāryāṇām darśanāt pratyayo bhavet || 3.14 vṛtti 446 ||

atiṅgrahaṇam evaṃ tu samāsasya nivartakam |
gamaṇam kārakasyeti ṇvuly anyasmin na saṃbhavet || 3.14 vṛtti 447 ||

sarvasya parihārārthaṃ samudāyatvaṃ āśritam |
śuddhāyāḥ saṃbhavān na syāt kriyāyā brāhmaṇādiṣu || 3.14 vṛtti 448 ||

upamānavivakṣāyāṃ svadharmas ca nivartate |
kriyāyā na śrutād yasmād upamānaṃ samāpyate || 3.14 vṛtti 449 ||

tr̥tīyo 'py āśrito bhedo dharmas sādharmaṇo dvayoḥ |
vyāpāravān na kṛtsnasya sāmīyaṃ kṛtsnena vidyate || 3.14 vṛtti 450 ||

dravye vāpi kriyāyāṃ vā nimittāt tat prakalpate |
kriyāṇāṃ vidyamānatvād vṛttir na syād gavādiṣu || 3.14 vṛtti 451 ||

abhāvāt kevalāyās tu tadvān arthaḥ pratīyate |
pradhānāsambhave yuktā lakṣaṇārthā kriyāśrutiḥ || 3.14 vṛtti 452 ||

kriyāntareṣu sāpekṣāḥ kriyāśabdāḥ kriyāntare |
upakārāya gr̥hyante yathaiva brāhmaṇādayaḥ || 3.14 vṛtti 453 ||

yathā prakarṣaḥ sarvatra nimittāntarahetukaḥ |
dravyavad guṇasābde 'pi sa nimittam apekṣate || 3.14 vṛtti 454 ||

yo ya uccāryate śabdaḥ sa svarūpanibandhanaḥ |
yathā tathopamāneṣu vyapekṣa na nivartate || 3.14 vṛtti 455 ||

kriyāvṛttes tr̥tīyāntasyaivaṃ cāsambhave sati |
prasiddhanyāyakaṇo bhāṣye yujir udāhṛtaḥ || 3.14 vṛtti 456 ||

antarbhūte tu karaṇe prayogo na punar bhavet |
nyāyenāyuktam ity atra jīvatau prāṇakarmavat || 3.14 vṛtti 457 ||

śāstrābhyāsāc ca bhedo 'yam ayuktam iti varṇyate |
asobhanam asaṃbaddham iti rūḍhir vyavasthitā || 3.14 vṛtti 458 ||

vivibhaktiḥ prakṛtyartham praty upādhiḥ katham bhavet |
vibhaktipariṇāme ca prakalpyaṃ viśayāntaram || 3.14 vṛtti 459 ||

vibhaktyantarayogo hi yasya tad viśayāntare |
vibhaktyantarasaṃbandhaḥ sāmārthyād anumīyate || 3.14 vṛtti 460 ||

sārūpyāt tu tad evedam iti tatropacaryate |
śabdāntaram vibhaktyā tu yuktam śāstre tad āśrutam || 3.14 vṛtti 461 ||

prakṛtiś cet tṛtīyāntā tenety asmāt pratīyate |
kriyeti prathamāntā sā katham bhavitum arhati || 3.14 vṛtti 462 ||

kriyayeti tṛtīyā ca prayoge kasya kalpyatām |
tenety asya hi saṁbandhaḥ sūtrasthena na vidyate || 3.14 vṛtti 463 ||

sopaskāreṣu sūtreṣu vākyaśeṣaḥ samarthyate |
tena yat tat tṛtīyāntam kriyā cet seti gamyate || 3.14 vṛtti 464 ||

upādheḥ kasya cid vākye prayoga upalabhyate |
pratīyamānadharmānyo na kadā cit prayujyate || 3.14 vṛtti 465 ||

nīlam utpalam ity atra na viśeṣye na bhedake |
kaś cit taddharmavacano vākye śabdaḥ prayujyate || 3.14 vṛtti 466 ||

atyantānugamāt tatra na sūtre na ca vigrahe |
vibhaktipariṇāmena kiṁ cid asti prayojanam || 3.14 vṛtti 467 ||

tṛtīyāntam kriyety etad vigrahe na prayujyate |
yathā daṇḍaḥ praharaṇam krīḍāyām iti dṛśyate || 3.14 vṛtti 468 ||

