

CONTENTS

PREFACE	vii
A BRIEF BIOGRAPHY OF PROFESSOR ASHOK NARHAR AKLUJKAR	viii
PUBLICATIONS OF PROFESSOR ASHOK AKLUJKAR	xi
ACHARYA , DIWAKAR	
The Pātravidhi: A Lakulīśa Pāśupata Manual on Purification and Use of the Initiate’ s Vessel	1
ARJUNWADKAR, KRISHNA S.	
God’ s Place in the Six Orthodox Systems	29
BAHULKAR, SHRIKANT S. AND DEOKAR, MAHESH A.	
Ideology and Language Identity: a Buddhist Perspective	37
BRONKHORST, JOHANNES	
Bhaṭṭoji Dīkṣita and the Revival of the Philosophy of Grammar	54
CANDOTTI, MARIA PIERA	
The Role and Import of the Metalinguistic Chapters in the New Pāṇinian Grammars	86
CARDONA , GEORGE	
A Note on Vākyapadīya 1.45/46: ātmabhedas tayoh kecid ...	100
DAS , RAHUL PETER	
On “Hindu” Bioethics	110
DEOKAR , LATA M.	
Some Observations on Buddhism and Lexicography	126
DEOKAR ,MAHESH A.	
Some Probable Sanskrit Sources of the Pali Grammarians with special reference to Aggavaṃsa	150
DESHPANDE ,MADHAV M.	
Bhaṭṭoji Dīkṣitās Perceptions of Intellectual History: Narrative of Fall and Recovery of the Grammatical Authority	172
DESMARAIS ,MICHELE M.	
Close Relations: Pandits, Pedagogy and Plasticity	197
FUJII , TAKAMICHI	
Sentence Meaning as a Causal Process	215
GEROW, EDWIN	
Bengali Vaiṣṇava Aesthetics	230
GILLON, BRENDAN S.	
Exocentric (<i>bahuvrīhi</i>) Compounds in Classical Sanskrit	240
GRANOFF, PHYLLIS	
The Art of the Philosopher: Painting and Sculpture as Metaphor	258

HAAG, PASCALE	
I Wanna Be a Brahmin Too. Grammar, Tradition and Mythology as Means for Social Legitimation among the Vaidyas in Bengal	273
HIRANO, KATSUNORI	
Historical Significance of the Definition of Universal in the Vyomavatī	297
Houben, Jan E. M.	
Grammar & Other Modes of the Mind	311
KANO, KYO	
Blue Smoke: Perceptual Judgment in the Determination of Causal Nexus	330
KATAOKA, KEI	
Is Killing Bad? Dispute on Animal Sacrifices between Buddhism and Mīmāṃsā	349
KAWAJIRI, YOHEI	
A Critical Edition of the Īśvarapratyabhijāvimarśinīvyākhyā on the maṅgala verse of the Īśvarapratyabhijāvimarśinī	368
OGAWA, HIDEYO	
Abstraction (<i>apoddhāra</i>) Theory and a Sentence Meaning: A Study of the Vṛtti on VP 2.39	397
OLIVELLE, PATRICK	
The Implicit Audience of Legal Texts in Ancient India	422
POLLOCK, SHELDON	
Rasa after Abhinava	429
SARMA, SREERAMULA RAJESWARA	
Avid Mathematician and the Spurned Wife: A Motif from the Dhammillahimḍī	446
SHARMA, ARVIND	
A Textual Variant in the Aitareyopaniṣad and Its Overlooked Significance for the Position of Women in Hinduism	456
SPARHAM, GARETH	
Abhisamayālaṅkāra 2.20: on the Difference Between stobha in the Sāmaveda and Prajāpāramitā	463
TORELLA, RAFFAELE	
Observations on yogipratyakṣa	470
UNEBE, TOSHIYA	
Cognition and Language: A Discussion of Vākyapadīya 1.131 with Regard to Criticism from the Buddhists	488
VERGIANI, VINCENZO	
Bhartṛhari's Views on Liminal Perception and Self-Awareness	509
WADA, TOSHIHIRO	
Gaṅgeśa on the Meaning of Verbal Suffixes (2)	528
WATANABE, CHIKAFUMI	
Madhyamakahrdayakārikā III. 147–158	545
YOSHIMIZU, KIYOTAKA	
Tradition and Reflection in Kumārila's Last Stand against the Grammarians' Theories of Verbal Denotation	552