

# Buddhist and Jaina Studies Conference in Lumbini

## 12–15 February 2013

organised by C. Cüppers and J. Soni

Venue: LIRI, Lumbini International Research Institute, Nepal.

The Lumbini International Research Institute is located inside the Lumbini Masterplan. The nearest airport is Bhairahawa, a one-hour flight from Kathmandu. From there one can go by bus or taxi to Lumbini, which lies 22 km to the west.

### Detailed Programme (18 Presentations)

**11th February, Monday** Arrival and Welcome

**12th February, Tuesday** Moderated by Christoph Cüppers

9.00–9.30 Welcome by Christoph Cüppers and Jay Soni

9.30–10.15 Peter Skilling (1) 10.15–11.00 and Joseph Manuel (2, in absentia): ‘Every Rise has its Fall’.

Thoughts on the History of Buddhism in Central India. Parts 1 and 2.

Break: 11.00–11.30

11.30–12.15 Julia Hegewald (3): Jaina and Buddhist Art and Architecture in India: Similarities and Differences

Lunch 12.15–14.00

Moderated by Jay Soni:

14.00–14.45 Hampana Nagarajaiah (4): Attacks on Important Buddhist and Jaina Centres in North Karnataka Area During the 12th Century.

14.45–15.30 Koichi Shinohara (5): The All-Gathering Maṇḍala and the Formation of Esoteric Buddhist Ritual.

Break 15.30–16.00

16.00–16.45 Nalini Balbir (6): Jain Ascetic Poetry in the *Isibhāsiyāiṃ* and Buddhist Parallels.

16.45–17.30 Discussion

Dinner 19.00

**13th February, Wednesday** moderated by Luitgard Soni

9.00–9.45 Phyllis Granoff (7): Between Layman and Monk: *Paścātṛtas* and the Care of the Sick in the Jain Vinaya.

9.45–10.30 Albrecht Hanisch (8): Śūra’s *Jātakamālā* and the Buddhist Critique of Rājadharmā.

Break 10.30–11.00

11.00–11.45 Shin Fujinaga (9): The *Vyavahārasūtra-bhāṣya-pīṭhikā*. A Preliminary Note for Jaina Vinaya.

Lunch 11.45–13.00

and Excursion to Kapilavastu, Gotihawa, Niglihawa, Kudan

19.00 Dinner

**14th February, Thursday** Moderated by Jay Soni

9.00–9.45 Diwakar Acharya (10): On Avoiding all Extremes: *neti neti*, *madhyamā pratipad*, and *anekānta*.

9.45–10.30 Volker Beeh (11): Considerations on *Ātman* and Related Concepts in Kundakunda's *Samaya sāra* and Nāgārjuna

Break 10.30–11.00

11.00–11.45 Jonardon Ganeri (12): Well-Ordered Science and the Logic of Jaina and Buddhist Epistemic Culture.

Lunch 11.45–14.00

Moderated by Diwakar Acharya

14.00–14.45 Himlal Trikha (13): Three Attestations of the *andhagajanyāya* in Jaina Sanskrit Works.

14.45–15.30 Dh. Jain (14): The Concept of *Nirvikalpatā* in Buddhist Logic and the Indian Tradition.

Break 15.30–16.00

16.00–16.45 Jérôme Petit (15) in absentia: Absolute and Conventional Points of View in Jainism: A Historical Perspective.

16.45–17.30 Discussion

Dinner 19.00

**15th February, Friday** Moderated by Nalini Balbir

9.00–9.45 Peter Flügel (16): The Seven Early Jaina Heresies Revisited.

9.45–10.30 Christopher Chapple (17): Mahābhūta Dhāraṇas in Śubhacandra's *Jñānārṇava* and the Practice of the Kasiṇas in Buddhaghosa's *Vishuddhimagga*.

Break 10.30–11.00

11.00–11.45 Anne Clavel (18): Can the Rise of Rohiṇī be Inferred from the Rise of Kṛttikā? A Controversy between Buddhists and Jainas.

11.45–12.15 Closing Remarks by Christoph Cüppers and Jay Soni

Lunch 12.15–13.00 and

Excursion to Lumbini Sacred Garden Monasteries.

**16th February, Saturday**

Breakfast and Departure from Lumbini.

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