ghavidhau yac ca saṁjñāyām iti sūtra udāhṛtam |
upādānam prayogeṣu tasyātyantam na vidyate || 3.14 vṛtti 469 ||

yair aprayuktaiḥ saṁskāraḥ pradhāneṣu pratīyate |
te bhede 'pi vibhaktīnām nirdiśyanta upādhayaḥ || 3.14 vṛtti 470 ||

samudāyeṣu vartante bhāvānām sahacāriṇām |
śabdās tat tv avivakṣāyām samuccayavikalpayoḥ || 3.14 vṛtti 471 ||

samuccayas tu kriyate yeṣu pratyarthavṛttiṣu |
bhedādhiṣṭhānayā yogas tesām bhavati saṁkhyayā || 3.14 vṛtti 472 ||

sarvair viśiṣṭās tair arthair janyante sahacāribhiḥ |
buddhayaḥ pratipattīṇām śabdārthāṁs tān ato viduḥ || 3.14 vṛtti 473 ||

samsṛṣṭāḥ pratyayeṣv arthāḥ sarva evopakāriṇaḥ |
teṣām pratyayarūpeṇa sarveṣām śabdavācyaṭā || 3.14 vṛtti 474 ||

kevalānām tu bhāvānām na rūpam avadhāryate |
anirūpitarūpeṣu teṣu śabdo na vartate || 3.14 vṛtti 475 ||

pūrvaśabdaprayogāc ca samūhān na nivartate |
vartate 'vayave nāpi nopāttam tyajate kva cit || 3.14 vṛtti 476 ||

samudāyābhidhāyi ca yadi bhedaṃ viśeṣayet |
tatrātulyavibhaktitvaṃ pūrvakāyādivad bhavet || 3.14 vṛtti 477 ||

samūhe ca pradeśe ca pañcālā iti dṛśyate |
tathā viśeṣaṇaṃ sarva ity etad upapadyate || 3.14 vṛtti 478 ||

tathārdhapippalīty atra jātyantaranivṛttaye |
ardhaṃ ca pippalī ceti khande śabdaḥ pratīyate || 3.14 vṛtti 479 ||

pañcālānām pradeśo 'pi bhinno janapadāntarāt |
tatrānyasya nivṛttyarthe śabde bhedo na gamyate || 3.14 vṛtti 480 ||

prasiddhās tu viśeṣeṇa samudāye vyavasthitāḥ |
pradeśe darśanaṃ teṣāṃ arthaprakaraṇādibhiḥ || 3.14 vṛtti 481 ||

yad upavyaṅjanaṃ jāteḥ saha cāri ca karmasu |
tatra vā rūḍhasaṃbandhaṃ yat prāyeṇopalakṣitam || 3.14 vṛtti 482 ||

samudāyaḥ pradeśo vety evaṃ tasminn anāśrite |
arthātmany aviśeṣeṇa vartante brāhmaṇādayaḥ || 3.14 vṛtti 483 ||

yaś ca tulyaśrutir dṛṣṭaḥ samudāye vyavasthitaḥ |
tenopacaritaikatvaṃ pradeśe 'py upalabhyate || 3.14 vṛtti 484 ||

saṃskārād upaghātād vā vṛtto 'ktaparimāṇake |
tailādau jātiśabdo 'tra sāmārthyād avasīyate || 3.14 vṛtti 485 ||

na jātiḡṇaśabdeṣu mūrtibhedo vivakṣitaḥ |
te jātiḡṇasaṃbandhabhedamātranibandhanāḥ || 3.14 vṛtti 486 ||

kṛṣṇādivyapadeśaś ca sarvāvayavavṛttibhiḥ |
ḡṇais te 'py ekadeśasthāḥ paṭādīnām viśeṣakāḥ || 3.14 vṛtti 487 ||

paṭāvayavavṛttās tu yadā tatra paṭādayaḥ |
tadā tailādivat teṣāṃ jātiśabdatvam ucyate || 3.14 vṛtti 488 ||

nivṛttyarthā śrutir yeṣāṃ bhedas teṣv anapekṣitaḥ |
pradeśe samudāye vā guṇo 'nyeṣāṃ nivartakaḥ || 3.14 vṛtti 489 ||

brāhmaṇādhyayane tatra vartate brāhmaṇaśrutiḥ |
sādrśyaṃ tatra drṣṭaṃ hi kṣatriyādhyayanādibhiḥ || 3.14 vṛtti 490 ||

