

Quotations and Re-Use of Texts in Sanskrit
Philosophical Literature. A Coffee Break
Conference (21-22 December 2012)

Venue: Institute of Oriental Studies, via Principe Amedeo 182/b,
Rome

1 Friday the 21st December 2012

1.1 Introductory session (9–10)

- 9–9.10 *A few methodological words* by Elisa Freschi
- 9.10–10 *Paradigm cases of analysis of quotations* by Hima Trikha

1.2 Broadening the picture (10-12.45)

- 10–10.50 *Intertextuality in Greek Historians* (tbc) by Monica Berti
- 10.50–11.40 *Re-use of formulas by the Vedic poets* by Elena Mucciarelli

CB h 11.40–11.55

- 11.55–12.45 *Re-use of texts as attested in marginal annotations* by Camillo Formigatti

1.3 Focusing on śāstra (12.45–18.15)

- *Introduction on quotations in śāstra* by Raffaele Torella

Lunch: 13.30–14.30

- 14.30–15.20 *Re-use of texts among the commentaries of the Sāṅkhyakārikā* by Kengo Harimoto
- 15.20–16.10 *Quotations in Bhartṛhari's commentaries* (tbc) by Vincenzo Vergiani

CB h 16.10–16.25

- 16.25–17.15 *Types of quotations as connected to the types of siddhānta in the Nyāyamañjarī 6* by Alessandro Graheli
- 17.15–18.05 *Quotations and (lost) commentaries in Advaita Vedānta* by Ivan Andrijanic

2 Saturday the 22nd December 2012

2.1 Subfocus on the Buddhist context throughout ages and milieus (9–11.30)

- 9–9.50 *Text re-use in early Tibetan epistemological treatises* by Pascale Hugon
- 9.50–10.40 *Commenting by quoting. The case of Manorathanandin's Pramāṇavārttikavṛtti* by Cristina Pecchia
- 10.40–11.30 *Re-use of previous texts among Burmese grammarians of Pāli* by Aleix Ruiz-Falqués

CB 11.30-11.50

2.2 Religious texts (11.50–13.30)

- 11.50–12.40 *To borrow or not to borrow? The case of vaibhavīyanarasimhakaḷpa within the scope of Pāñcarātra literature* by Ewa Debicka-Borek
- 12.40–13.30 *Thinking through quotations: the case of the Medieval Dharmanibandhas* by Florinda De Simini

Final discussion (and lunch together)