

sign \perp is used to express the Anunāsika, e. g. devān | \perp | ā | ihā | vakṣati \curvearrowright | in I, 1, 2.

It begins:—agnīm | ile \curvearrowright | purāḥ — hitam | yajñāsya | devām | ṛtvijam || hótāram | ratna — dhātātamam ||

The first Aṣṭaka ends f. 70:—prathamāṣṭake aṣṭamo-ddhyāyaḥ ||

The second Aṣṭaka begins:—prū | vaḥ \curvearrowright | prāntam | raghu — manyavaḥ \curvearrowright | āndhaḥ | yajñām | rudrāya | mīlhūṣe | bharaddhvam \curvearrowright || *etc.*

Aṣṭaka II ends f. 137b, Aṣṭaka III f. 202b, Aṣṭaka IV f. 271b.

The MS. contains also the following Khilas¹: Khila II (end of Maṇḍala I) on ff. 108b, 109; Khila III (end of Maṇḍala II) on f. 133; Kh. IV (end of hymn V, 44) on f. 218b; Kh. VI (end of hymn V, 51) on f. 221b; Kh. VII (end of V, 84) on f. 235; Kh. XI (end of VI, 44) on f. 260; Kh. XII (end of VI, 48) on f. 265. The Khilas I, V, VIII (Śrīsūkta), IX and X are not found.

166.

WHISH No. 177.

Size: 19 × 2 $\frac{1}{4}$ in., (1) + 166 [numbered as ff. 160—323, ff. 281, 282 counted twice] + 1 leaves, 11 (sometimes 12) lines on a page.

Material: Palm leaves.

Date: Entries by Mr. Whish dated "Tellicherry December 1831". The MS. may be about the same age as No. 176, but it is written by a different hand.

Character: Grantha.

The *R̥gveda-Saṃhitā* in the Pada-Pāṭha, accented (in the same manner as No. 176), Aṣṭakas V—VIII.

It begins:—stuṣé | nārā | divāḥ | vya | asyā | pra-sántā | aśvīnā | huve \curvearrowright | jāramāṇaḥ | vya | arkkaiḥ | *etc.*

The Vth Aṣṭaka ends f. 198b, the VIth Aṣṭaka f. 241, the VIIth Aṣṭaka f. 282b, and the VIIIth Aṣṭaka f. 323b.

¹ See Professor Max Müller's 2nd Edition of the *Rigveda-Saṃhitā* with Sāyaṇa's Comm., vol. IV, pp. 519 sqq.

Maṇḍala IX ends f. 265b. Khila XIV is found on f. 178, Khila XVII f. 247b. There may be more Khilas in other places, though I could not find them.

It ends:—yáthā | vaḥ ̎ | sú-saha | úsati || 49 || gati-
tirnñādhadhāmaṣṭama nassanna sanūs sanam (??) || addhyā-
yasya sūktāni vargasamasamkhyāni || ity aṣṭameṣṭakeṣṭamo-
ddhyāyaḥ || subrahmaṇāya paramagurave namaḥ || bin-
dudurllipi° etc.

167.

WHISH No. 178.

Size: 15 $\frac{3}{4}$ × 1 $\frac{5}{8}$ in., 6 + 165 leaves, 7 or 8 lines on a page.

Material: Palm leaves.

Date: Entry by Mr. Whish dated 1831. The MS. is probably not very much older.

Character: Grantha.

The *Prakṛti* (ff. 1—157) and the *Prakṛticalākṣara* (ff. 157b—165) of the *Sāmaveḍa*. An entry by Mr. Whish says: "This volume contains the PRAKṚTIIH of the SĀMA-VĒDAH; and the CHALĀKSHRAM of the same — C. M. Whish — Tellicherry 1831 — NB. The Chalāksharam is a running index of the Prakṛtiḥ." The first 6 leaves contain an Index to the volume, written by Mr. Whish.

It begins:—gautamasya parkkaḥ | o ta gnā i | ā cho
yā hī ṇa vo i to yā pre i | tokāyā pre i | gṛ kā ṇā nō hā |
vyā co dāto yā pre i | tokāyā pre i | nāghī i hō tā sā |
tsā ve i bā aū hō vā | hī ṭū śī | di 7 pa 9 mā 9 jho || ā
te gna ā yāhi vī | takayā i | gṛ kaḥ ṇā nō havya dā tāyā
i | ni ghai hō tā satsi barhā i śī | baverhā i śā aū hō vā |
bajarhī śī | di 9 pa 6 ma 6 ṭṛ || etc. See Sv. I, 1, 1, 1.

F. 2:—ekonaviṁśati prathamah || F. 3:—pañcadaśa
dvitīyah || F. 4b:—ekaviṁśatis tṛtīyah || F. 7:—dvā-
viṁśati caturtthah || etc.

F. 18:—caturdaśa dvādaśa || hariḥ om || āgneyam samā-
ptam ||