brāhmaṇādhyayane vṛttir yadī syād brāhmaṇaśruteḥ |
vaktavyaṃ kena dharmeṇa tulyatvaṃ kriyayor iti || 3.14 vṛtti 491 ||

adhyetari yadā vṛttir ucyate brāhmaṇaśruteḥ |
nimittatvaṃ tadopaiti kriyaivādhyetari sthitā || 3.14 vṛtti 492 ||

simhaśabdena saṃbandhe gauryamātrābhīdhāyinā |
caitrāt ṣaṣṭhī prasajyeta yoge śattryādhībhīr yathā || 3.14 vṛtti 493 ||

brāhmaṇāyeva dātavyaṃ vaiśyāyety evamādiṣu |
saṃpradānādiyogaś ca kriyāmātre na kalpate || 3.14 vṛtti 494 ||

kriyāmātrābhīdhāyitvād avyayeṣu vater na ca |
pāṭhaḥ kadā cit kartavyas tulyau pakṣāv ubhau yataḥ || 3.14 vṛtti 495 ||

jahāti jātiṃ dravyaṃ vā tasmān nāvayave sthitaḥ |
kriyāyās tu śrutir yasmāt tadvat arthe 'vatiṣṭhate || 3.14 vṛtti 496 ||

akriyānāṃ nivṛttyarthā, yataś cātra kriyāśrutiḥ |
kriyopalakṣite tasmāt kriyāśabdaḥ pratīyate || 3.14 vṛtti 497 ||

hotavyādiṣu yasmāc ca kriyānyā brāhmaṇādivat |
apekṣaṇīyā śuddhe 'rthe tasmād vṛttir na kasya cit || 3.14 vṛtti 498 ||

sarvaṃ vāpy ekadeśo vā yasminn āśriyate kva cit |
viśeṣavṛttiṃ taṃ sarvaṃ āhur bhede vyavasthitam || 3.14 vṛtti 499 ||

samuccayo vikalpo vā prakārāḥ sarva eva vā |
viśeṣā iti varṇyante sāmānyaṃ vāvikalpitaṃ || 3.14 vṛtti 500 ||

na hi brāhmaṇa ity atra bhedaḥ kaś cid apāśritaḥ |
apākṛto vā tenāyaṃ samudāye vyavasthitaḥ || 3.14 vṛtti 501 ||

kriyā tv āśrīyate yasmin sa bhedo ' dhyavasīyate |
tathānyathā sarvathā cety aprayoge na vidyate || 3.14 vṛtti 502 ||

upamāne kriyāvṛttim upameye kriyāśrutiḥ |
pratyāyayantī bhedasya karotīva padārthatām || 3.14 vṛtti 503 ||

vyāpāreṇaiva sādṛśye vyāpārasya vivakṣite |
kriyāadvacanāc chabdāt pratyayaḥ pratipādyate || 3.14 vṛtti 504 ||

kriyāvato 'pi sādṛśye vaktum iṣṭe kriyāvatā |
adhyetā brāhmaṇa iva pratyayo na nivartate || 3.14 vṛtti 505 ||

adhīte tulya ity evaṃ puṃllīṅgena viśeṣaṇam |
kriyāvati kriyāyāṃ tu tulyaśabde napuṃsakam || 3.14 vṛtti 506 ||

prakṛtyarthe viśiṣṭe 'pi pratyayārthāviśeṣaṇāt |
putreṇa tulyaḥ kapila iti vṛttiḥ prasajyate || 3.14 vṛtti 507 ||

yāḥ putre rūḍhasaṃbandhāḥ kriyā loke vivakṣitāḥ |
tābhiḥ kriyāvataḥ putrād guṇatulye vatir bhavet || 3.14 vṛtti 508 ||

antarbhūtaṃ nimittaṃ ca rūḍhiśabdeṣu yady api |
kriyās tu saha cārīṇyo rūḍhāḥ santi padārthavat || 3.14 vṛtti 509 ||

kramaṃ tu yadi bādhitvā pratyayārthaviśeṣaṇam |
pradhānānugrahāt sāmīyād vibhakteś cāvatiṣṭhate || 3.14 vṛtti 510 ||

prakṛter aviśiṣṭatvāt kriyātulye prasajyate |
putrādau guṇaśabdebhyaḥ pūrvoktasya viparyaye || 3.14 vṛtti 511 ||

sthūlena tulyo yātīti bahiraṅgā kriyāśrutiḥ |
animittaṃ vates tulyaṃ yātīty atreṣyate vatiḥ || 3.14 vṛtti 512 ||

dvayaṃ viśeṣyate tena yad ekaṭra viśeṣaṇam |
tulyaśabdo hi taṃ dharmam ubhayastham apekṣate || 3.14 vṛtti 513 ||

ekah samāno dharmas ced upamānopameyayoḥ |
tulayā sammitaṃ tulyam iti tatropapadyate || 3.14 vṛtti 514 ||

sūtre śrutaś ca dviṣṭho 'sāv abhedena pratīyate |
na ca sāmānyaśabdatvād aśrutā gamyate kriyā || 3.14 vṛtti 515 ||

aśrutāś ca pratīyante nideśasthāyitādayaḥ |
ye dharmā niyatās teṣāṃ putrādiṣu na vidyate || 3.14 vṛtti 516 ||

anāśritakriyas tasmān na tulyo 'sti kriyāvatā |
kriyāyāḥ śravaṇe sāpi kriyāvattā pratīyate || 3.14 vṛtti 517 ||

dvayoḥ pratividhānāc ca jyāyastvam abhidhīyate |
nityāsattvābhidhāyitvāt pratyayārthaviśeṣaṇe || 3.14 vṛtti 518 ||

asattvabhūto vyāpāraḥ kevalaḥ pratyaye yataḥ |
vidyate lakṣaṇārthatvaṃ nāsti tena kriyāśruteḥ || 3.14 vṛtti 519 ||

kriyāvatas tu grahaṇāt prakṛtyarthaviśeṣaṇe |
kriyāmātreṇa tulyatve siddhāsattvābhidhāyitā || 3.14 vṛtti 520 ||

yadā kriyānimittam tu sādṛśyaṃ syāt kriyāvatoḥ |
kriyāvato 'bhidheyatvāt tadā dravyābhidhāyitā || 3.14 vṛtti 521 ||

avyayeṣu vateḥ pāṭhaḥ kāryas tatra svarādivat |
brāhmaṇeṇa samo 'dhyetety atra ca pratyayo bhavet || 3.14 vṛtti 522 ||

sāmānādhikaranyam ca vatyarthenāpadiśyate |
tulyam ity anyathā kalpyo vākyaśeṣo 'śruto bhavet || 3.14 vṛtti 523 ||

kriyāvatoś ca sādṛśye pratyayārthaviśeṣaṇe |
adhyetrā sadṛśo 'dhyetety atra nāsti vater vidhiḥ || 3.14 vṛtti 524 ||

tulyārthair iti yā tasyās trtīyāyā na bhidyate |
artho bhede 'pi sarvābhir itarābhir vibhaktibhiḥ || 3.14 vṛtti 525 ||

bhojyate brāhmaṇa iva tulyaṃ bhuktaṃ dvijātinā |
paśyati brāhmaṇam iva tulyaṃ vipreṇa paśyati || 3.14 vṛtti 526 ||

brāhmaṇeneva vijñātaṃ tulyaṃ jñātaṃ dvijātīnā |
dīyatāṃ brāhmaṇāyeva tulyaṃ vipreṇa dīyatām || 3.14 vṛtti 527 ||

brāhmaṇād iva vaiśyāt tvam adhīṣvādhyayanaṃ bahu |
ity evamādibhir bhedas tṛtīyāyā na kaś cana || 3.14 vṛtti 528 ||

tulyaṃ madhurayādhiye mātṛā tulyaṃ smarāmi tām |
madhurāyās ca mātus ca kathaṃ sādrśyakalpanā || 3.14 vṛtti 529 ||

madhurāviśayaḥ pāthaḥ smaraṇaṃ mātṛkarmakam |
madhurāmātṛśabdābhyām abhedenābhidhīyate || 3.14 vṛtti 530 ||

uṣṭrāvayavatulyeṣu mukheṣūṣṭraśrutir yathā |
vartate grhatulye ca prāsāde madhurāśrutih || 3.14 vṛtti 531 ||

yathādhyayanayoḥ sāmyam adhyetror apadiśyate |
tathā kriyāगतair dharmair ucyante sādhanāśrayāḥ || 3.14 vṛtti 532 ||

ivārthe yac ca vacanaṃ pūrvasūtre ca yo vidhiḥ |
kriyāśabdaśrutau bhedo na kaś cid vidyate tayoh || 3.14 vṛtti 533 ||

yady apy upādhir anyatra niyato na prayujyate |
rūpābhedaṭ tv anirjñātā kriyātra śrūyate punaḥ || 3.14 vṛtti 534 ||

yathā vyutparayaḥ pucchau kyaṇante sudurādayaḥ |
saty api pratyayārthatve bhedaḥbhāvād udāhṛtāḥ || 3.14 vṛtti 535 ||

evaṃ ca sati pūrveṇa siddho 'trāpi vater vidhiḥ |
niyame vābhidhāne vā bhidyate na kriyāśrutih || 3.14 vṛtti 536 ||

ive dravyādiviśayaḥ pratyayaḥ punar ucyate |
kriyāṇām eva sadṛśve pūrvasūtre vidhīyate || 3.14 vṛtti 537 ||

madhurāyām iva grhā brāhmaṇasyeva pāṇḍurāḥ |
ity atra dravyaguṇayoḥ pūrveṇa na vatir bhavet || 3.14 vṛtti 538 ||

ārambhasyākriyārthatve nārtho yogena vidyate |
ṛte kriyāyā grahaṇāt pūrvayogena sidhyati || 3.14 vṛtti 539 ||

madhurāvayave vṛttir vākhyātā madhurāśruteḥ |
brāhmaṇāvayavān dantān vakṣyati brāhmaṇaśrutih || 3.14 vṛtti 540 ||

na kā cid ivayoge tu bāhyāt saṁbandhino |
śaṣṭhī vidhīyate tatra pūrveṇa pratyayo bhavet || 3.14 vṛtti 541 ||

ādhikyam tulyaśabdena saṁbandha upajāyate |
śaṣṭhīrtīye tatra stas tulyaśabdo hi vācakaḥ || 3.14 vṛtti 542 ||

ivaśabdaprayoge tu bāhyāt saṁbandhino vinā |
nādhikyam upamāne 'sti dyotakaḥ sa prayujyate || 3.14 vṛtti 543 ||

ive yo vyatireko 'tra sa prāsādādihetukaḥ |
tulye tadviśayāpekṣam ādhikyam upajāyate || 3.14 vṛtti 544 ||

gavayena samo 'nadvān iti vṛttis tathā bhavet |
na tv asti gaur ivety atra vyatireka ivāśrayaḥ || 3.14 vṛtti 545 ||

upameyena saṁbandhāt prāk prāsādādihetuke |
vyatireke vater bhāvo na tulyārthatvahetuke || 3.14 vṛtti 546 ||

ivaśabdena saṁbandhe na tṛtīyā vidhīyate |
prakṛtām tām atas tyaktvā vibhaktyantaram āśritam || 3.14 vṛtti 547 ||

saptamy api na tatrāsti jñāpakārthā tu sā kṛtā |
iṣṭā sā śeṣaviśaye niyatāsu vibhaktiṣu || 3.14 vṛtti 548 ||

yadi tu vyatirekeṇa viśaye 'smin vibhaktayaḥ |
pravarteraṁs tṛtīyaiva vyabhicāram pradarśayet || 3.14 vṛtti 549 ||

vyabhicāre tathā siddhe saptamīgrahaṇād vinā |
saptamy evocyate sarvā na santy anyā vibhaktayaḥ || 3.14 vṛtti 550 ||

atyantam atra viśaye saptamyā jñāpakārthayā |
bādhitā vinivarteta śaṣṭhī sā grhyate punaḥ || 3.14 vṛtti 551 ||

pūrvābhyām eva yogābhyām vighrahāntarakalpanāt |
arhārthe 'pi vatih siddhaḥ sa tv ekena nidarśyate || 3.14 vṛtti 552 ||

tena tulyam iti prāpte kriyopādhiḥ prasidhyati |
rājavād vartate rājety atra bhede vivakṣite || 3.14 vṛtti 553 ||

rājatvena prasiddhā ye prṭhuprabhṛtayo nṛpāḥ |
yudhiṣṭhirāntās te 'nyeṣāṃ upamānaṃ mahīkṣitām || 3.14 vṛtti 554 ||

siddhyasiddhikṛto bheda upamānopameyayoḥ |
sarvatraiva yato 'siddhaṃ prasiddhenopamīyate || 3.14 vṛtti 555 ||

rājavād rūpam asyeti rājany eva vivakṣite |
akriyārthena yogena dvitīyena bhaviṣyati || 3.14 vṛtti 556 ||

upamānāvivakṣāyāṃ niyamārtho 'yam ucyate |
dharmo 'rhatikriyākartā tadarthaṃ vacanaṃ punaḥ || 3.14 vṛtti 557 ||

kṛtahastavad ity etat prasiddheṣv eva dṛśyate |
rājatvena prasiddhe ca rājñi rājavād ity api || 3.14 vṛtti 558 ||

arājñi yeṣāṃ dharmānāṃ dṛṣṭo 'tyantam asaṃbhavaḥ |
te rājani niyamyante tyajyante vyabhicāriṇaḥ || 3.14 vṛtti 559 ||

arhateṣ ca kriyā kartrī yā tasyāṃ vatir iṣyate |
rājānam arhati cchattram iti na tv evamādiṣu || 3.14 vṛtti 560 ||

prayuktānāṃ hi śabdānāṃ śāstreṇānugamaḥ satām |
chattrādyarthe tu vacane pratyākhyānaṃ na saṃbhavet || 3.14 vṛtti 561 ||

tadarham iti nārabdhaṃ sūtraṃ vyākaraṇāntare |
saṃbhavaty upamātrāpi bhedasya parikalpanāt || 3.14 vṛtti 562 ||

ekasya kāryanirjñānāt siddhasya viṣayāntare |
taddharmatvavivakṣāyāṃ buddhyā bhedaḥ prakalpyate || 3.14 vṛtti 563 ||

sūtrārambhān na caitasmād ivaśabdasya vidyate |
prayogaḥ so 'pi caitasya viṣaye vidyate vateḥ || 3.14 vṛtti 564 ||

dasyuhendra ivety etad aindramantre prayujyate |
anyatra dṛṣṭakarmendro yathety asmin vivakṣite || 3.14 vṛtti 565 ||

pūrvām avasthām āśritya yāvasthā vyapadiśyate |
sadrśas tvam tavaiveti tatraivam abhidhīyate || 3.14 vṛtti 566 ||

prasiddhabhedam yatrānyad upamānam na vidyate |
upameyasya tatrātmā svabuddhyā pravibhajyate || 3.14 vṛtti 567 ||

yo 'pi svābhāviko bhedaḥ so 'pi buddhinibandhanaḥ |
tenāsmiṇ viṣaye bhinnam abhinnaṃ vā na vidyate || 3.14 vṛtti 568 ||

aṅgaḍi kuṇḍalī ceti darśayan bheda hetubhiḥ |
caitram idrśam ity āha buddhyavasthāparigrahāt || 3.14 vṛtti 569 ||

etaiḥ śabdair yathābhūtaḥ pratyayātmopajāyate |
tatpratyayānukāreṇa viṣayo 'py upapadyate || 3.14 vṛtti 570 ||

buddhyavasthāvibhāgena bheda kāryaṃ pratiyate |
janyanta iva śabdānām arthāḥ sarve vivakṣayā || 3.14 vṛtti 571 ||

tathāvidhe 'pi bāhye 'rthe bhidyante yatra buddhayaḥ |
na tatra kaś cit sādṛśyaṃ sad api pratipadyate || 3.14 vṛtti 572 ||

atyantaṃ viṣaye bhinne yāvat prakhyā na bhidyate |
na tāvat pratyabhijñānaṃ kasya cid vinivartate || 3.14 vṛtti 573 ||

ayam eva tu sūtreṇa bhedo bhedena darśitaḥ |
prasiddham api durjñānam abudhaḥ pratipadyate || 3.14 vṛtti 574 ||

vaiyākaraṇavad brūte na vaiyākaraṇaḥ sadā |
vaiyākaraṇavad brūṣvety ataḥ so 'py abhidhīyate || 3.14 vṛtti 575 ||

ke cit pumāṃso bhāṣante strīvat puṃvac ca yoṣitaḥ |
vyabhicāre svadharmo 'pi punas tenopadiśyate || 3.14 vṛtti 576 ||

sadrśas tvam tavaiveti loka yad abhidhīyate |
upamānāntaraṃ tatra prasaktaṃ vinivartate || 3.14 vṛtti 577 ||

yuktaṃ aupayikaṃ rājña ity arthasya nīdarśane |
upamānāvivakṣāyāṃ tadarham iti paṭhyate || 3.14 vṛtti 578 ||

prasaktānuprasaktas tu vatiśeṣo 'bhidhīyate |
upamānābhisambandhād asmin vatir udāhṛtaḥ || 3.14 vṛtti 579 ||

pradhānakalpanābhāve guṇaśabdasya darśanāt |
upasargād vatau siddhā dhātau dhātvarthakalpanā || 3.14 vṛtti 580 ||

svaṃ rūpam iti caitasminn arthasyāpi parigrahaḥ |
rūpavaj jñāpitas tasmād āsanno 'rtho grahīṣyate || 3.14 vṛtti 581 ||

dhātvarthenopajanitaṃ sādhanatvena sādhanam |
dhātunā kṛtam ity evam asmin sūtre pratīyate || 3.14 vṛtti 582 ||

yaḥ śabdaś caritārthatvād atyantam na prayujyate |
viṣaye 'darśanāt tatra lopas tasyābhidhīyate || 3.14 vṛtti 583 ||

kriyāyām sādhanē dravye prādayo ye vyavasthitāḥ |
tebhyaḥ sattvābhidhāyibhyo vatiḥ svārthe vidhīyate || 3.14 vṛtti 584 ||

pratyayena vinā prādis tatrārthe na prayujyate |
bhedena tu samākhyāne vibhāgaḥ parikalpitaḥ || 3.14 vṛtti 585 ||

anaṅgīkṛtasattvaṃ tu yadi grhyeta sādhanam |
vibhaktibhir niyogaḥ syād yathaiva tasilādiṣu || 3.14 vṛtti 586 ||

pāṭhād yair avibhaktitvaṃ vatyanteṣv anugamyate |
teṣām udvata ity atra vaktavyā savibhaktitā || 3.14 vṛtti 587 ||

vatyartham nāvagāhete puṃvad ity asya darśanāt |
nañsnañāv apavādasya bādhakam tan nipātanam || 3.14 vṛtti 588 ||

etam utkrāmato nūnam vatyartham nañsnañāv iti |
tayoḥ pravṛttāv utsargo bādhanān nopapadyate || 3.14 vṛtti 589 ||

nañsnañau vihitau yena sa yogo nāvagāhate |
vatiprakaraṇam tad dhi liṅgam evaṃ samarthyate || 3.14 vṛtti 590 ||

abhedenopamānasya bhinnārthopanipātītā |
ūhas tathopamānānām aṅgavan nopalabhyate || 3.14 vṛtti 591 ||

gāvedhuke carau dṛṣṭā govikartākṣavāpayoḥ |
paśū rudra iva hy etāv ity ekavacanaśrutih || 3.14 vṛtti 592 ||

upamānasya bhedāc ca bahuṣu syād aṅo vidhiḥ |
kāśyapā iti lopah syāt tathā pratikṛtiṣv api || 3.14 vṛtti 593 ||

evaṃ tu yuktavadbhāvād atraikavacanam bhavet |
lum manuṣye tathoktam syāl līṅgasyaikasya siddhaye || 3.14 vṛtti 594 ||

upameyeṣu bhinneṣu kiṃ cid ekam pravartate |
pratyayasya vidhau tatra nityam yuktavad iṣyate || 3.14 vṛtti 595 ||

yadā pratyupameyam tu tad ekaikam avasthitam |
tadā bāhyārthabhedena taddhitāntam pracīyate || 3.14 vṛtti 596 ||

yathā samūhapracaye dvigūnām bhinnasamkhyatā |
pañcapūlyādiṣu tathā lubantapracayo bhavet || 3.14 vṛtti 597 ||

pracaye bhidyamāne tu samkhyā pūleṣu bhidyate |
arthabhedo lubanteṣu naivam kaś cana dṛśyate || 3.14 vṛtti 598 ||

yeṣūpameyavacanaḥ śabdo 'nyo na prayujyate |
upamānasya tatrānyaiḥ samkhyāyā bheda iṣyate || 3.14 vṛtti 599 ||

yathā guḍatilādīnām prayogād ekasamkhyatā |
pākāder aprayoge tu bhinnā samkhyābhidhīyate || 3.14 vṛtti 600 ||

yaḥ sambandhigato bhedaḥ sa prayoge pratiyate |
sambandhinām ato bheda upameye na gamyate || 3.14 vṛtti 601 ||

tasmāt sāmānyaśabdatvaprasaṅgavinivṛttaye |
upameyagato bheda upamāneṣu dṛśyate || 3.14 vṛtti 602 ||

upamānam samastānām abhinnaṃ śrūyate kva cit |
bhinnānām upameyanām ekaikam vopamīyate || 3.14 vṛtti 603 ||

yathā garuḍa ity etad vyūhāpekṣam prayujyate |
ekena yatra sādṛśyam vainateyena hastinām || 3.14 vṛtti 604 ||

- ekasyāpi pratīyeta bhinnā pratikṛtiḥ saha |*
kāśyapasyeti tenāyaṃ pratyekam avatiṣṭhate || 3.14 vṛtti 605 ||
- meghāḥ śaila ivety ukte samastānāṃ pratīyate |*
sādrśyam girīṇaikena pratyekam tena bhidyate || 3.14 vṛtti 606 ||
- chāpekṣā tadviṣayatā vidheyatvān na gamyate |*
kākatālīyam ity atra prasiddham hy upalakṣaṇam || 3.14 vṛtti 607 ||
- rājāśvādiś ca viṣayaḥ syād anyo vety aniścitam |*
tena cchasya vidhānāt prāg vyapadeśo na vidyate || 3.14 vṛtti 608 ||
- dvayor ivārthayor atra nimittatvaṃ pratīyate |*
ekenāvayavo yuktaḥ pratyayo 'nyena yujyate || 3.14 vṛtti 609 ||
- caitrasya tatrāgamanam kākasyāgamanam yathā |*
dasyor abhinipātas tu tālasya patanam yathā || 3.14 vṛtti 610 ||
- saṃnipāte tayor yānyā kriyā tatropajāyate |*
vadhādir upameye 'rthe tayā chavidhir iṣyate || 3.14 vṛtti 611 ||
- kriyāyāṃ samavetāyāṃ dravyaśabdo 'vatiṣṭhate |*
pātāgamanayoḥ kākatālaśabdau tathā sthitau || 3.14 vṛtti 612 ||
- yad anvākhyāyakaṃ vākyaṃ tad evaṃ parikalpyate |*
prayogavākvaṃ yal loke tad evaṃ na prayujyate || 3.14 vṛtti 613 ||
- yayor atarkitā prāptir dṛśyate kākatālavat |*
tayoḥ samāsaprakṛter vṛttir abhyupagamyate || 3.14 vṛtti 614 ||
- kākasya tālena yathā vadho yasya tu dasyunā |*
tatra citrikṛte 'nyasminn upameye cha iṣyate || 3.14 vṛtti 615 ||
- cañcatprakāś cañcatko bṛhatka iti cāpare |*
maṇimaḍḍūkakhadyotān sādrśvena pracakṣate || 3.14 vṛtti 616 ||
- tatronmeṣanimesābhyāṃ khadyota upamīyate |*
śvāsaprabandhair maṇḍūkaḥ spandamānaprabho maṇiḥ || 3.14 vṛtti 617 ||

pravikāsiṣrabho 'lpo 'pi mahān ya upalabhyate |
brhatka iti tatraiṣa manau śabdah prayujyate || 3.14 vṛtti 618 ||

sādrśyam eva sarvatra prakāraḥ kaiś cid iṣyate |
bhede 'pi tu prakārākhyā kaiś cid abhyupagamyate || 3.14 vṛtti 619 ||

prakāravacanaḥ kaś cit prakāravati samsthitaḥ |
prakāramātre vartitvā kaś cit tadvati vartate || 3.14 vṛtti 620 ||

*sādrśyagrahaṇaṃ sūtre sadrśasyopalakṣaṇaṃ |
tulyayor avyayībhāve sahaśabdo 'bhīdhāyakah || 3.14 vṛtti 621 ||*

vipsāsādrśyayor vṛttir yā yathārthābhidhāyinaḥ |
sa cāyam avyayibhāve bhedo bhedena darśitaḥ || 3.14 vṛtti 622 ||

*sādrśyaṃ yogyatā kaiś cid anāv abhyupagamyate |
yat tu mūrtigatam sāmyaṃ tat sahenābhidhīyate || 3.14 vṛtti 623 ||*

*itthambhāve 'pi sādrśyaṃ buddhyavasthānibandhanam |
grahane bhedamātrasya tatrānyaivābhidhīyate || 3.14 vṛtti 624 ||*

gaur vāhika iti dvitve sādṛśyaṃ pratyudāhṛtam |
śuklādaṁ sati nispanne vāhiko na dvir ucyate || 3.14 vṛtti 625 ||

iti bhartrharikrtam vākyapadīyam samāptam || || || || || || || || || || || || || || || || || || || || || ||